

## **NINE STATEMENTS THAT PROVE THAT JESUS IS THE MIGHTY GOD**

1. **It's good to know when you are serving the Lord; we are worshiping the God that has all power in heaven and in the earth.**

**Mat 28:18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

2. **That one born into Bethlehem was not just another representative from heaven but it was the one that made all things in heaven and in earth.**

Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, **God with us.**

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called **Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.**

3. **To understand the Godhead and to understand who Jesus is,** you must understand his purpose and why He robed himself in flesh to become the Lamb of God that taketh away the sins of humanity.
4. **In understanding God, the first principle is** that “God is a Spirit” and that “no man has seen God at any time” and before Bethlehem God spoke through the prophets, and was in an invisible form. But in Bethlehem we find God taking upon himself humanity (the form of a man, sonship) to save a lost world from their sins. (He became like us so that we could become like Him.)

**2Co 8:9** For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

5. **When man sinned, the penalty for sin was death and separation from Holy God.**

Isa 59:2 But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.

a. The idea here is, that their sins were like a partition between them and God, so that there was no contact between them and him.

6. **Sin demanded a covering, or atonement:** (God could love us in heaven but he could not save us in heave) It took the shedding of blood to cover the sins of humanity.

**Rom 6:23** For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

**Heb 9:22** And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Remission Means: From G863; *freedom*; *pardon*: - deliverance, forgiveness, liberty, remission.

Col 1:13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

**Col 1:14** In whom we have redemption through his blood, *even* the forgiveness of sins:

7. When we are baptized in the name of Jesus it is for the pardon, deliverance, forgiveness, liberty from sin.

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Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Col 1:19 For it pleased *the Father* that in him should all fullness dwell;

1. **“Who is the image of the Invisible God”** He could not be the image of God unless He was God. (Trans) “The very incarnation of God.”

1Ti 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

2. **“The Firstborn of every creature”**: There was nothing created before Him. He is the firstborn and Head of all creation. He existed as God before He took on sonship (or came in the flesh).

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

3. **“By Him were all things created”**: For by Him was created the universe. This clears us any question about Christ being a creator or a creature. **He wasn’t created He was the Creator** (Psalms 8:3-9).

- a. **(Col. 1:16) Tells us what He created**: He created the visible and the invisible worlds; all the gradations of rank in the spirit world.  
“Thrones, dominions, principalities, powers.
- 4. **“All Things were Created For Him”** He not only created all things, but He created them for himself, All things were made by Him for his own used and glory.
- 5. **“He is Before all Things”**: “he existed before all else begin” “I am Alpha and Omega, the beginning and the ending, saith the Lord, which is and which was, and which is to come, saith the Almighty” (Rev. 1:8).  
“Ye are my witnesses , saith the Lord, and my servant whom I have chosen: that ye may know and believe me and understand that I Am He before me there was no God formed, neither shall there be after me. I, even, I, am the Lord; and besides me there is **no saviour** (Isaiah 43:10-11; John 8:24).

**Luk 2:11** For unto you is born this day in the city of David a **Savior**, which is Christ the Lord.

- 6. **“And by Him all Things Consist”** He holds all things together. He maintains creation. He directs it; **“Consist”** (*sunesteken*) is to hold together. “Who being the brightness of His glory, and the express image of His person, and upholding all things by the Word of His power, when he by himself purged our sins, sat down on the right hand of the Majesty on high” (Hebrews 1:3).
- 7. **“He is the Head of the Body the Church**: “And hath put all things under his feet, and gave him to be the head over all things to the church” Eph. 1:22. **And made him to be the undisputable head of the church.**
  - a. **Who is the beginning, the first-born from the dead.** Life from nothing began through him, and life from the dead began through him.” And the only one who has conquered death and been raised in a glorified body.
- 8. **“That in all Things He Might Have the Preeminence”** That in all things He alone will stand as supreme.

9. **“For it Pleaseth the Father that in Him Should all Fullness**

**Dwell**” The fullness (*pleroma*) which means was at home in a body.  
“For in him dwelleth all the fullness of the Godhead Bodily” (Col. 2:9).  
All the fullness of God dwelt in the body of Jesus and He was fully 100%  
God, Not 1/3, not 75%. Every attribute of God and complete deity dwelt  
in the body of Jesus Christ

“To wit, that God was in Christ reconciling the world to himself.  
(2 Cor. 5:19).

Col 2:10 And ye are complete in him, which is the head of all  
principality and power: