

Texoma Christian School
AP English III Summer 2019 Reading Summer book:
Screwtape Letters by C.S. Lewis



Dear students and parents,

Please read carefully the following information about your summer reading assignment and summer projects. Please follow the directions precisely. You will be quizzed over this during the first week of school. Do not wait until the last minute to read.

- AP English: Read *Screw Tape Letters* by C.S. Lewis. You will need to bring your copy of the book to class on the first day of school. Please use whatever reading method you find most effective for your personal learning style. Do not rely on outside sources such as Wikipedia or sparknotes, as you will be expected to understand overarching themes and develop genuine, thoughtful responses.

Be prepared for a comprehension discussion or writing project during the first week of school as well as thoughtful discussion.

AP English Summer Project

Purpose:

- Establish your individual desire to ignite your fire! What are you willing to fight for? Develop a thirst for truth, investigation and informed opinions.
- Exemplify ability for attention to detail, to meet deadlines, and prioritize effectively. Overcome the obstacles that may stand in your way to accomplish this by persevering.

Deadlines:

1. **May 31** – Schedule a meeting before or on this date to discuss the details of your project. Come prepared with your topic and questions about the issue.
2. **June 22**- Provide an update that includes the following:
 1. Where are you at in the process of your project? Have you scheduled a meeting with a stakeholder or a time to volunteer? Have you reached out to someone in the community to learn more about the issue? Provide an update, with the specific date that you did this.
3. **July 20**- Have your “get out” aspect completed, and provide an update, with specific dates that you did this.
4. **August 10**- Turn in the presentation of the information.

Parents Note: All students have met individually with Mrs. Williams before the end of the school year and have discussed the details of their individual projects. Please refer to the AP Summer Project Agreement form for individualized project information, and contact me with any questions throughout the summer at rach_127@hotmail.com or 719.349.0045. Please note that deadlines are not extendable under any circumstances. Thank you!