

I will build again

Act 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Act 15:15 And to this agree the words of the prophets; as it is written,

Act 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Act 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Act 15:18 Known unto God are all his works from the beginning of the world.

Amo 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amo 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Amo 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Amo 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Mic 7:8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD *shall be* a light unto me.

1. These scriptures refer to the Old Testament prophecies again concerning Gentile blessing through faith in Christ, who is the seed of Abraham.
2. The crux of this whole matter was that the Gentiles were to come into "The Tabernacle of David, **NOT** the Tabernacle of Moses."

3. There were two Tabernacles in existence at the same time. The Tabernacle of Moses was in Mt. Gibeon, and the Tabernacle of David was set in Mt. Zion.
4. If the Gentiles were to keep the Law of Moses and be Circumcised, then they would be coming in under the Law, or would actually be coming into “The Tabernacle of Moses, with its rites and ceremonies, its animal sacrifices, Aaronic Priesthood, Sabbaths, etc.
5. But the Gentiles were coming into the NEW Covenant, by faith in the Son of David which is Jesus Christ, and into the Spiritual House, and Priesthood after the Order of Melchisedek.

Heb 10:16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Heb 10:17 And their sins and iniquities will I remember no more.

Heb 10:18 Now where remission of these *is*, *there is* no more offering for sin.

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Heb 10:21 And *having* an high priest over the house of God;

Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

WHAT IS THE TABERNACLE OF DAVID?

1. The Tabernacle of David is the name given to the Tent that King David set up on Mount Zion in Jerusalem to house the Ark of the Covenant. It was the center of a new order of Joyful worship which stood in sharp contrast to the solemn worship of Moses’ Tabernacle. Instead of the sacrifices of animals, the sacrifices offered at David’s Tabernacle were sacrifices of praise, joy, and thanksgiving.
2. The Tabernacle of David is a type of the worship of the Church, Jesus fulfilled the sacrificial system of the Old Covenant by His death on the cross.
3. The sacrifices of the Church, the Covenant priesthood, are the sacrifices of praise, joy and thanksgiving. In addition to the worship of the Church, The

Tabernacle of David points to the proclamation and authority of Christ through His Church, thus foreshadowing the priestly, kingly and prophetic ministries of the church.

4. In the Tabernacle of Moses the glory that rested on the Ark was hidden in the Holy of Holies behind a thick curtain. But the significance of David's tent was that there was **no veil to keep the people from seeing the glory of God.** In an unprecedented way, David set the Ark of the Covenant in open view! Instead of the veil that Moses used,

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

- a. David veiled the ark with musicians and singers. David organized 4,000 musicians and 288 singers to minister to God in shifts that continued 24 hours a day.
 - b. David financially released them that they might worship and pray as their full time occupation. Being full time, they had the opportunity to develop in skill and grace.
6. David put singers before the Ark?
 - a. David taught that God inhabits or is enthroned upon the praise of His people.
 - b. David understood that the people of God upon the earth through their worship enter into a spiritual agreement with the heavenly symphony around the throne of God. This voluntary agreement (worship) is the vehicle that God ordained to release His power. And He manifests His life through the highways of praise.

Psa 8:1 A Psalm of David. O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.

Psa 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

WHAT TYPE OF WORSHIP DID DAVID INSTITUTE?

1. David's style of worship included the whole person, not just the intellect. The worship of David's Tabernacle included singing, instrumental music, standing, kneeling, bowing, upraised hands, clapping and dancing. David's style of worship fulfills the command of Jesus to "*Love the Lord your God with all your heart, all your soul, all you mind and all your Strength*" (Mark 12:30).

Functions of the Priest and the People

1. (2 Samuel 6 and 1 Chronicles 13-16) From these passages we see that David prepared a place for the Ark, The Levites Sanctified themselves for their ministry, which was to carry the Ark and minister to the Lord.
2. All of Israel joined in the procession which was marked by joyful instrumental and vocal music and dancing.

THE KINGS THAT FOLLOWED DAVID

1. Reestablished the Davidic Worship within the context of Temple worship. These revivals of Davidic worship paved the way for spiritual renewal and military victory.
2. These times of revival and victory were under Solomon, Jehoshaphat, Joash, Hezekiah, Josiah, Ezra and Nehemiah.

Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

2Ch 20:21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever.

2Ch 20:22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

2Ch 20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them*: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

2Ch 20:24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth, and none escaped.

2Ch 20:25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

2Ch 20:26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

2Ch 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

2Ch 20:28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

2Ch 20:29 And the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Israel.

2Ch 20:30 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

New Testament Davidic Worship

1. Sing psalms, hymns, and Spiritual songs (Eph 5:19, Col 3:16).
2. Sacrifices of praise, the fruit of our lips (Hebrews 12:15).
3. Lift holy Hands of praise: (Hebrews

Rev 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Rev 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Rev 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.