

A NAME ABOVE ALL NAMES

Php 2:5 Let this mind be in you, which was also in Christ Jesus:

Php 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Php 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Php 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Php 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Php 2:10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

Php 2:11 And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

“and hath given him a name which is above every name”. The Syriac version renders it, "**which is more excellent than every name**"; and the Arabic version translates it, "**which is more eminent than every name**"; and the Ethiopic version thus, "**which is greater than every name**":

Eph 1:19 And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

Eph 1:21 Far above all principality, and power, and might, and dominion, **and every name that is named**, not only in this world, but also in that which is to come:

Eph 1:22 And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

1. The name of Jesus is the Supreme Name! It is above every other name ever uttered in heaven, on earth, or under the earth!
 - a. Every name in heaven
 - b. Above all name on earth
 - c. Name of dominance to the underworld (spiritual wickedness')

Isaiah the Prophet said: "...Isa 9:6 and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

2. **The Name of Jesus was the theme of the Apostolic Preaching:**

Act 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Act 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

3. **The early disciples were beaten and persecuted over the name of Jesus.** They were so in love with the name of Jesus, they counted themselves worthy that they could take a stand for the high and holy name!

Act 5:40 And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

Act 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

4. **In Jesus Christ alone embody and personifies God's redemption story.** In Him alone and in his power of His name are sinners brought to a place of salvation

Act 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole.

Act 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

Act 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

2Co 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Heb 10:4 For *it is* not possible that the blood of bulls and of goats should take away sins.

Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**

THE BIBLE PLACES GREAT IMPORTANCES UPON NAMES

Ecc 7:1 A good name *is* better than precious ointment; and the day of death than the day of one's birth.

Ecc 7:1

Name ... ointment - The likeness between reputation and odor supplies a common metaphor: the contrast is between reputation, as an honorable attainment which only wise people win, and fragrant odor, as a gratification of the senses which all people enjoy.

1. **Abram's name was changed to Abraham:**
 - a. **Abram:** High Father
 - b. **Abraham:** Father of a great multitude

2. **Jacob's name was changed to Israel:**
 - a. **Jacob:** That which supplants, undermines; the heel
 - b. **Israel:** Who prevails with God, or a prince with God⁴

3. **Saul's name was changed to Paul**
 - a. **Saul:** demanded; lent; ditch; death
 - b. **Paul:** small; little

4. **John was named by an angel of the Lord:** (Not after his Father's name Zechariah)
 - a. **John:** The grace or mercy of the Lord.

5. **Jesus**: Saviour, Deliver

Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Mat 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name **Emmanuel, which being interpreted is, God with us.**

THE DEVIL WANTS TO CHANGE YOUR IDENTITY

TO THE NAMES OF THIS WORLD

(Daniel 1:7)

1. Daniel (God is my Judge) to Belteshazzar (Bel will protect)
2. Hananiah (God is Gracious) to Shadrach (Inspiration of Sun)
3. Mishael (God is without equal) to Meshach (Belonging to Aku)
4. Azariah (The Lord is my Helper) to Abednego (Servant of Nego)

Through the rest of the book of Daniel, it shows that the Babylonians could change the young men's names but they could not change their character.

GOD'S REVEALED NAME'S IN THE OLD TESTAMENT

1. **In Creation**: God is known as Elohim, which simply means "God"
2. **In the Dispensation of Promise**: To Abraham God is known as El Shaddai (which means The Almighty God, All -Sufficient One)
3. **In the Dispensation of Law**: To Moses he is known by the name of Jehovah, the I AM and various names compounded with Jehovah: Jehovah-Rapha (The one who Heals), Jehovah-Tsidkenu (The Lord our Righteousness), Jehovah-Shalom (The Lord our/is peace), Etc.

4. **In the Grace Dispensation:** In Bethlehem's manger a new dispensation is about to begin, and as in all previous dispensations, God reveals Himself in a new name. **Mat 1:21** **And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.** That means that in this new dispensation, the dispensation of grace, God can be reached and contacted only in the Name, in which he is revealed to this dispensation, which is the name JESUS.

ABOUT THE NAME OF JESUS

1. **The Name of Jesus comes from the Greek form of the Hebrew "Yahoshua" or "Jehoshua" or "Jehovahshua" which literally means "Jehovah-Savior"**
2. **The Word Jesus from the Fosset Bible Dictionary means:** Jehovah has become our saviour
3. **So that which was born in Bethlehem was "God With us" according to the Scripture (Matthew 1:22-23).**
4. The apostles preached salvation in an through that Name only, for they said in Acts 4:12, **"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."**
5. **There is no Salvation apart from the name of Jesus!** Jesus is the redemptive Name of God, and it surpasses and supercedes all the other previously revealed names of Jehovah.
6. **It is name of Jesus is above the name Elohim, above the name El Shaddai, above the name Jehovah, for Jesus is the saving name of God. It is the Name above every name.** It is everything the other names offered and much more. **You cannot get to God outside of Jesus Christ.**

ENDTIME CHURCH IS NAMED BY THE NAME OF JESUS

Act 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Isa 52:6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.

Rev 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

THROUGH BAPTISM WE TAKE UPON OURSELVES A NEW IDENTITY

2Co 5:17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

1Co 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1Co 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Co 10:3 And did all eat the same spiritual meat;

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

