

uniquely realized within a locative New Testament Assembly of Christ.

Note: The context of the letter of Ephesians, like the letter itself, antedated the Destruction of the Temple in 70 A. D. Consequently, then, the establishment of the kind of order realized in the New Testament Assembly, a temple in Lord, antedated the casting down of the physical temple of God. Election in Ephesians 1:4 antedates the establishment of a kind of order: God speaks out those that positively respond to the call to repent and believe for Himself to participate in one of His locative Assemblies. For those in one of the Lord's Assemblies, election is not about deciding whether or not God picked (or not) a certain one (or certain ones) to go (or not to go) to heaven. More rather the elect remain actively engaged in the disciple making process, the building up of the body of Christ in which body they are an immediate body

member. Vain questions about election remain the preoccupation of those refusing to come out from among the world and enjoin one of the Lord's Churches. The choosing of those that positively respond to the call of the gospel still antedates the process of establishing a kind of order: The kind found only on the New Testament Assembly. The consequence of participating in the casting down of this kind of order could be called the New Testament's

Trail of Blood.

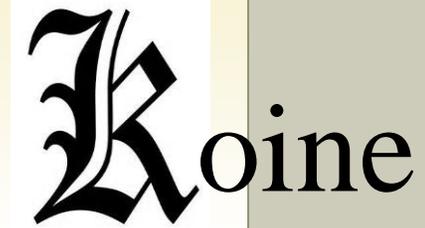
Although, KOINE might not sate the esoteric elite, nor the theoretical theoreticians' pre-occupation with the endless construction of abstract mental constructs, KOINE does focus its reader onto the responsibility to feed Christ's sheep, edify the Body of Christ being in any particular locale; give God the glory in the Assembly, the aggregate of God's elect: Jew and Gentile: The establishment of a unique kind of order.

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Casting down a Cosmos

Luke 11:50 that the blood of all the prophets, that is being poured forth from the foundation of the world, may be required from this generation; (KJV)

Luke 11:51 from the blood of Abel unto the blood of Zacharias, who perished between the altar and the house; yes, I say to you, It shall be required from this generation. (KJV)

Luke 11:50. in order that the blood of all of the prophets, which blood has been poured out *away from a downcast of order*, might be sought out from this particular generation, (KEV)

Luke 11: 51. *away from blood of Abel until*

blood of Zacharias, the one who was destroyed between the altar and the house. Yes, I am saying to you all: It will be sought out from this particular generation. (KEV)

(G2598) katabolē: A throwing or laying down

Often translated “foundation,” the term cast-down is defined within its own context.

Considering Luke 11: 50, 51 ... The phrase “*away from a downcast of order*” refers to that “kind of order” that is established ever since the blood of the prophets was poured out, that is, established ever since the shedding of martyrs blood began: **Away from Abel’s blood until Zacharia’s blood.** This could be called the Old Testament’s **Trail of Blood.**

Ephesians 1:4 *According as He did choose us in him before the foundation of the world, for our being holy and unblemished before Him, in*

love, (KJV).

Ephesians 1:4 *According as He spoke us out from [whom?] for Himself in Him [Christ] before downcast of order for us to be holy ones and unblemished ones according to His presence in love, (KEV).*

In Ephesians 1:4 Paul referenced *a kind of order* that was antedated by the speaking of us out from those called, that is, the “Sinners” whom Jesus said that He came to call, rather than the “Righteous:” the ones who substituted their righteousness for that of the Lamb from God for Himself [for His own interests] before *an establishment of a kind of order* that finds the son-place in the Father’s house-the New Testament Assembly-engaged by those growing up according to the stature of Christ until we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.

Note: The act to *speak one out for*

Himself from the sinners; who, when called, positively responded to the command to mind after the right-message and commit themselves to Christ, by believing the gospel occurs in time and space; literally, within the lifetime of the sinner; however, the sinners who disbelieved-negated the call by Christ to be minding after the message were never chosen: Many were called, but few were chosen. Thusly, Paul was speaking in accordance to the teachings of His Master Teacher, Jesus the Christ; for, to have done otherwise would have found Paul refusing to consent to wholesome words, *even* the words of our Lord Jesus Christ: The doctrine which is according to godliness.

The purpose, then, of God the Father speaking us out from [sinners, not the righteous] is found in the phrase “**downcast of a kind of order;**” specifically, a kind of order