

THERE IS SOMETHING ABOUT THAT NAME

Pastor's Bible Hour – October 11, 2009

Tabernacle of Praise – Pastor G. Richardson

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“Master, saviour, Jesus, like the fragrance after the rain”

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“Master, saviour, Jesus, like the fragrance after the rain”

“Jesus, Jesus, Jesus, let all haven and earth proclaim”

“Kings and kingdoms shall all pass away, but there is something about that name.”

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.

Mat 12:21 And in his name shall the Gentiles trust.

Psa 91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

IN THE OLD TESTAMENT, THE REVELATION OF GOD'S REDEMPTIVE NAME HAD NOT BEEN FULLY REVEALED TILL BETHELHEM

Jdg 13:17 And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honor?

Jdg 13:18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?

Gen 32:29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, Wherefore is it *that* thou dost ask after my name? And he blessed him there.

Gen 32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

1. **In Creation**: God is known as Elohim, which simply means “God”
2. **In the Dispensation of Promise**; To Abraham God is known as EL Shaddai (which means the Almighty God, The All-Sufficient One).
3. **In the Dispensation of Law**: To Moses he is known by the name of Jehovah, the I AM and various names compounded with Jehovah: Jehovah-Rapa (The one who Heals), Jehovah-Tisdkenu (The Lord our Righteousness), Jehovah-Shalom (The Lord is our peace) Etc.
4. **In the Grace Dispensation**: Is God’s final revelation of His name. The Name of Jesus is the coming together of all the Old Testament name, and titles of God. The name of Jesus is the highest, most exalted name ever revealed to mankind. Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. This means that in this dispensation, the dispensation of grace, God can be reached and contacted only in the Name that is revealed in Bethlehem, which is the name of JESUS.

Isa 52:6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is I*.

**WHEN YOU ARE FIRST CONVERTED YOU DISCOVER
AND LOVE THE NAME OF YOUR REDEEMER**

1. **When you are first converted** and your sins are forgiven through the power and the beautiful name of Jesus. You feel so clean inside and free, you feel so in debt to God for all that He has done for you. You want to shout it from the highest mountain how great Jesus is.
2. **There is an immediate connection between God love for you and His name.**

Act 3:16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

3. **The name of Jesus is unique because like any other name it represents the presence of its owner.** It represents God's presence, power and work. When we call upon His name in faith, Jesus manifests His presence, performs the work and meets the need. Through the name of Jesus God's has revealed Himself fully. (He becomes very tangible to us or within our each).

Exo 9:16 And in very deed for this *cause* have I raised thee up, for to show *in* thee my power; and that my name may be declared throughout all the earth.

4. The name and the glory of God were interchangeable in the writings of the Old Testament. Because where his name is will also bring down His glory

Deu 12:5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, *even* unto his habitation shall ye seek, and thither thou shalt come:

5. **When you fall in love in your hearts for Him, It doesn't matter if friends forsake you are even your family persecutes you.** You have found the greatest gift in the entire world, which is Christ in you the hope of Glory.

6. When the early disciples were beaten and persecuted over the name of Jesus. The counted themselves worth that they could take a stand for the high and holy name of our Lord¹

Act 5:40 And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

Act 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

A NAME THAT IS ABOVE EVERY NAME

Phi 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Phi 2:10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;
Phi 2:11 And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Eph 1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,
Eph 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

1. Because of the exalted position of His name, we are exhorted to rely upon the name of Jesus in all we do or say: Whatsoever ye do in word or deed, **do all** in the name of the Lord Jesus (Col. 3:17).

THE NEW TESTAMENT CHURCH WAS IDENTIFIED BY THE NAME OF JESUS

1. Jesus said himself that His people would be hated among all men for His name sake.

Mat 10:22 And ye shall be hated of all *men* for my name's sake:

2. The Early Church was persecuted for the name of Jesus.

Act 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Act 9:21 But all that heard *him* were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

Act 15:25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Act 15:26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

WATER BAPTISM WAS ALWAYS ADMINISTERED IN THE NAME OF JESUS IN THE NEW TESTAMENT

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Act 8:15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Act 8:16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Act 8:17 Then laid they *their* hands on them, and they received the Holy Ghost.

Act 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Act 10:46 For they heard them speak with tongues, and magnify God. Then answered Peter,

Act 10:47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Act 10:48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Act 19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

Act 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Act 19:5 When they heard *this*, they were baptized in the name of the Lord Jesus.

1Co 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Co 10:2 -

And were all baptized unto Moses - Rather Into Moses - into the covenant of which Moses was the mediator; and by this typical baptism they were brought under the obligation of acting according to the Mosaic precepts, as Christians receiving Christian baptism are said to be baptized Into Christ, and are thereby brought under obligation to keep the precepts of the Gospel.

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

THE EARLY CHURCH WAS IN LOVE WITH THE NAME OF JESUS

1. All New Testament believers were baptized in Jesus Name
2. The First Miracle was performed in the name of Jesus (Acts 3)
3. The Book of Acts proclaims that there is salvation in no other name (Acts 4:12).
4. They were threatened not to speak in that name. (Acts 4:17).
5. The Early Church prayed for more power to heal and that signs and wonders may be done by the name of the holy child Jesus. (Acts 4:29-43).
6. They were threatened again not to teach in that name, and “behold ye have filled Jerusalem with your doctrine, and intend to bring this man’s blood upon us.” (Acts 5:40-42).
7. They were beaten over the name of Jesus (Acts 5:40-42).
8. When Jesus comes back as King of Kings and Lord of Lords, everyone will get a revelation of His Mighty Name.

Zec 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.