

COMMUNION SERVICE

1. **Before the Lord Supper in 1 Corinthians Chapter Eleven:** Paul Teaches Headship, Not to take the Lords Supper Light Hearted (eating and Drinking), and to clear up all Divisions among us.

1Co 11:1 Be ye followers of me, even as I also *am* of Christ.

1Co 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

1. **Paul Talks about Headship then coverings and uncovering, then goes right into the Hair of both man and women:**

1Co 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

1Co 11:4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

1Co 11:5 But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

1Co 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

1Co 11:7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1. **Paul respects the origin of man and woman:**

1Co 11:8 For the man is not of the woman; but the woman of the man.

1Co 11:9 Neither was the man created for the woman; but the woman for the man.

The apostle respects the original formation of man, as he was immediately made by God out of the dust of the earth, before the woman was in being, and so not of her:

but the woman of the man; she was made out of his rib, and took both her name and nature from him; God was the author, and man the matter of her being; her original under God, is owing to him;

but the woman for the man; to be an help meet for him, who was already created; to be a companion and associate of his, both in religious worship and in civil life; and for the procreation and education of children.

1Co 11:10 For this cause ought the woman to have power on *her* head because of the angels.

From G1832 (in the sense of *ability*); *privilege*, that is, (subjectively) *force, capacity, competency, freedom*, or (objectively) *mastery* (concretely *magistrate, superhuman, potentate, token of control*), **delegated influence: - authority, jurisdiction, liberty, power, right, strength.**

She is to fall in obediently with that divine economy of which she forms a part with the angels, and not to break the divine harmony,

1Co 11:12 For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

1Co 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

1Co 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

1Co 11:15 But if a woman have long hair, it is a glory to her: **for her hair is given her for a covering.**

1Co 11:16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

1Co 11:18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

1Co 11:19 For there must be also heresies among you, that they which are approved may be made manifest among you.

1Co 11:20 When ye come together therefore into one place, *this* is not to eat the Lord's supper.

1Co 11:21 For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

1Co 11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

THEN LORDS SUPPER

1Co 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread:

1Co 11:24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1Co 11:25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

1Co 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1Co 11:27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

1Co 11:28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1Co 11:30 For this cause many *are* weak and sickly among you, and many sleep.

1Co 11:31 For if we would judge ourselves, we should not be judged.

1Co 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

1Co 5:6 Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven,
neither with the leaven of malice and wickedness; but with the
unleavened *bread* of sincerity and truth.