

Second Sunday of Advent
ELW Holy Communion Setting Ten
Sunday, December 5, 2021

Prelude

“O Come, O Come, Emmanuel” ~ Law

Gathering

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness (ELW p. 94)

Blessed be the holy Trinity, ✙ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

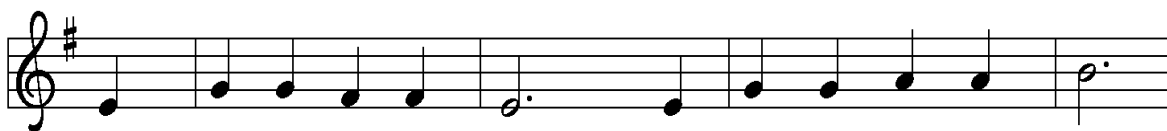
**GATHERING SONG # 249 “ON JORDAN’S BANK” AND OTHER HYMN MUSIC
ARE IN THE BACK**

Greeting (ELW p. 203)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie (ELW p. 203)



1 Have mer-cy on us, Lord, and hear our sol-lemn prayer.

2 Have mer-cy on us, Christ, and wash a-way our sin.

3 Have mer-cy on us, Lord; make sin and shame de-part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day (ELW p. 19)

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading:

A reading from the Prophet Malachi (3:1-4)

¹See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The Word of the Lord.

Thanks be to God.

Psalm: The Song of Zechariah [Luke 1:68-79]

In the tender compassion of our God the dawn from on high shall break upon us. (Lk. 1:78)

Blessed are you, Lord, the God of Israel,
you have come to your people and set them free.

**You have raised up for us a mighty Savior,
born of the house of your servant David.**

Through your holy prophets, you promised of old to save us from our enemies,
from the hands of all who hate us,

**to show mercy to our forebears,
and to remember your holy covenant.**

This was the oath you swore to our father Abraham:
to set us free from the hands of our enemies,

**free to worship you without fear,
holy and righteous before you, all the days of our life.**

And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare the way,

**to give God's people knowledge of salvation
by the forgiveness of their sins.**

In the tender compassion of our God
the dawn from on high shall break upon us,

**to shine on those who dwell in darkness and in the shadow of death,
and to guide our feet into the way of peace.**

In the tender compassion of our God the dawn from on high shall break upon us. (Lk. 1:78)

Second Reading:

A reading from Paul's Letter to the Philippians (1:3-11)

³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation (ELW p. 205)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

Gospel:

The Holy Gospel according to Luke (3:1-6).

Glory to you, O Lord.

¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord, make his paths straight. ⁵Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; ⁶and all flesh shall see the salvation of God.’ ”

The Gospel of the Lord.

Praise to you, O Christ.

Children's Minute & Sermon

Hymn of the Day

“Hark a Thrilling Voice is Calling”

Hymn 246

Creed (ELW p. 206)

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

You send messengers into the world to proclaim the day of your coming. Make our bishops, pastors, deacons, and lay preachers confident in their preaching, that their words and our lives witness to your grace. Hear us, O God.

Your mercy is great.

Send your Spirit to all living creatures that are endangered. Provide them with shelter and care, and bring us into right relationship with the earth that you create and call good. Hear us, O God.

Your mercy is great.

Send leaders to our nations, cities, schools, and businesses to work on behalf of those who have lost parents, spouses, and loved ones; immigrants; the imprisoned; those living in poverty; and all who are oppressed. Make them bold in their commitments to justice and reconciliation. Hear us, O God.

Your mercy is great.

Send your servants to care for those who suffer. Use our ministries and our lives to reach out with compassion to those who are hungry, oppressed, lonely, or ill *especially* Milt Kessler, Barbara Marrone, Betty Mix, Mary Schweiger, Kay Shabazian Ditchik, Kristen Vasey, Joy Williams, Bristol Jolean Harvey, Camille Seftick, Chuck Halton, Irene Fountain, Rosemarie Ephlin, Sarah (Grandma)Efthimiou, Stacey Schmieg, Caitlin Joyce, and Tom Brandt. Grant them healing and wholeness. Hear us, O God.

Your mercy is great.

For what else shall we pray?.....Hear us O God. **Your mercy is great.**

Send prophets to speak difficult truths, even when they are poorly received. Embolden those who ask hard questions and challenge accepted ways. Instill in youth and elders alike a passion for pointing to Jesus in all things. Hear us, O God.

Your mercy is great.

We remember your saints, both those publicly celebrated and those more humbly remembered. Confident that your work will be completed, we live in faith until the day of your coming. Hear us, O God.

Your mercy is great.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

Amen.

Peace (ELW p. 206)

The peace of Christ be with you always.

And also with you.

Meal

God feeds us with the presence of Jesus Christ.

Great Thanksgiving

Dialogue (ELW p. 206)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface (ELW p. 207)

It is indeed right, our duty and our joy,
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy (ELW p. 207)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table (ELW p. 207)

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

Lord's Prayer (ELW p. 208)

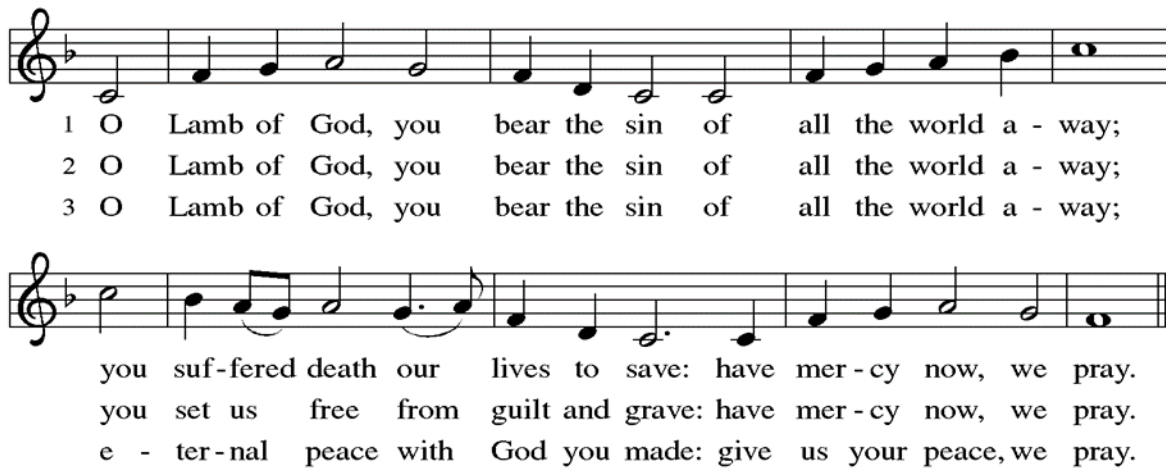
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Lamb of God

O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

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Invitation to Communion (ELW p. 208)

Come to the banquet, for all is now ready.

Communion (ELW p. 208)

Pastor, followed by the Worship Assistant distributes the bread and wine.

Prayer after Communion (ELW p. 208)

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

Amen.

Sending

God blesses us and sends us in mission to the world.

Sending of Communion (ELW p. 209)

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

Blessing (ELW p. 209)

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

Sending Song

“People Look East”

Hymn 248

Dismissal (ELW p. 209)

Go in peace. Share the good news.

Thanks be to God.

From sundaysandseasons.com.

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On Jordan’s Bank the Baptist’s Cry

1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
 2 Then cleansed be ev - 'ry life from sin; make straight the
 3 We hail you as our Sav - ior, Lord, our ref - uge
 4 Stretch forth your hand, our health re - store, and make us
 5 All praise to you, e - ter - nal Son, whose ad - vent

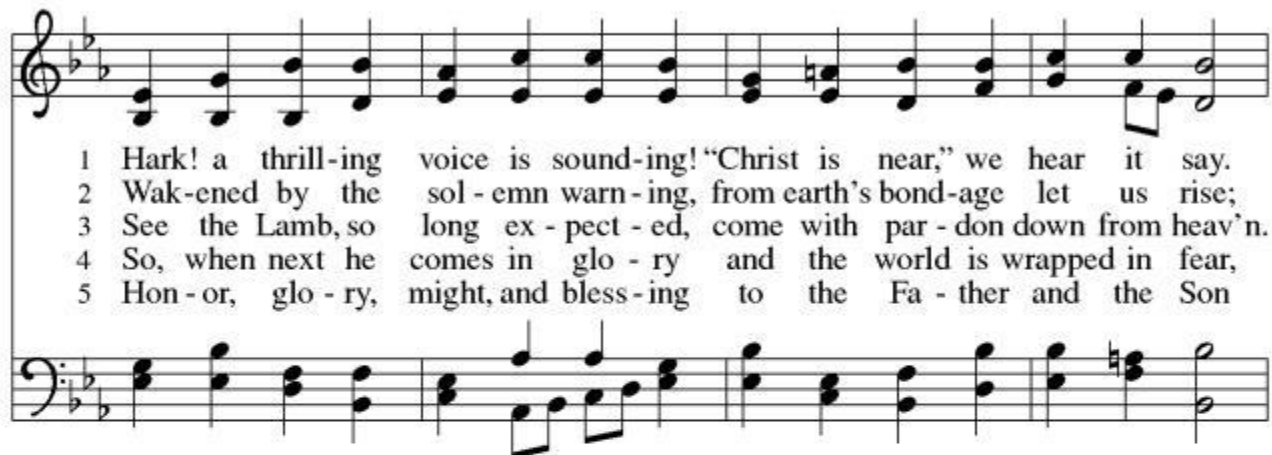
that the Lord is nigh; a - wake and heark - en,
 way for God with - in, and let us all our
 and our great re - ward; with - out your grace we
 rise to fall no more; oh, let your face up -
 has our free - dom won, whom with the Fa - ther

for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flow'rs that with - er and de - cay.
 on us shine and fill the world with love di - vine.
 we a - dore, and Ho - ly Spir - it, ev - er - more.

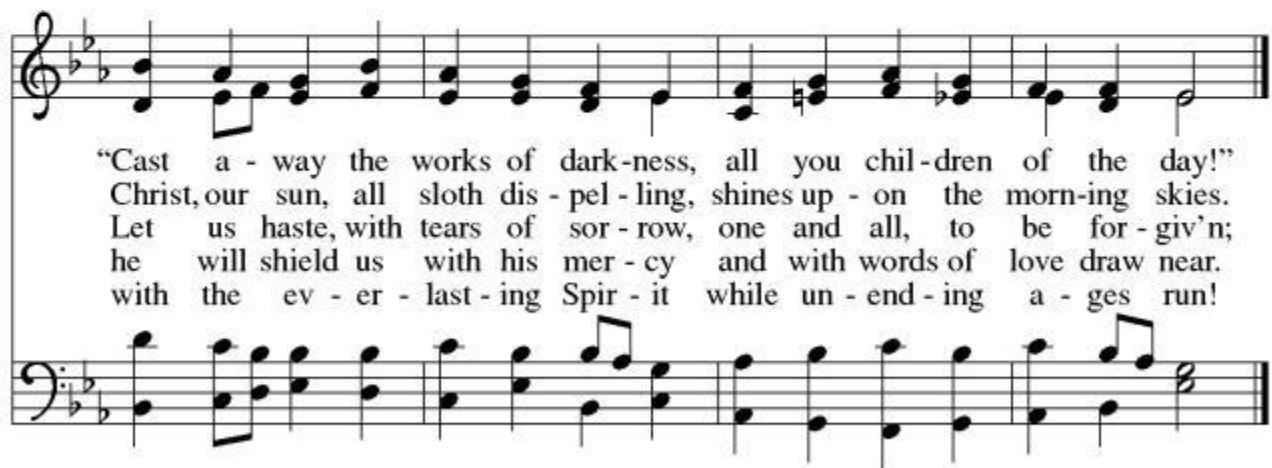
Text: Charles Coffin, 1676-1749; tr. composite
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

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Hark! A Thrilling Voice Is Sounding!



1 Hark! a thrill-ing voice is sound-ing! “Christ is near,” we hear it say.
2 Wak-ened by the sol-emn warn-ing, from earth’s bond-age let us rise;
3 See the Lamb, so long ex-pect-ed, come with par-don down from heav’n.
4 So, when next he comes in glo-ry and the world is wrapped in fear,
5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son



“Cast a-way the works of dark-ness, all you chil-dren of the day!”
Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
Let us haste, with tears of sor-row, one and all, to be for-giv’n;
he will shield us with his mer-cy and with words of love draw near.
with the ev-er-last-ing Spir-it while un-end-ing a-ges run!

Text: Latin hymn, 1632; tr. Edward Caswall, 1814-1878
Music: MERTON, William H. Monk, 1823-1889

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People, Look East

1 Peo - ple, look east. The time is near of the crown - ing
 2 Fur - rows, be glad. Though earth is bare, one more seed is
 3 Stars, keep the watch. When night is dim, one more light the
 4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,
 plant - ed there. Give up your strength the seed to nour - ish,
 bowl shall brim, shin - ing be - yond the frost - y weath - er,
 life to earth. Set ev - 'ry peak and val - ley hum - ming

trim the hearth and set the ta - ble. Peo - ple, look
 that in course and the flow'r may flour - ish. Peo - ple, look
 bright as sun and moon to - geth - er. Peo - ple, look
 with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.
 east, and sing to - day— Love, the Rose, is on the way.
 east, and sing to - day— Love, the Star, is on the way.
 east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881–1965

Music: BESANÇON, French carol; arr. Barry Rose, b. 1934

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