

NINE STATEMENTS THAT PROVE JESUS IS THE MIGHTY GOD

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Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

2Jn 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

2Jn 1:10 If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed:

2Jn 1:11 For he that biddeth him God speed is partaker of his evil deeds.

1. What is the Doctrine of Christ:

- a. (John 10:30) I and *my* Father are one.
- b. (John 14:9) Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?
- c. Joh 8:56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.
Joh 8:57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Joh 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

NINE STATEMENTS FROM COLOSSIANS CHAPTER ONE THAT PROVE THAT JESUS IS THE MIGHT GOD

Col 1:13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

Col 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

1. “**Who is the Image of the Invisible God**” - He could not be the image of God unless He was God. (Trans.) The very incarnation of God, The visible expression of, the unseen God
2. “**The Firstborn of every Creature**” – There was nothing created before Him. He is the firstborn and head of all creation. He existed as God before He took on human form or sonship.

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

3. “**For by Him were all thing created**” – For by Him was created the universe. This clears up any question about Christ being a creator or a creature. He wasn't created He was the Creator.
 - a. **There are two areas of creation** - “Visible and invisible” Jesus created them all. All the different gradations of rank in the spirit world. “Thrones, Dominions, Principalities, Powers.”
4. “**And Created for Him**” – He not only created all things, but he created them for Himself. All things were made by Him for his own use and Glory.

Col 1:17 And he is before all things, and by him all things consist.

5. **“He is before all things”** - “He existed before all else begin” (Rev. 1:8) “I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, saith the Almighty.” (Isaiah 43:10-11)

Isa 43:10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand **that I am he**: before me there was no God formed, neither shall there be after me.

Isa 43:11 I, *even I, am* the LORD; and beside me *there is* no saviour.

Joh 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

Joh 8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

6. **“By Him all things consist”** – He holds all things together. He maintains creation. He directs creation. The word “Consist” means “to hold together.” If unsupported by him, they would fall into disorder, or sink back to nothing.

(Hebrews) 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

7. **“He is the head of the body the Church”** – (Ephesians 1:22) And hath put all *things* under his feet, and gave him to be the head over all things to the church. (Trans) “And made him to the undisputable head of the church.”

- a. “Who is the beginning, the first-born from the dead.” Life from nothing begins through Him, and life from the dead begins through Him. And the only one who has conquered death and been raised in a glorified body.

8. **“That in all things He might have the Preeminence”** – That in all things He alone will stand as supreme.

- a. The Word Preeminence Means:

1. In the Greek means: “Might be first”
2. First in: Rank, dignity, honor, power

3. Distinguished above all others
4. Supreme above all others

b. **He has Pre-eminence:**

1. Over the universe which he has formed: As it creator and Proprietor.
2. As chief among those who shall rise from the dead: Since he first arose from the dead, to die no more. All other resurrections depends on Him.
3. As head of the Church: All churches, councils, and governments being subject to him.

Col 1:19 For it pleased *the Father* that in him should all fulness dwell;

9. “**For it pleased the Father that in Him should all fullness dwell.**” The fullness (Pleroma) which means was at home in a body.

Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Col 2:10 And ye are complete in him, which is the head of all principality and power:

- a. All the fullness of God dwelt in the body of Jesus Christ. He was fully 100% God, not 75% or one third of God.
- b. “For in Him the complete being of God, by God’s choice, came to dwell.”

2Co 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.