

THINGS JESUS ASK US TO DO

Pastor's Sunday Message – January 10, 2010

Tabernacle of Praise – Pastor G. Richardson

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Mar 10:17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Running - Thus showing the intensity with which he desired to know the way of life. Zeal to know the way to be saved is proper, nor is it possible that it should be too intense if well directed. Nothing else is so important, and nothing demands, therefore, so much effort and haste.

Mar 10:18 And Jesus said unto him, Why callest thou me good? *there is none good but one, that is, God.*

Mar 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Mar 10:20 And he answered and said unto him, Master, all these have I observed from my youth.

Mar 10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mar 10:22 And he was sad at that saying, and went away grieved: for he had great possessions.

Jesus beholding him, loved him - What occurred afterward showed that the young man did not love the Saviour, or was not a true disciple; so that this expression denotes simply natural affection, or means that Jesus was pleased with his good-natured and, his morality, and his “external” regard for the law of God. At the same time, this was entirely consistent but deep sorrow that he would not give his heart to God, and with deep abhorrence of such a love of the world as to blind the mind to the beauty of true religion, and to lead to the rejection of the Messiah

and the destruction of the soul. **Could we say this man was a fan of Jesus, but not a follower.**

Mar 10:26 And they were astonished **out of measure**, saying among themselves, Who then can be saved?

SO HOW DOES GOD MEASURE OUR LOVE TOWARD HIM

1. True Love is not gauged by what we say, but by what we do.

Jas 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Jas 1:22 **But be ye doers of the word, and not hearers only, deceiving your own selves.**

Jas 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

Jas 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

Jas 1:25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Mat 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; **but he that doeth the will** of my Father which is in heaven.

Luk 6:46 **And why call ye me, Lord, Lord, and do not the things which I say?**

Luk 6:47 **Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:**

Luk 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Luk 6:49 But he that heareth, **and doeth not**, is like a man that without a foundation built an house upon the earth; against which the

stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Luk 11:27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

Luk 11:28 But he said, **Yea rather, blessed are they that hear the word of God, and keep it.**

Rom 2:13 (For not the hearers of the law *are* just before God, **but the doers of the law shall be justified.**

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mat 28:20 **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, *even* unto the end of the world. Amen.

Rev 22:14 **Blessed are they that do his commandments,** that they may have right to the tree of life, and may enter in through the gates into the city.

JESUS GAVE CERTAIN CONDITONS ON BE HIS DISCIPLES

Joh 3:1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

Joh 3:2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Joh 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be **born of water and of the Spirit, he cannot enter into the kingdom of God.**

Luk 14:25 And there went great multitudes with him: and he turned, and said unto them,

Luk 14:26 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luk 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

The Disciples of Christ should be ready to part with their dearest relations and friends, with the greatest enjoyment of life, and with life itself, when Christ calls for it; or otherwise they are not worthy to be called his disciples.

Luk 14:27 Whosoever doth not bear his cross,.... All reproach, afflictions, persecutions, and death itself, cheerfully and patiently; the Ethiopic version renders it, "of his death the cross"; it signifies whatever is trying and disagreeable to flesh and blood:

OUR LOVE IS TESTED BY DOING

Joh 21:15 So when they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

Joh 21:16 He saith to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

Joh 21:17 He saith unto him the third time, Simon, *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, **Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

1. I know that we are saved by grace, but he gives us the grace we need to obey to keep his commandments.

THERE ARE TWO THING THAT JESUS DID DURING HIS
EARTHLY MINISTRY THAT HE DID AND THAT HE ASK US TO
DO AS HIS FOLLOWER

1. I am talking about the one that made the universe and is the King of Kings and Lord of Lords, and that has given us life through His blood and the forgiveness of our sins.
2. In the Old Testament there were certain ceremonial cleansings that were require by God, not only to test their obedience but to bring about a cleansing for their soul.

Exo 30:19 For Aaron and his sons shall wash their hands and their feet thereat:

Exo 30:20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

Exo 30:21 So they shall **wash their hands and their feet, that they die not:** and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

3. **The two things that Jesus has ask us to do**, has a spiritual cleansing and makes us take a spiritual inventory of our life that we do not become spiritually dead and through these two things God has orcagstarted as spiritual cleansing almost like when you were baptized in water for us to observe and be ready for his soon coming

NUMBER ONE THING THAT JESUS HAS ASK US TO DO

1. **Communion:**

1Co 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread:

1Co 11:24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: **this do** in remembrance of me.

1Co 11:25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: **this do ye**, as oft as ye drink *it*, in remembrance of me.

1Co 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1Co 11:27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

1Co 11:28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1Co 11:30 For this cause many *are* weak and sickly among you, and many sleep.

1Co 11:31 For if we would judge ourselves, we should not be judged.

1Co 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

1Co 11:33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

2. Foot Washing:

Joh 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

Joh 13:5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

Joh 13:6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Joh 13:7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

Joh 13:8 **Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.**

Joh 13:9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

Joh 13:10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

Joh 13:11 For he knew who should betray him; therefore said he, Ye are not all clean.

Joh 13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

Joh 13:13 Ye call me Master and Lord: and ye say well; for so I am.

Joh 13:14 **If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.**

Joh 13:15 For I have given you an example, **that ye should do as I have done to you.**

Joh 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

Joh 13:17 If ye know these things, **happy are ye if ye do them.**