

# A GOD THAT CAN DELIVER

Pastor's Bible Hour - September 26<sup>th</sup>, 2010

Tabernacle of Praise – Pastor G. Richardson

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Exo 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exo 3:8 **And I am come down to deliver them out of the hand of the Egyptians**, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exo 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exo 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Dan 3:16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter.

Dan 3:17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, **and he will deliver us out of thine hand, O king.**

Dan 3:18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

## DELIVERENCE FROM PERSONAL ATTACKS AGAINST YOU AND YOUR FAMILY

Isa 40:26 Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

Isa 40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

Isa 40:28 Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

Isa 40:29 He giveth power to the faint; and to *them that have* no might he increaseth strength.

Isa 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

Isa 40:31 But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

**Isa 40:29 He giveth power to the faint,....** Who are ready to faint under afflictions, because they have not immediate deliverance, or their prayers are not answered at once, or promises not fulfilled as they expected; to such he gives fresh supplies of spiritual strength; he strengthens their faith, and enlarges their views, to behold the goodness of the Lord in the land of the living, and confirms his blessings and promises of grace unto them.

1. When you feel a power shortage in your life, Jesus is always there for you.

Joh 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

Joh 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

### **He Increaseth Strength**

2Co 12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Isa 41:10 Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isa 41:11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Isa 41:12 Thou shalt seek them, and shalt not find them, *even* them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Isa 41:13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Zec 10:12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

### It Takes Divine Strength to overcome Satan's Attacks against God's People

Psa 102:19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

Psa 102:20 To hear the groaning of the prisoner; to loose those that are appointed to death;

Psa 107:10 Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron;

Psa 107:11 Because they rebelled against the words of God, and contemned the counsel of the most High:

Psa 107:12 Therefore he brought down their heart with labour; they fell down, and *there was* none to help.

Psa 107:13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

Psa 107:14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Psa 107:15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

Psa 107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

## **THE MINISTRY OF JESUS CHRIST WAS ONE OF DELIVERENCE**

Luk 4:18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the

brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of the Lord.

Luk 4:20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luk 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

**Luke 4:18 “The Spirit of the Lord is upon me”** – Or, I speak by divine appointment. I am divinely inspired to speak.

“**Hath Anointed Me**” – This oil or ointment was made of various substances, and it was forbidden to imitate it, (Exodus 30:34-38). Hence, those who were set apart to the work of God as king, prophet, or priest, were called the Lord’s anointed.

**Son of God is called the “Messiah”** a Hebrew word signifying the “**Anointed,**” or the “**Christ,**” a Greek word signifying the same thing.

1. **The Poor is Spirit-** One is deeply sensible of his spiritual poverty and wretchedness. A poor man comes from a word which means, to tremble, or to understand his destitution of the true riches.
2. **To Heal the Brokenhearted** – To console those who are deeply afflicted, or whose hearts are “broken” external calamities or by sense of their sinfulness.
3. **To Preach deliverance to the Captives** – To be taken or conquered, to be taken at spear-point. To bring out the captives from the prison, and those who sit in darkness from the house of restraint.

Isa 42:7 To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

a. **Jesus is the shackle cracker**

b. **Some people are held captive by their own will and by wrong decisions.**

2Ti 2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

2Ti 2:26 And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

**And that they may return to soberness out of the snare of the devil (having been held captive by him) to do God's will.**

c. **The Bound can be set free:** (Mark 5:1-13) The Man who had legions of devils.

d. **Mary Magdalene:** "Whom seven devils were cast out" (Luke 8:1-2).

#### 4. **Recovering Sight to the Blind:**

a. **Natural Blindness:** (Matthew 11:5; John 9:11; Matthew 9:30)

b. **Spiritual Blindness:** "I our gospel be hid, it is hid to them that are lost: I whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God should shine unto them" (2 Corinthians 4:3-4).

Act 26:18 To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

5. **To set at Liberty them that are bruised:** The word "bruised," here, evidently has the same "general" signification as "brokenhearted" or the contrite. It means those who are "pressed down" by calamity, or whose hearts are "pressed" or "bruised" by the consciousness of sin. To set them "at liberty" is the same as to free them from this pressure, or to give them consolation.

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of

heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isa 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Psa 126:1 When the LORD turned again the captivity of Zion, we were like them that dream.

Psa 126:2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

Psa 126:3 The LORD hath done great things for us; *whereof* we are glad.

Psa 126:4 Turn again our captivity, O LORD, as the streams in the south.

Psa 126:5 They that sow in tears shall reap in joy.

Psa 126:6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him*.