



*Christ and the pharisees by Jacob Jordaens, Ca. 1660
Palais des Beaux-Arts de Lille, Lille, France*

THE HOLY EUCHARIST

KEEPING OUR FAITH ALIVE WITH ONLINE SERVICES

THE TWENTY FIRST SUNDAY AFTER PENTECOST

October 25, 2020
9:00 am

Christ Episcopal Church

Seeking ✝ Serving ✝ Sharing Christ

THE TWENTY FIRST SUNDAY AFTER PENTECOST ✠ OCTOBER 25, 2020

Holy Eucharist, Rite II, at 9 in the morning

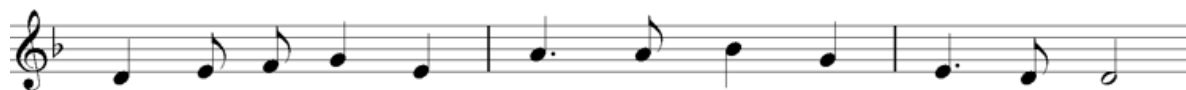
THE WORD OF GOD

HYMN

What Does The Lord Require

Hymnal 605

Sharpthorne, Erick Routley



1 What does the Lord re - quire for praise and of - fer - ing?
2 Ru - lers of earth, give ear! Should you not jus - tice show?
3 Still down the a - ges ring the pro - phet's stern com-mands.
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands.
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT OF PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.*People* And also with you.*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

FIRST READING

Leviticus 19:1-2, 15-18

Sue Grisham

Reader A Reading from the Book of Leviticus.

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 1 (*unison*)

Beatus vir qui non abiit

Sue Grisham

Reader The Psalm appointed for today is Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

SECOND READING

1 Thessalonians 2:1-8

Hendris Grenier

Reader A Reading from the First Letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own

children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

O God, Our Help In Ages Past

Hymnal 680

St. Anne, William Croft

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

THE GOSPEL *(please stand)*

Matthew 22:34-46

The Rev. Susan Mills

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please keep a moment of silence until the Priest starts leading the Nicene Creed

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Followed by silence

THE PRAYERS OF THE PEOPLE

Sue Grisham

The leader of the prayers offers intercessions for the church, the world and other concerns. In the course of silence, you are invited to add your own prayers either silently or aloud.

Reader Let us join together in prayer using Form III of the Prayers of the People.

Reader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Reader We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Jeffrey our bishop. We pray for the clergy and people of our companion dioceses in Southeast Mexico, and Renk; for Jean, our priest, and Anne, our candidate to the Holy Order of Deacons. In the Diocesan Cycle of Prayer, we pray for the vitality of our congregations; and for all bishops, priests and deacons; In the Anglican Cycle of Prayer, we pray for the Church in Wales, the Most Rev. John Davies, Archbishop of Wales and Bishop of Swansea and Brecon. In the Parish Cycle of Prayer, we pray for all clergy and their work during the pandemic, as we celebrate October, the clergy appreciation month.

People **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the world; especially for Donald, our President; Jay Robert, our governor; and Sam, our city mayor;

People **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Reader Remembering *[read names given by clergy]*.

Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Reader Give to the departed eternal rest; especially *[read names given by clergy]*.

People **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

The Celebrant adds a concluding Collect from page 394-395

THE CONFESSION OF SIN

A Confession of Sin is said here if it has not been said earlier. On occasions, the Confession may be omitted.

Celebrant Let us confess our sins against God and our neighbors.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Greet one another in the name of the Lord

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME, PRAYERS, AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with one of the sentences on page 376, or with some other sentence of Scripture.

THE OFFERTORY

Please remember to mail your pledge

OFFERTORY HYMN

Lord, Whose Love Through Humble Service

Hymnal 610

Blaenhafren, Welsh melody

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in G major (one sharp) and 4/4 time. The melody is a simple, hymn-like tune. The lyrics are as follows:

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

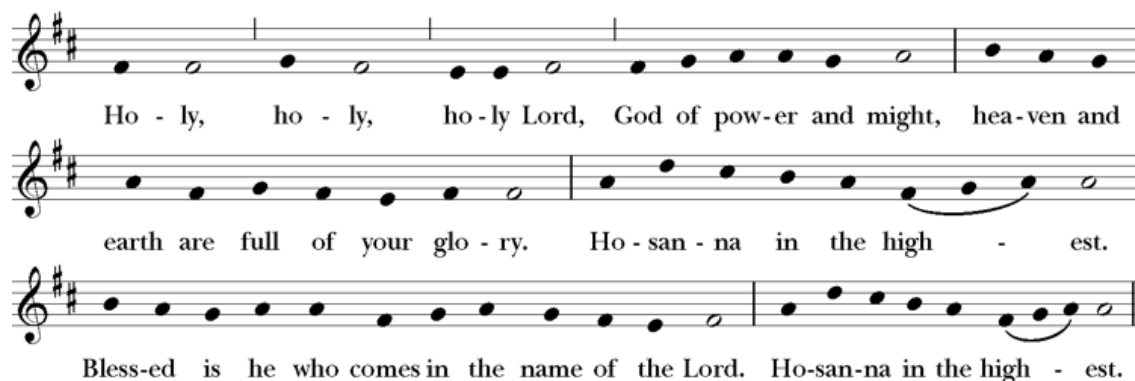
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised. In his face your light shines out, flooding lives with goodness and truth, gathering into one in your Kingdom a divided and broken humanity. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please stand

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. + Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

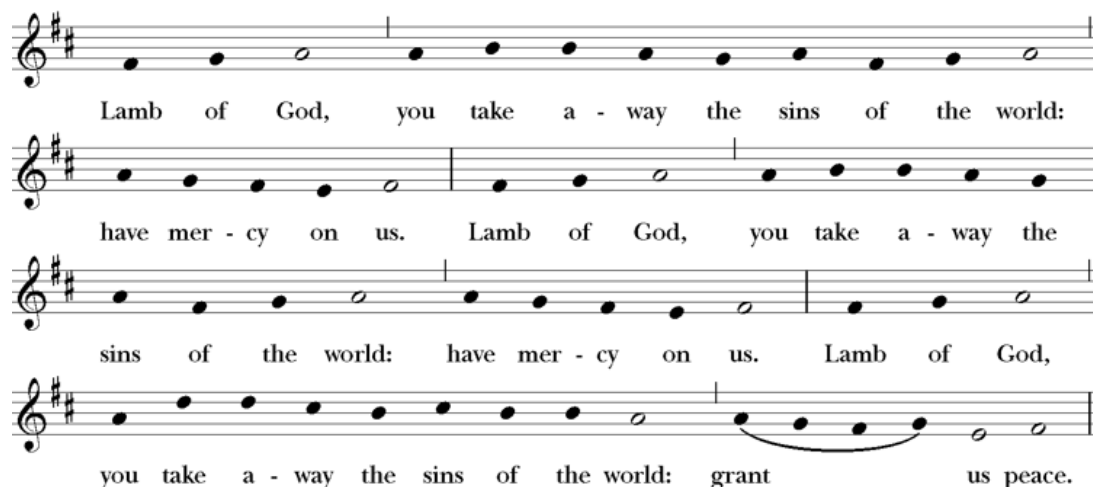
Celebrant Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast.

FRACTION ANTHEM

Agnus Dei

Hymnal S 161
 David Hurd



THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful God, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same God whose property is always to have mercy. Grant us therefore, gracious God, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

1 O Spi - rit of Life, O Spi - rit of God, in -
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

THE POST-COMMUNION PRAYER

Seated or kneeling. Said by all

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty+, the Father, the son, and the Holy Spirit, be among you and remain with you always.

People Amen.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

HYMN

Rise Up, Ye Saints Of God!

Hymnal 551

Festal Song, William H. Walter

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the first three lines of the hymn, and the second system contains the remaining lines. The lyrics are printed below the staves, with line numbers 1, 2, and 3 corresponding to the three parts. The music features a mix of quarter, eighth, and half notes, with some rests. The final line of the hymn ends with a double bar line.

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*Please join me in welcoming
the Rev. Susan Mills
as our guest preacher for the 9:00 am service*



The Rev. Susan Mills

The Rev. Susan Mills is one of four children from a musical family and began playing piano when she was three years old. Piano study began when she was eight and continues to this day.

A graduate of Indiana University School of Music (now Jacobs School of Music) with bachelor's and master's degrees in Music Education with piano, Susan taught elementary vocal/general music for several years, both in Indiana and in upstate New York. After two years living in Vienna in the early 1970's, she tested a vocation to the ordained ministry and entered The General Theological Seminary in New York. Ordained in March 1977, Susan was in the first wave of women who were "legally" ordained in the Episcopal Church.

Because there were few opportunities for women in the parish ministry, she taught music at a church-related school in New York, then did secretarial and word processing work full-time, while working on the weekends at churches in New York. In 1983, Susan became Vicar of a small parish in Delaware; six years later, she became Rector of St. Paul's, Jeffersonville, Indiana. After eleven years, she became Rector of St. Andrew's Church, Dayton, Ohio.

In 2006, Susan retired from active church ministry and moved to southeastern Mexico, where she spent nine happy years. She started the Congregation of Saints Mary and Martha in her home in Coatepec, Veracruz.

Susan returned to the US in 2015, first living and working in the San Francisco Bay area, then returning to Indiana in 2016.

She became a part of the Christ Church community in early 2017, and thoroughly enjoys this vibrant community. Susan has started a singing group in her retirement community and is an active volunteer for greyhound adoption groups.

WORSHIP SERVICES

Evening Prayer (*Virtual*)
Wednesdays 6:00 PM

A Time With God (*Virtual*)
Thursdays 4:00 PM

Morning Prayer (*Virtual*)
Fridays 9:00 AM

Holy Eucharist (*Virtual and in person*)
Sundays 7:30 AM

Holy Eucharist (*Virtual and in person*)
Sundays 9:00 AM

Santa Misa (*Virtual y en persona*)
Sundays 11:30 AM

CHRIST CHURCH CLERGY AND STAFF

The Rt. Rev. Jeffrey D. Lee, *Bishop*

The Rev. Jean C. Beniste, *Rector*

Lisa Graves, *Music Director*

John Moore, *Building Manager*



CHRIST EPISCOPAL CHURCH

A Parish of the Diocese of Chicago

410 Grand Avenue, Waukegan, IL 60085

Phone: (847) 662-7081

www.ChristChurchWaukegan.org