

TRANSFORMING POWER OF JESUS CHRIST

Luk 4:18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of the Lord.

Luk 4:20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luk 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Joh 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

Joh 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

2Co 5:17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to *h*is purpose.

Rom 8:29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Conformed: *jointly formed*, that is, (figuratively) *similar*: - conformed to, fashioned like unto.

To The Image: a *likeness*, that is, (literally) *statue, profile*, or (figuratively) *representation, resemblance*: - image.

To be conformed to the image of his Son — that is, to be His sons after the pattern, model, or image of *His* Sonship in our nature and in purpose.

BY NATURE (Old Nature)

1. Our first nature is a sinful nature:

Psa 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me. (Fallen nature, was caused by sin)

Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Jas 3:6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

And setteth on fire the course of nature - The margin is “the wheel of nature.” The phrase means, literally, the wheel of birth - that is, the wheel which is set in motion at birth, and which runs on through life.

Mar 7:20 And he said, That which cometh out of the man, that defileth the man.

Mar 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mar 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mar 7:23 All these evil things come from within, and defile the man.

Mat 15:19

Out of the heart - In the heart of an unregenerate man, the principles and seeds of all sin are found. And iniquity is always conceived in the heart before it be spoken or acted. Is there any hope that a man can abstain from outward sin till his heart, that abominable fountain of corruption, be thoroughly cleansed?

Rom 8:6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

Rom 8:7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

Rom 7:21 I find then a law, that, when I would do good, evil is present with me.

Rom 7:22 For I delight in the law of God after the inward man:

Rom 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 7:24 O wretched man that I am! who shall deliver me from the body of this death?

Rom 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Jer 13:23 Can the leopard change his spots? *then* may ye also do good, that are accustomed to do evil.

ONLY GOD CAN MAKE A LASTING CHANGE IN YOUR LIFE

Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Eph 2:4 **But God, who is rich in mercy, for his great love wherewith he loved us,**

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

NEW NATURE

Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Joh 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Joh 3:7 Marvel not that I said unto thee, Ye must be born again

(2Co 5:17) Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

Old Things are Passed away:

Old things pass away. Their former prejudices, opinions, habits, attachments pass away. Their supreme love of self passes away. Their love of sins passes away. Their love of the world passes away. Their supreme attachment to their earthly friends rather than God passes away. Their love of sin, their sensuality, pride, vanity, levity, ambition, passes away. There is a deep and radical change on all these subjects - a change which commences at the new birth; which is carried on by progressive sanctification; and which is consummated at death and in heaven.

All things become New:

Behold, all things are become new - That is, all things in view of the mind. The purposes of life, the feelings of the heart, the principles of action, all become new. The understanding is consecrated to new objects, the body is employed in new service, the heart forms new attachments.

Eze 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Eze 36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Eze 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Eze 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Eze 36:26

A new heart also will I give you - I will change the whole of your infected nature; and give you new appetites, new passions; or, at least, the old ones purified and refined. The heart is generally understood to mean all the affections and passions.

And a new spirit will I put within you - I will renew your minds, also enlighten your understanding, correct your judgment, and refine your will, so that you shall have a new spirit to actuate your new heart.

I will take away the stony heart - That heart that is hard, impenetrable, and cold; the affections and passions that are unyielding, frozen to good, unaffected by heavenly things; that are slow to credit the words of God. I will entirely remove this heart: it is the opposite to that which I have promised you; and you cannot have the new heart and the old heart at the same time.

And I will give you a heart of flesh - One that can feel, and that can enjoy; that can feel love to God and to all men, and be a proper habitation for the living God.

Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

2Pe 1:3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Joh 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Put on the new man:

Eph 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Eph 4:24

And that ye put on the new man - The new man refers to the renovated nature. This is called in other places, the “new creature, or the new creation” The change is so great, that there is no impropriety in speaking of one who has experienced it as “a new man.”

After God - In respect to God. The idea is, evidently, that man is so renewed as to become “like” God, or the divine image is restored to the soul. In the parallel passage in Colossians [Col 3:9](#), the idea is expressed more fully, “renewed in knowledge after “the image” of him that created him.” Man, **by regeneration, is restored to the lost image of God**; compare [Gen 1:26](#).