

THE PUTTING ON OF GARMENTS

Wednesday Night Bible Study

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Mar 10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Mar 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* son of David, have mercy on me.

Mar 10:48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* son of David, have mercy on me.

Mar 10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

Mar 10:50 And he, casting away his garment, rose, and came to Jesus.

Mar 10:51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

Mar 10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

GARMENTS AND THE HEBREW PEOPLE

1. The Hebrew people wore garments to express their innermost feelings, Garments were also worn to show forth a modesty of God's moral laws which they represent.
2. Their garments were graceful, modest and significant, which not only told who they were but also represented their social status.
3. They wore garments that were colors of purple, scarlet, blue, white and black.

4. At times of mourning or to humble ones self, they wore garments of sackcloth. Clothes made from sackcloth were considered to be the poorest kind of dress. And indicated a low feeling or a time of grief.
5. The term “the rending or tearing of a garment” was shown of a person in grief or great distress.

THE BIBLE SPEAKS A LOT ABOUT GARMENTS

1. THE GARMENT OF COVERING:

- a. **The first thing that God did when Adam and Eve sinned, He re-clothed them with a garment to cover their nakedness.**

2. THE GARMENT OF IDENTITY

Num 15:37 And the LORD spoke unto Moses, saying,
 Num 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribbon of blue:

Num 15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Num 15:40 That ye may remember, and do all my commandments, and be holy unto your God.

Num 15:41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

- a. **God wanted his people to be separate, their clothes they wore marked them as being God’s People**, The woman were not to wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for all that do so are abomination unto the Lord thy God, Duet 22:5.

- b. **Putting on Christ:**

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

3. **THE GARMENTS OF DECEPTION:**

Jos 9:2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

Jos 9:3 And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

Jos 9:4 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

Jos 9:5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry *and* moldy.

Jos 9:6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

Act 20:29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

Act 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

2Ti 3:5 Having a form of godliness, but denying the power thereof: from such turn away.

2Co 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

Jud 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Korah.

Jud 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Jud 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.

4. **The Garments of Praise:**

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

2Ch 20:21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* forever.

2Ch 20:22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

5. **Garments of Salvation:**

Isa 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

Luk 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luk 15:22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

Luk 15:23 And bring hither the fatted calf, and kill *it*; and let us eat, and be merry:

Luk 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

6. Beautiful Garments:

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

1Ki 10:4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

1Ki 10:5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

1Ki 10:6 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

7. The Garment of Deliverance:

Luk 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and wore no clothes, neither abode in *any* house, but in the tombs.

Luk 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

Luk 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he broke the bands, and was driven of the devil into the wilderness.)

Luk 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Luk 8:36 They also which saw *it* told them by what means he that was possessed of the devils was healed.

Rev 19:7 Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Rev 19:9 And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.