



*The Parable of The Workers In The Vineyard by Johann Christian Brand
Akademie der bildenden Künste, Austria, Vienna*

THE HOLY EUCHARIST

KEEPING OUR FAITH ALIVE WITH ONLINE SERVICES

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 20, 2020
9:00 am

Christ Episcopal Church

Seeking ✝ Serving ✝ Sharing Christ

THE SIXTEENTH SUNDAY AFTER PENTECOST ✠ SEPTEMBER 20, 2020

Holy Eucharist, Rite II, at 9 in the morning

THE WORD OF GOD

HYMN

Praise, My Soul, The King Of Heaven

Hymnal 410

Lauda anima, John Goss

Unison or harmony

The musical score is written for unison or harmony in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system.

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT OF PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

Hymnal S 277
David Hurd

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST READING

Jonah 3:10-4:11

Mark Andersen

Reader A Reading from the Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 145:1-8 (*unison*)

Exaltabote, Deus

Mark Agin

Reader The Psalm appointed for today is Psalm 145:1-8

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.

- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

SECOND READING

Philippians 1:21-30

Maryfran Troha

Reader A Reading from the Letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

God, My King, Thy Might Confessing

Hymnal 414

Stuttgart, William Henry Havergal

The musical score is written for a four-part vocal setting (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the soprano and alto parts, with the piano providing harmonic support. The lyrics are as follows:

1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

THE GOSPEL (*please stand*)

Matthew 20:1-16

Fr. Jean

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please keep a moment of silence until the Priest starts leading the Nicene Creed

THE NICENE CREED

Monica Beniste

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Followed by silence

THE PRAYERS OF THE PEOPLE

Mark Agin

The leader of the prayers offers intercessions for the church, the world and other concerns. In the course of silence, you are invited to add your own prayers either silently or aloud.

Reader Let us join together in prayer using Form III of the Prayers of the People.

Reader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Reader We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Jeffrey our bishop. We pray for the clergy and people of our companion dioceses in Southeast Mexico, and Renk; for Jean, our priest, and Anne, our candidate to the Holy Order of Deacons. In the Diocesan Cycle of Prayer, we pray for the diocesan agencies: Bishop & Trustees, Diocesan Council, Diocesan Foundation, Episcopal Charities & Community Services, and Standing Committee; in the Anglican Cycle of Prayer, we pray for the Episcopal Church of South Sudan, the Most Rev. Justin Badi Arama, Bishop of Juba and Archbishop of the Province of the Episcopal Church of South Sudan; and for all bishops, priests and deacons; In the Parish Cycle of Prayer, we pray for ushers and greeters of our church, for their ministry of hospitality and welcoming.

People **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the world; especially for Donald, our President; Jay Robert, our governor; and Sam, our city mayor;

People **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Reader Remembering *[read names given by clergy]*.

Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Reader Give to the departed eternal rest; especially *[read names given by clergy]*.

People **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

The Celebrant adds a concluding Collect from page 394-395

THE CONFESSION OF SIN

A Confession of Sin is said here if it has not been said earlier. On occasions, the Confession may be omitted.

Celebrant Let us confess our sins against God and our neighbors.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
 life. Amen.

THE PEACE

Greet one another in the name of the Lord

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME, PRAYERS, AND ANNOUNCEMENTS

The Celebrant may begin the Offertory with one of the sentences on page 376, or with some other sentence of Scripture.

THE OFFERTORY

Please remember to mail your pledge

OFFERTORY HYMN

Here I Am, Send Me

LEVAS 126
 J.C. Lenderman

1. Hark! The voice of Je - sus call - ing, Who will
 2. Let none hear you i - dly say - ing, There is
 3. Take the task He gives you glad - ly, Let His

1. go and work to - day? Fields are ripe the har - vest
 2. noth - ing I can do; While the souls of some are
 3. work your pleas - ure be; An - swer quick - ly when He

1. wait - ing, Who will bear the sheaves a - way?
 2. dy - ing, And the Mas - ter calls for you.
 3. call - eth, "Here am I, send me, send me."

Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

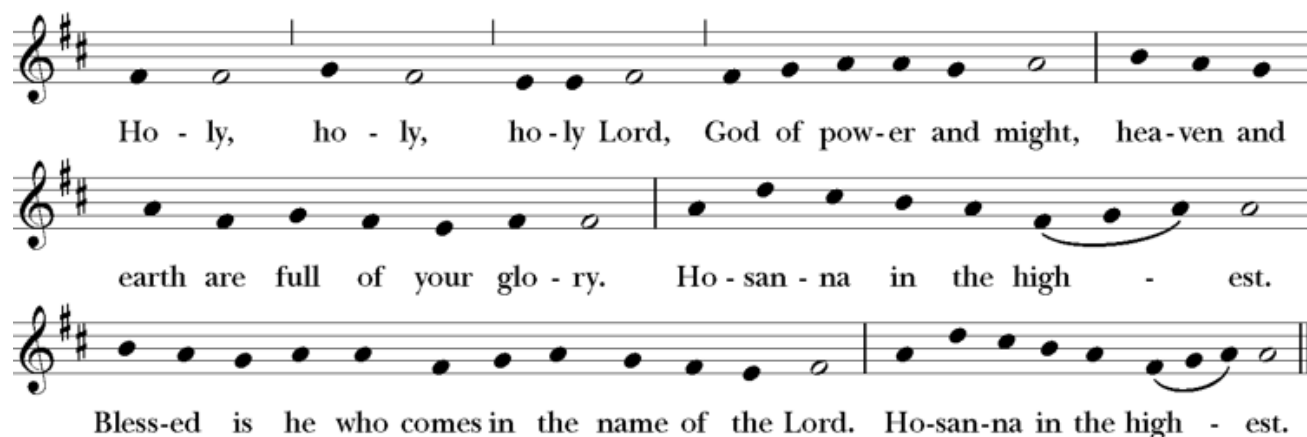
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised. In his face your light shines out, flooding lives with goodness and truth, gathering into one in your Kingdom a divided and broken humanity. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please stand

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. + Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast.

FRACTION ANTHEM

Agnus Dei

Hymnal S 161
David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful God, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same God whose property is always to have mercy. Grant us therefore, gracious God, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



1 O God, un - seen yet ev - er near, thy pres - ence may we feel;
 2 Here may thy faith - ful peo - ple know the bless - ings of thy love,
 3 We come, o - be - dient to thy word, to feast on heaven - ly food:
 4 Thus may we all thy word o - bey, for we, O God, are thine;



and thus in - spired with ho - ly fear, be - fore thine al - tar kneel.
 the streams that through the des - ert flow, the man - na from a - bove.
 our meat the Bo - dy of the Lord, our drink his pre - cious Blood.
 and go re - joic - ing on our way, re - newed with strength di - vine.

THE POST-COMMUNION PRAYER

Seated or kneeling. Said by all

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty+, the Father, the son, and the Holy Spirit, be among you and remain with you always.

People Amen.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

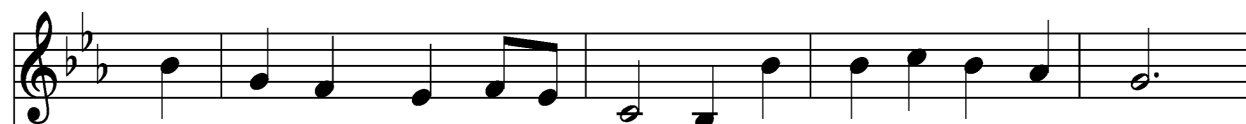
People Thanks be to God.

HYMN

We All Are One In Mission

WLP 778

Nyland, Finnish folk melody



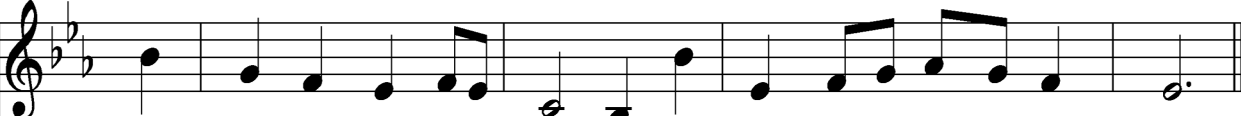
1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

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WORSHIP SERVICES

Evening Prayer (*Virtual*)
Wednesdays 6:30 PM

A Time With God (*Virtual*)
Thursdays 4:00 PM

Morning Prayer (*Virtual*)
Fridays 9:00 AM

Holy Eucharist (*Virtual and in person*)
Sundays 7:30 AM

Holy Eucharist (*Virtual and in person*)
Sundays 9:00 AM

Santa Misa (*Virtual y en persona*)
Sundays 11:30 AM

CHRIST CHURCH CLERGY AND STAFF

The Rt. Rev. Jeffrey D. Lee, *Bishop*

The Rev. Jean C. Beniste, *Rector*

Lisa Graves, *Music Director*

John Moore, *Building Manager*



CHRIST EPISCOPAL CHURCH

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