

# END TIME SERIES

## LESSON #4

### REVIEW: LAST WEEK

Rev 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

Rev 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

### “Worthy is the Lamb that was Slain:”

1. **To receive Power:** Jesus said “All Power is given unto Me in Heaven and in the Earth:” The Power and authority to do whatever he wants (forgive sins, give eternal life, command angels, and to break the seals of Judgment on a Christ rejecting World).
2. **Wealth:** The riches of God (everything belongs to Him: “All Things were made by Him and for Him”)

**Psa 24:1** A Psalm of David. The earth is the LORD's, and the fullness thereof; the world, and they that dwell therein.

3. **Wisdom:** The natural wisdom of God (His counsel, his understanding, and the ability to create, uphold, govern, judge, and redeem). “He is the Wonderful Counselor”
4. **Strength:** The physical strength to do whatever he wants (To perform miracles, conquer, create, destroy, cast into the lake of fire).

**Isa 63:1** Who is this that cometh from Edom, with dyed garments from Bozrah? this *that* is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save.

5. **Honor:** Rewards (the rewards of His own redemption the church) “Present it to himself a glorious church”
6. **Glory:** The expressed image of God’s Glory, The Glory of God is in the face of Jesus Christ.’

“**Php 2:10** That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; **Php 2:11** And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Isa 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

**Isa 45:23** I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Isa 45:24 Surely, shall *one* say, in the LORD have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed.

Isa 45:25 In the LORD shall all the seed of Israel be justified, and shall glory.

7. **Praise:** All Worship and Praise

**Heb 1:6** And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him.

Heb 1:7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Heb 1:8 But unto the Son *he saith*, Thy throne, O God, *is* forever and ever: a scepter of righteousness *is* the scepter of thy kingdom.

## REVELATION CHAPTER SIX

1. The scene shifts from future events in heaven to future events on earth. We turn our attention to what will happen on earth between the Rapture and the Tribulation Period.
2. **God Gave the Jews Seven Feast Days to observe forever, Here is how that is accomplished:**

- a. Jesus was crucified on the Passover (The First Feast Day)
- b. Jesus was in the Grave on Unleavened Bread (The Second Feast Day)
- c. Jesus arose from the dead on First Fruits (The Third Feast Day)
- d. The Church began on Pentecost (The Forth Feast Day)
1. There is reason to believe the Church will be raptured on Trumpets (The Fifth Feast Day)

**Rev 4:1** After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

Rev 4:2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

- f. There is reason to believe that the Second Coming will occur and the Tribulation Period will end on Atonement (The Sixth Feast Day).
- g. There is reason to believe the Millennium will begin on Tabernacles (The Seventh Feast Day).

## JUDGMENTS OF GOD

**The book of Revelation divides the judgments of the Seventieth Week of Daniel's prophecy into three sections:**

1. The Seal Judgments
2. The Trumpet Judgments
3. The Vial (bowl) Judgments

### THE FIRST SEAL JUGDMENT

(The Rider on the White Horse)

**Rev 6:1** And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

1. This represents the great movements of men trying to establish peace on the earth, with one man, the Anti-Christ, coming to the front to make a covenant with Israel for one week.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

2. **The purpose of this rider...”to go forth conquering and to conquer..”**  
**He has a bow, symbolic of aggressive warfare, but he has no arrows,** indicating that he will conquer by diplomacy rather than by war. Ushering in a false peace. He is given a crown of victory and authority. This rider cannot be Christ, as some claim, because he (Christ) is seen in heaven breaking the seals. Jesus does not appear as a white horse rider until later...(Rev. 19:11-16).

### **THE SECOND SEAL JUDGMENT**

(The Rider on the Red Horse)

Rev 6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

Rev 6:4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

2. **This describes the removal of peace from the earth by war.** The “Great Sword” given to this rider is a general symbol of war and blood shed. No clue is given here as to the extent or duration of this major conflict.

### **THE THIRD SEAL JUDGMENT**

(The Rider on the Black Horse)

Rev 6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Rev 6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

1. A great famine strikes the earth, symbolized by the blackness of the horse and by the scales in the rider's hand. A scarcity of food is indicated. Food is measured, or rationed. (In Jesus' day, a penny, or Roman "denarius", was a day's wages). A days wages will buy at this time only one-eighth the normal supply of food, a slave's daily ration.

### **THE FORTH SEAL JUDGMENT** (The Rider of the Pale Horse)

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

3. The rider of this "Corpse Like" colored horse is called "Death" and the monster "Hell" followed to swallow up the victims of "Death" These two have power over the "fourth" part of the earth to kill using these four means.
  - a. "With the sword"
  - b. "With hunger"
  - c. "With death"
  - d. "With the beasts of the field"
4. War and famine are often followed by pestilence and disease.

### **THE FIFTH SEAL JUDGMENT** (The Martyred Tribulation Saints)

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

1. The opening of this seal gives us an insight into the cruelty and persecution of this period of time. These martyred souls cry for vengeance. They are informed to rest a little longer until persecution and death of the remaining tribulation saints be accomplished.
2. It's a sobering fact that if people will not obey the Gospel now and be saved, while it is still available and a small cost involved. When the tribulation sets in there will be some tribulation saints saved by being martyred.
3. The New Age Movement teaches that the earth must go through a cleansing in order to proceed to perfection. This cleansing they envision will include the death of all who give their lives to the Lord Jesus.
4. The souls of the Tribulation Saints are under the altar crying out instead of rejoicing and praising God around the throne with the rest of the Church. Unlike those who received their glorified bodies in the Rapture, these saints will have to wait until later for theirs. Because of this they will be fully conscious and able to rationalize the persecution, torture and murder they have endured. They will have a sense of justice and want to be raised, vindicated, and given glorified bodies.

**The points which require explanation are:**

- (a) Their position - under the altar;
- (b) Their invocation - or their prayer that they might be avenged;
- (c) The clothing of them with robes; and,
- (d) The command to wait patiently a little time.

## THE SIXTH SEAL JUDGMENT (Physical Changes)

Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

1. God begins to reveal His great wrath and judgment upon the ungodly upon the earth. This outpouring of God's wrath will produce great physical changes in the earth and heavens and distress among men. Panic and terror will fill men's hearts causing him to try to hid from God and His wrath.
2. Another school of thought on the Sixth Seal Judgment. Some believe the great earthquake will be triggered by one or more nuclear explosions. Whatever it is it will be massive. The whole earth will go into convulsions, and the appearance of the sun and the moon will be changed. While the earth is going through tremendous vibrations, the sun will be darkened as if almost black, and the moon will turn blood red.

Joe 2:30 And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Joe 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

## **THE SEVENTH SEAL JUDGMENT**

(One Half Hour of Silence)

**Rev 8:1** And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

**Rev 8:2** And I saw the seven angels which stood before God; and to them were given seven trumpets.

1. The opening of the seventh seal, from which the blown trumpets will emerge, is followed by a marked silence of one-half hour, suggesting as awesome, foreboding since of fear in view of what is about to happen. Events of greatly increased suffering follow these broken-seal events.