

LET THEM MAKE ME A SANCTUARY

Exo 25:1 And the LORD spoke unto Moses, saying,

Exo 25:2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

Exo 25:3 And this is the offering which ye shall take of them; gold, and silver, and brass,

Exo 25:4 And blue, and purple, and scarlet, and fine linen, and goats' *hair*,

Exo 25:5 And rams' skins dyed red, and badgers' skins, and shittim wood,

Exo 25:6 Oil for the light, spices for anointing oil, and for sweet incense,

Exo 25:7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

Exo 25:8 **And let them make me a sanctuary; that I may dwell among them.**

Exo 25:9 According to all that I show thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

1. The Word Sanctuary:

A *consecrated* thing or place, especially a *palace, sanctuary* - chapel, hallowed part, holy place, sanctuary.

Exo 33:17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

Exo 33:18 And he said, I beseech thee, show me thy glory.

God's Desire to have fellowship with Man

1. God visited Adam in the garden,
2. Walked with Enoch and with Noah
3. Feasted with Abraham,
4. Wrestled with Jacob

5. Appeared to Moses in a burning bush
6. Filled the Temple with His presence and glory
7. And came down to be born in a stable and cradled in a manger.
8. The Sanctuary was to provide a place that God would dwell among them.
9. This is the first announcement of a fixed, abiding presence of God in the midst of men.
10. **Then God asked them to bring a voluntary, free will offering.** It was to be spontaneous and from the heart. (We also are asked to present our bodies a living sacrifice, holy and acceptable unto God which is our reasonable service).

The Free Will Offering consisted of:

1. **GOLD:** Sets forth the Deity of Christ, for He was truly God. Gold is made by God and comes from God. Man cannot make gold.
2. **WOOD:** Sets forth the humanity of Christ, for He was truly man and also truly.
 - a. **The deity and humanity of Christ was seen throughout His life and ministry.** Asleep on the pillow (humanity), He arose and calmed the stormy sea (Deity). Weary and sitting upon a well (Human), He told the astonished woman her past life (divine). He was hungry (Human), yet he fed the multitudes (divine). He was born in time (human), and yet was from eternity (divine). Thus is seen both the gold (deity) and the wood (humanity).
3. **SILVER:** Sets forth the redemption that is in our Lord Jesus Christ. The tabernacle stood upon silver sockets. The half shekel of silver was atonement money. Both Jesus and Joseph were sold for silver; thus silver speaks of Christ's atonement.
4. **BRASS:** Sets forth the righteousness of Christ. God is not only light and Love, but he is Holy, Just, and Righteous; thus the brazen altar speaks of righteousness and justice satisfied.

5. **BLUE**: Sets forth the heavenly Christ. The blue border worn on the garments of the Jews represented their identity and reminder of the Law of God and when the women touched the blue hem of His garment revealed healing and faith in a heavenly Christ.
6. **PURPLE**: speaks of the kingly Christ. Purple is the royal color and sets forth Christ as the King of all ages.
7. **SCARLET**: Speaks of the suffering Christ. Scarlet has reference to the sorrows, the suffering, the shed blood and the death of Christ.
8. **OIL**: Was for light. Oil is one of the emblems of the Holy Spirit. Things mingled with oil set forth the birth of the Spirit. Things with oil poured upon them set forth the baptism of the Holy Ghost.
9. **SPICES**: Used in making the anointing oil set forth those qualities of Christ such as gentleness, kindness, affection, love, charity, forbearance, longsuffering, and His gracious forgiving Spirit.
10. **STONES**: Such as onyx, and stones to be set in the ephod of the priests all speak of Christ. Man never made a stone, and God never made a brick. Saints are living **STONES** and not **BRICKS**.

GOD'S FOUR DWELLING PLACES

TABERNACLE IN THE WILDERNESS

Exo 25:8 And let them make me a sanctuary; that I may dwell among them.

Exo 25:9 According to all that I show thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

DWELL: the idea of *lodging*; to *reside* or permanently stay; abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Deu 12:5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, *even* unto his habitation shall ye seek, and thither thou shalt come:

Finished Word of the Tabernacle:

Exo 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exo 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exo 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Exo 40:34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Exo 40:35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

SOLOMON'S TEMPLE

2Ch 5:1 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

2Ch 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion.

2Ch 5:13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up *their* voice with the trumpets and cymbals and instruments of music, and praised the LORD, *saying*, For *he* is good; for his mercy *endureth* forever: that *then* the house was filled with a cloud, *even* the house of the LORD;

2Ch 5:14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

BODY OF JESUS CHRIST

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

2Co 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

Joh 1:4 In him was life; and the life was the light of men.

Joh 1:5 And the light shineth in darkness; and the darkness comprehended it not.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Col 2:9 For in him dwelleth all the fullness of the Godhead bodily.

Col 2:10 And ye are complete in him, which is the head of all principality and power:

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Col 2:12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

Col 1:13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

Col 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

BODY OF THE BELIEVERS

Joh 7:37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Joh 7:38 He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Joh 14:17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; **for he dwelleth with you, and shall be in you.**

Joh 14:18 I will not leave you comfortless: I will come to you.

2Co 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

2Co 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Col 1:26 *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Col 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Act 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Act 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.