

Zion Lutheran Church  
Sunday Morning Bible Study

**Mark – Chapter Eight**

1. Chapter 8 begins with the time stamp “In those days.” What days were “those days?” Why is this significant?

---

---

---

---

---

2. Why did Jesus call His disciples to Him? (Warning: Challenge Question!) When contemplating this question please keep in mind the significance of the phrase “in those days.” You may also want to review the events of Chapter six. Try to put yourself into the position of being a member of the crowd. Think about what Jesus says about the crowd. Finally, consider Luke 18:29; Matthew 19:29 and James 2:14-26. This question has a four-part answer that deals with: A – the disciples, B – Christ’s compassion, C – The crowd, D – Faith. HAVE FUN!

A) \_\_\_\_\_

---

---

B) \_\_\_\_\_

---

---

C) \_\_\_\_\_

---

---

---

---

D) \_\_\_\_\_

---

---

3. How did the disciples respond to the challenge Jesus presented in verses 2-3? Why?

---

---

---

4. What four steps did Jesus take in feeding the 4,000 after He had them sit down? When else did Jesus take these same steps?

---

---

---

---

---

---

---

5. How much bread did Jesus begin with? End with? What is the message? (Ephesians 3:20-21)

---

---

6. Where was the District of Dalmanutha? Why is this significant? (Matthew 15:39)

---

---

---

---

7. What did the Pharisees want from Jesus? Why?

---

---

8. Why did Jesus sigh?

---

---

---

---

9. Why wouldn't Jesus give them a sign?

---

---

10. What one sign would Jesus eventually give them? (Matt. 12:39)

---

11. What was the leaven of the Pharisees and Herod?

---

---

12. How did the disciples respond to Jesus' warning of verse 15? Why?

---

---

13. What did Jesus' disciples not yet perceive or understand?

---

---

14. Jesus posed a series of questions to His disciples questioning their sight, hearing and memory. Why?

---

---

---

---

15. Why did Jesus remind them of the two feeding events?

---

---

16. Where were the disciples when Jesus questioned them? Why?

---

---

17. Why did Jesus take the man out of the village?

---

---

18. Why would Jesus take the man by his hands, spit on his eyes and then lay His hands on him?

---

---

---

---

19. This is the only two-stage miracle that we find in Jesus' ministry. The Challenging Question is this, "Why did Jesus take two steps?"

---

---

---

---

20. Jesus headed to Caesarea Philippi. What do we know about this region? What do we learn from this?

---

---

---

---

---

21. Who did the people say that Jesus was? Why? (Malachi 4:5-6)

---

---

---

---

---

22. Who did Peter say Jesus was? What does this mean?

---

---

23. How did Jesus respond to Peter's proclamation? Why?

---

---

---

---

---

24. Notice that Jesus does not refer to Himself as the Christ, but as the Son of Man. Why?

---

---

---

25. How did Jesus describe the ministry of the Son of Man?

---

---

---

---

---

---

---

---

26. Why did Mark include the phrase, “He said this plainly?”

---

---

---

27. What does it mean to rebuke someone? Why did Peter do this?

---

---

---

---

28. Why did Jesus turn and look at His disciples prior to rebuking Peter?

---

---

---

29. What do we learn about Satan in these verses?

---

---

30. As we begin to look at the last verses of this chapter, please remember that Jesus had just told His disciples that He would suffer, be rejected, and die. He followed this with the statement, “if anyone would come after me...” What must a person do to follow Christ?

---

---

---

---

31. What additional prophecy does Jesus make with this statement to those who would come after or follow Him?

---

32. How can a person save his life and lose it?

---

---

33. How can a person lose his life for Christ’s sake and save it?

---

---

34. What is the message of verse 36?

---

---

35. What can a man give in return for his soul?

---

---

36. The key to understanding the final verse of this chapter is the phrase, “When He comes in the glory of His Father.” What will happen at that time?

---

---