



## Kyrie (ELW p. 184)

### Kyrie Refrain

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

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For peace in the world, for the health of the church, for the unity of all;  
For this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

That we may live out your impassioned response to the hungry and the poor;  
That we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord. Let us pray to the Lord. *Refrain*

For you Spirit to guide; that you center our lives in water and the Word;  
that you nourish our soul with your body and blood,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

### Prayer of the Day (ELW p. 188)

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### Word

God speaks to us in scripture reading, preaching, and song.

## **First Reading:**

A reading from the Second Book of Samuel (23:1-7).

<sup>1</sup>Now these are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel:

<sup>2</sup>The spirit of the LORD speaks through me, his word is upon my tongue. <sup>3</sup>The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, <sup>4</sup>is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land.

<sup>5</sup>Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? <sup>6</sup>But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; <sup>7</sup>to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The Word of the Lord.

**Thanks be to God.**

## **Psalm 132:1-12 [13-18]**

*Let your faithful people sing with joy. (Ps. 132:9)*

- 1 LORD, remember David,  
and all the hardships he endured;
- 2 **how he swore an oath to the LORD  
and vowed a vow to the Mighty One of Jacob:**
- 3 “I will not come under the roof of my house,  
nor climb up into my bed;
- 4 **I will not allow my eyes to sleep,  
nor let my eyelids slumber;**
- 5 until I find a place for the LORD,  
a dwelling for the Mighty One of Jacob.”
- 6 **“The ark! We heard it was in Ephrathah;  
we found it in the fields of Ja’ar.**
- 7 Let us go to God’s dwelling-place;  
let us fall upon our knees before God’s footstool.”
- 8 **Arise, O LORD, into your resting-place,  
you and the ark of your strength.**
- 9 Let your priests be clothed with righteousness;  
let your faithful people sing with joy.
- 10 **For your servant David’s sake,  
do not turn away the face of your anointed.**

- 11 The LORD has sworn an oath to David, and in truth, will not break it:  
“A son, the fruit of your body, will I set upon your throne.
- 12 **If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne forevermore.”**
- 13 For the LORD has chosen Zion,  
desiring Jerusalem for a habitation:
- 14 **“This shall be my resting place forever;  
here will I dwell, for I delight in Zion.**
- 15 I will surely bless the city’s provisions,  
and satisfy the poor with bread.
- 16 **I will clothe the priests with salvation,  
and the faithful in Zion will rejoice and sing.**
- 17 There will I make the horn of David flourish;  
I have prepared a lamp for my anointed.
- 18 **As for his enemies, I will clothe them with shame;  
but as for him, his crown will shine.”**  
*Let your faithful people sing with joy. (Ps. 132:9)*

### **Second Reading:**

A reading from the Revelation of John (1:4b-8).

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.  
The Word of the Lord. **Thanks be to God.**

**Gospel Acclamation (ELW p. 188)**

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

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### **Gospel:**

The Holy Gospel according to John (18:33-37).

### **Glory to you, O Lord.**

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you ask this on your own, or did others tell you about me?”

<sup>35</sup>Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup>Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

**Praise to you, O Christ.**

### **Children’s Minute & Sermon**

**Scott Harvey**

### **Hymn of the Day**

**“Jesus Shall Reign”**

**ELW p. 434**

### **Creed (ELW p. 189)**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;**

**he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community (*local social ministries or agencies may be named*). Renew them in their work. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering *especially* Milt Kessler, Barbara Marrone, Betty Mix, Mary Schweiger, Kay Shabazian Ditchik, Kristen Vasey, Joy Williams, Bristol Jolean Harvey, Camille Seftick, Chuck Halton, Irene Fountain, Rosemarie Ephlin, Sarah (Grandma)Efthimiou, Stacey Schmieg, Caitlin Joyce, and Tom Brandt. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,  
**hear our prayer.**

For what else shall we pray?.....God in your mercy, **hear our prayer.**

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,

**hear our prayer.**

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**Amen.**

**Peace (ELW p. 189)**

The peace of Christ be with you always.

**And also with you.**

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

**Dialogue (ELW p. 190)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface (ELW p. 190)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy (ELW p. 190)

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff continues with 'heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-'. The third staff has 'san - na, ho - san - na, ho - san - na in the high -'. The fourth staff starts with 'est. Bless-ed is he who comes in the name of the Lord. Ho-'. The fifth and final staff concludes with 'san - na, ho - san - na, ho - san - na in the high - est.'

## Thanksgiving at the Table (ELW p. 190)

You are indeed holy, almighty and merciful God.

You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**Amen.**

**Lord's Prayer (ELW p. 191)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

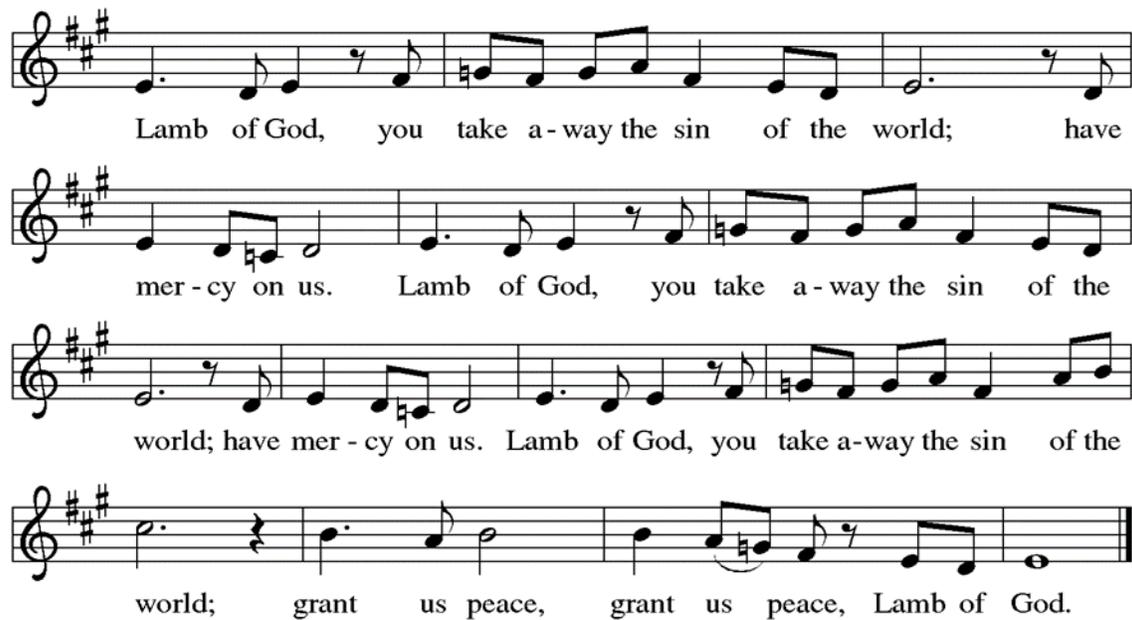
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Lamb of God (ELW p. 191)

### Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

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### Invitation to Communion (ELW p. 191)

Taste and see that the Lord is good.

### Communion (ELW p. 191)

Pastor, followed by Scott distributes the bread and wine.

### Prayer after Communion (ELW p. 191)

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

### Sending

God blesses us and sends us in mission to the world.

### Blessing (ELW p. 192)

God, the beginning, and the end,  
who has written your name in the book of life,

✝ bless and keep you in grace and peace  
from this time forth and forevermore.

**Sending Song**

**“Lead On, King Eternal”**

**ELW p. 805**

**Dismissal (ELW p. 192)**

Go in peace. Share the good news.

**Thanks be to God.**

**Postlude**

**“Crown Him with Many Crowns” ~ Neil**

From [sundaysandseasons.com](http://sundaysandseasons.com).

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## Christ, Whose Glory Fills the Skies

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;  
 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

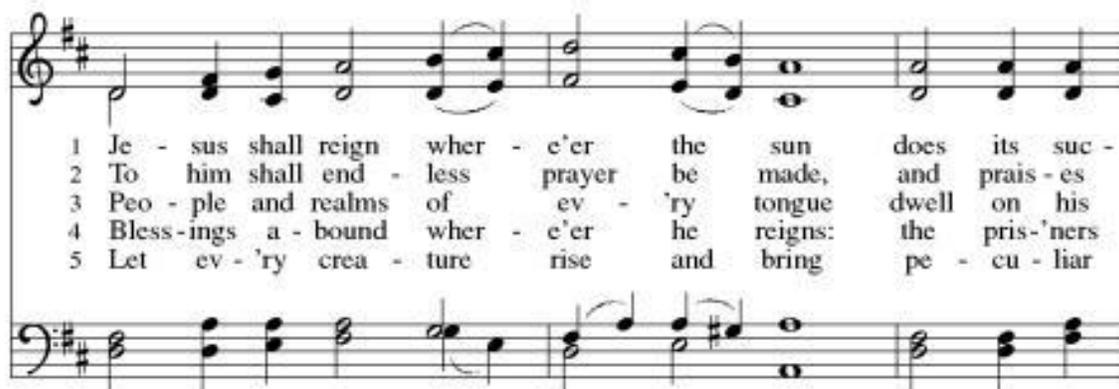
Sun of righ-teous-ness, a - rise, tri-umph o'er the shades of night;  
 joy-less is the day's re - turn, till thy mer-cy's beams I see,  
 fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

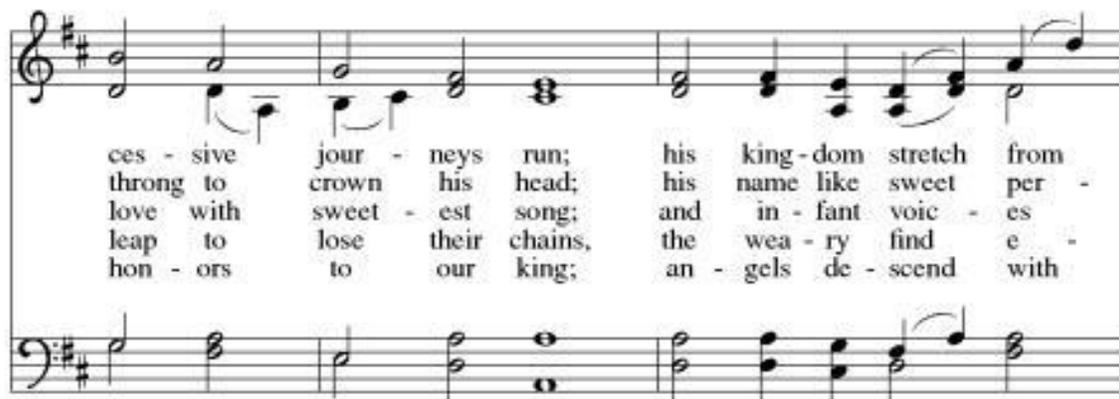
Text: Charles Wesley, 1707-1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

## Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of con - quest your tents will be our home.  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy the heav'n - ly king - dom comes,  
 the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917  
 Music: LANCASHIRE, Henry T. Smart, 1813-1879