

LORD I WANT TO BE A CHRISTIAN IN MY HEART

Pastor's Bible Hour – December 16' 2007
Tabernacle of Praise – Pastor G. Richardson
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Mar 7:20 And he said, That which cometh out of the man, that defileth the man.

Mar 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mar 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mar 7:23 All these evil things come from within, and defile the man.

Pro 4:23 Keep thy heart with all diligence; for out of it *are* the issues of life.

1. I just don't want to be known as a Pentecostal, I want to be know as a real Christian, how about you?

Act 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Psa 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

Psa 51:11 Cast me not away from thy presence; and take not thy holy spirit from me.

Psa 51:12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

Psa 24:3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

Psa 24:4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Psa 24:5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

Psa 15:1 <A Psalm of David.> LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

Psa 15:2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

Psa 15:3 *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

Psa 15:4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that* sweareth to *his own* hurt, and changeth not.

Psa 15:5 *He that* putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these *things* shall never be moved.

Verse # 1: who shall be permitted to have fellowship with thee, and abide in thy tabernacle and holy hill?

Verse #2 whose hope is without hypocrisy, and his whole conduct without fraud and deceit;

1. **Be Careful How you Walk:**

Heb 12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Heb 12:14 Follow peace with all *men*, and holiness, without which no man shall see the Lord:

Psa 1:1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

Eph 4:2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

Eph 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace.

1. **“With all Lowliness”** Christian grace, namely, the esteeming of ourselves small, inasmuch as we are so; the thinking truly, and because truly, therefore lowly, of ourselves [Trench].

Phi 3:13 Brethren, I count not myself to have apprehended: but *this one thing I do*, forgetting those things which are behind, and reaching forth unto those things which are before,

Act 20:19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Mat 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

2. **Meekness** - The opposite to anger and irritability of disposition.
Long-suffering - Long-mindedness - never permitting a trial or provocation to get to the end of your patience.
Forbearing one another - Sustaining one another - helping to support each other in all the miseries and trials of life:
 3. **Eph 4:3 - Endeavouring to keep the unity of the Spirit,...**
That is, a spiritual union: there is an union between God and his people, and between Christ and his members, and between saints and saints, and the bond of each union is love; and that it is which knits and cements them together;
 4. **And worketh righteousness** - Does right. That is, he does what is proper to be done in relation to God and to man. Compare. The doctrine is everywhere laid down in the Scriptures that no man can be a friend of God who does not do habitually what is right. See 1Jo 3:6-10.
- Mic 6:8 He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?
5. **And speaketh the truth in his heart** - He uses language that is sincere, and that is in accordance with his real belief. This is opposed to all mere outward professions, and all hypocritical

pretences. **His religion has its seat in the heart**, and is not the just a show of a religious expression.

Psa 19:13 Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Psa 19:14 **Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.**

Mat 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Mat 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Mat 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Jam 3:13 Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Jam 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

Jam 3:15 This wisdom descendeth not from above, but *is* earthly, sensual, devilish.

Jam 3:16 For where envying and strife is, there is confusion and every evil work.

Jam 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Jam 3:18 And the fruit of righteousness is sown in peace of them that make peace.

Mat 5:9 Blessed *are* the peacemakers: for they shall be called the children of God.

7. Psa 15:3 He that backbiteth not with his tongue:

Jam 3:7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

Jam 3:8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

Jam 3:9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

Jam 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Jam 3:11 Doth a fountain send forth at the same place sweet *water* and bitter?

Tit 2:8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Tit 2:9 *Exhort* servants to be obedient unto their own masters, and to please *them* well in all *things*; not answering again;

8. Nor taketh up a reproach against his neighbour.

The idea is, that the man who will be admitted to dwell on the holy hill of Zion, the man who is truly religious, is one who does no injury to anyone; who always does that which is right to others.

The word “neighbor” usually refers to one who resides near us; and their it denotes all persons who are near to us in the sense that we have business relations with them; all persons with whom we have anything to do.

9. Psa 15:4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that* sweareth to *his own* hurt, and changeth not.

1. We do not make hero's out of wicked men
2. Be we honor those who fear the Lord and walk uprightly.
3. He is not affected by what people do to him

10. **Psa 15:5** *He that putteth not out his money to usury*, nor taketh reward against the innocent. He that doeth these *things* shall never be moved.

usury is derived from a verb meaning “to bite.” All gains made by the wrongful loss of others are forbidden.

taketh reward, etc. — The innocent would not otherwise be condemned (compare [Exo 23:8](#); [Deu 16:19](#)). Bribery of all sorts is denounced.

doeth these, etc. — Such persons admitted to God’s presence and favor shall never be moved ([Psa 10:6](#); [Psa 13:5](#)).