

## **UNDERSTANDING THE FATHER'S LOVE**

1Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1Jn 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1Jn 3:5 And ye know that he was manifested to take away our sins; and in him is no sin.

1Jn 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

1Jn 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

1Jn 3:16 Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

## **WE BECOME THE SONS OF GOD THROUGH THE NEW BIRTH**

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Joh 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Gal 4:4 But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Gal 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Gal 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

Rom 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

## **HIS LIFE ON EARTH WAS AN EXAMPLE FOR US TO FOLLOW**

1Pe 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1. He taught us to Pray; forgive; Give, Sacrifice, always striving to please the father, resisting evil, God first,

## **TRUE SIGN OF SONSHIP**

1. If we allow Him and his Word to correct us:

Heb 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

Heb 12:6 **For whom the Lord loveth he chasteneth**, and scourgeth every son whom he receiveth.

Heb 12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Heb 12:8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Heb 12:9 Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Heb 12:10 For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

Heb 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;

Heb 12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Heb 12:14 Follow peace with all *men*, and holiness, without which no man shall see the Lord:

### **Heb 12:6**

**For whom the Lord loveth he chasteneth** - This is also a quotation from Proverbs 3. It means that it is a universal rule that God sends trials on those whom he truly loves. It does not, of course, mean that he sends chastisement which is not deserved; or that he sends it “for the mere purpose” of inflicting pain. That cannot be. But it means that by his chastisements he shows that he has a paternal care for us. He does not treat us with neglect and unconcern, as a father often does his illegitimate child. **The very fact that he corrects us shows that he has toward us a father’s feelings, and exercises toward us a paternal care.** If he did not, he would let us go on without any attention, and leave us to pursue a course of sin that would involve us in ruin. To restrain and govern a child; to correct him when he errs, shows that there is a parental solicitude for him, and that he is not an outcast. And as there is in the life of every child of God something that deserves correction, it happens that it is universally true that “whom the Lord loveth he chasteneth.”

Pro 3:1 My son, forget not my law; but let thine heart keep my commandments:

Pro 3:2 For length of days, and long life, and peace, shall they add to thee.

Pro 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Pro 3:4 So shalt thou find favour and good understanding in the sight of God and man.

Pro 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Pro 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

Pro 3:7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

Pro 3:8 It shall be health to thy navel, and marrow to thy bones.

Pro 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:

Pro 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Pro 3:11 My son, despise not the chastening of the LORD; neither be weary of his correction:

Pro 3:12 For whom the LORD loveth he correcteth; even as a father the son *in whom* he delighteth.

In the English law, a bastard is termed “nullius filius.” Illegitimate children are usually abandoned by their father. The care of them is left to the mother, and the father endeavors to avoid all responsibility, and usually to be concealed and unknown. His own child he does not wish to recognize; he neither provides for him; nor instructs him; nor governs him; nor disciplines him.

Psa 138:6 Though the LORD *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Psa 138:7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

Psa 138:8 The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forsake not the works of thine own hands.

1Pe 5:10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

Heb 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Heb 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: