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## The Third Sunday in Lent March 7, 2021



Trinity Lutheran Church, School, and Daycare  
Rantoul, WI



## 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain

## Handbells

*"Processional in E Flat" by John Behnke*

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained



servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Psalm

*Psalm 19; antiphon: v. 8*

<sup>1</sup>The heavens declare the glory of God,  
and the sky above proclaims his handiwork.

**<sup>2</sup>Day to day pours out speech,  
and night to night reveals knowledge.**

<sup>3</sup>There is no speech, nor are there words,  
whose voice is not heard.

**<sup>4</sup>Their measuring line goes out through all the earth,  
and their words to the end of the world.**

**In them he has set a tent for the sun,**

<sup>5</sup>which comes out like a bridegroom leaving his chamber,  
and, like a strong man, runs its course with joy.

**<sup>6</sup>Its rising is from the end of the heavens,  
and its circuit to the end of them,  
and there is nothing hidden from its heat.**

<sup>7</sup>The law of the LORD is perfect,  
reviving the soul;

the testimony of the LORD is sure,  
making wise the simple;

**<sup>8</sup>the precepts of the LORD are right,  
rejoicing the heart;**

**the commandment of the LORD is pure,  
enlightening the eyes;**

<sup>9</sup>the fear of the LORD is clean,  
enduring forever;

the just decrees of the LORD are true,  
and righteous altogether.

**<sup>10</sup>More to be desired are they than gold,  
even much fine gold;**

**sweeter also than honey  
and drippings of the honeycomb.**

<sup>11</sup>Moreover, by them is your servant warned;  
in keeping them there is great reward.

**<sup>12</sup>Who can discern his errors?**

**Declare me innocent from hidden faults.**



<sup>13</sup>Keep back your servant also from presumptuous sins;  
let them not have dominion over me!

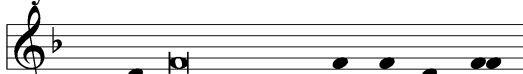
Then I shall be blameless,  
and innocent of great transgression.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart  
be acceptable in your sight,  
O LORD, my rock and my redeemer.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## Kyrie

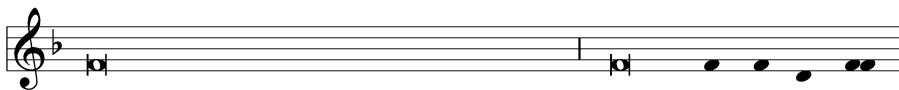
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



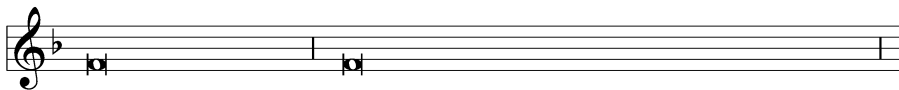
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise

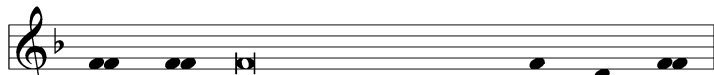




let us pray to the Lord.



**C** Lord, have mer - cy.

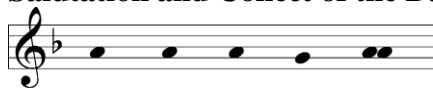


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Exodus 20:1-17*

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>“You shall have no other gods before me.



<sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Corinthians 1:18–31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

<sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the



power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel

*John 2:13–22*

**P** The Holy Gospel according to St. John, the second chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.”

<sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.”

<sup>18</sup>So the Jews said to him, “What sign do you show us for doing these things?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

**P** This is the Gospel of the Lord.





**C** Praise to You, O Christ.

*Sit*

## 607 From Depths of Woe I Cry to Thee



1 From depths of woe I cry to Thee, In trial and  
2 Thy love and grace a - lone a - vail To blot out  
3 There - fore my hope is in the Lord And not in  
4 And though it tar - ry through the night And till the  
5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious  
my trans - gres - sion; The best and ho - liest  
mine own mer - it; It rests up - on His  
morn - ing wak - en, My heart shall nev - er  
bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.  
deeds must fail To break sin's dread op - pres - sion.  
faith - ful Word To them of con - trite spir - it  
doubt His might Nor count it - self for - sak - en.  
nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en  
Be - fore Thee none can boast - ing stand, But all must fear Thy  
That He is mer - ci - ful and just; This is my com - fort  
O Is - rael, trust in God your Lord. Born of the Spir - it  
Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?  
strict de - mand And live a - lone by mer - cy.  
and my trust. His help I wait with pa - tience.  
and the Word, Now wait for His ap - pear - ing.  
Is - rael free From all their sin and sor - row.

Text and tune: Public domain

## Sermon



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven

and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

Prayer of the Church



## Offertory

LSB 159



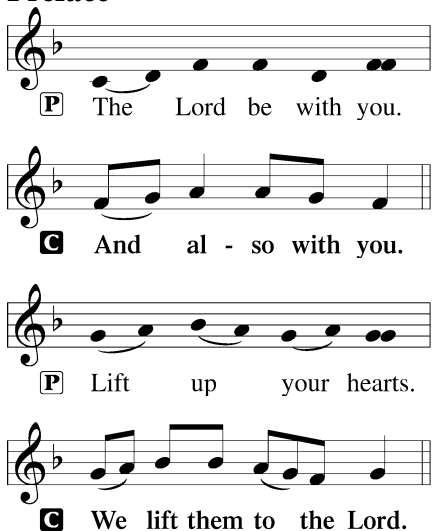
**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Offering

### Service of the Sacrament

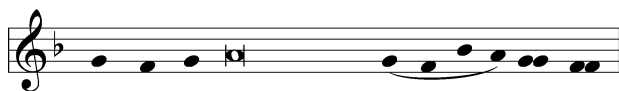
#### Preface

LSB 160



**P** The Lord be with you.  
**C** And al-so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.





**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O



Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

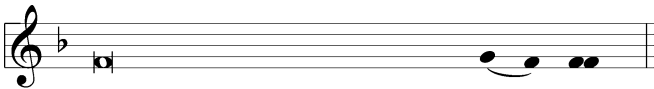
### **Lord’s Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



# Pax Domini

*LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution



# 439 O Dearest Jesus, What Law Hast Thou Broken



1 O dear - est Je - sus, what law hast Thou bro - ken  
 2 They crown Thy head with thorns, they smite, they scourge Thee;  
 3 Whence come these sor - rows, whence this mor - tal an - guish?  
 4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
 With cru - el mock - ings to the cross they urge Thee;  
 It is my sins for which Thou, Lord, must lan - guish;  
 The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
 They give Thee gall to drink, they still de -  
 Yea, all the wrath, the woe, Thou dost in -  
 The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?  
 cry Thee; They cru - ci - fy Thee.  
 her - it, This I do mer - it.  
 owe Him, Who would not know Him.

- 5 The sinless Son of God must die in sadness;  
 The sinful child of man may live in gladness;  
 Man forfeited his life and is acquitted; God is committed.
- 6 There was no spot in me by sin untainted;  
 Sick with sin's poison, all my heart had fainted;  
 My heavy guilt to hell had well-nigh brought me, Such woe it wrought me.
- 7 O wondrous love, whose depth no heart hath sounded,  
 That brought Thee here, by foes and thieves surrounded!  
 All worldly pleasures, heedless, I was trying While Thou wert dying.
- 8 O mighty King, no time can dim Thy glory!  
 How shall I spread abroad Thy wondrous story?  
 How shall I find some worthy gifts to proffer? What dare I offer?



- 9 For vainly doth our human wisdom ponder—  
Thy woes, Thy mercy, still transcend our wonder.  
Oh, how should I do aught that could delight Thee! Can I requite  
Thee?
- 10 Yet unrequited, Lord, I would not leave Thee;  
I will renounce whate'er doth vex or grieve Thee  
And quench with thoughts of Thee and prayers most lowly All fires  
unholy.
- 11 But since my strength will nevermore suffice me  
To crucify desires that still entice me,  
To all good deeds O let Thy Spirit win me And reign within me!
- 12 I'll think upon Thy mercy without ceasing,  
That earth's vain joys to me no more be pleasing;  
To do Thy will shall be my sole endeavor Henceforth forever.
- 13 Whate'er of earthly good this life may grant me,  
I'll risk for Thee; no shame, no cross, shall daunt me.  
I shall not fear what foes can do to harm me Nor death alarm me.
- 14 But worthless is my sacrifice, I own it;  
Yet, Lord, for love's sake Thou wilt not disown it;  
Thou wilt accept my gift in Thy great meekness Nor shame my  
weakness.
- 15 And when, dear Lord, before Thy throne in heaven  
To me the crown of joy at last is given,  
Where sweetest hymns Thy saints forever raise Thee, I, too, shall  
praise Thee.

Text and tune: Public domain

## 805 Praise God, from Whom All Blessings Flow

△ Praise God, from whom all bless - ings flow; Praise Him, all

crea - tures here be - low; Praise Him a - bove, ye heav'n - ly

host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Tune and text: Public domain



## Post-Communion Collect

**A** Let us pray.

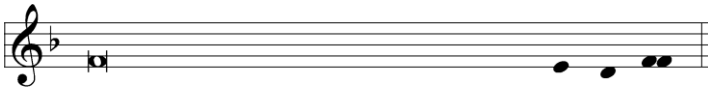
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## 429 We Sing the Praise of Him Who Died



1 We sing the praise of Him who died, Of Him who  
2 In - scribed up - on the cross we see In shin - ing  
3 The cross! It takes our guilt a - way; It holds the  
4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let  
let - ters, "God is love." He bears our sins up -  
faint - ing spir - it up; It cheers with hope the  
fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.  
on the tree; He brings us mer - cy from a - bove.  
gloom - y day And sweet - ens ev - 'ry bit - ter cup.  
from the grave And gilds the bed of death with light;



- 5     The balm of life, the cure of woe,  
         The measure and the pledge of love,  
The sinner's refuge here below,  
         The angels' theme in heav'n above.
- 6     To Christ, who won for sinners grace  
         By bitter grief and anguish sore,  
Be praise from all the ransomed race  
         Forever and forevermore.

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#### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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## **The Third Sunday in Lent March 7, 2021**

**Preacher:** Rev. Brett Simek  
**Organist:** Lois Stache  
**Acolytes:** 8am Holden Kubichek & Gus Vandenhouten  
                  10am Natalie Wittman & Katie Johnson  
**Altar Guild:** 8am Sheilah Vandenhouten & Marcy Schoen

### **Church attendance from last week:**

Wed Early: 44 Late: 22 Sun Early: 85 Late: 75

**Pastor's Sermon** is available in text near the bulletins for those who want one or would like to give to someone unable to attend today. Older bulletins and sermons are available in the ushers room.

**Tiger Tales** (school newsletter) is available on the table in the Narthex.

**If you choose to remain in your vehicle in the parking lot, services will continue to be broadcast over FM 97.1.**

### **Offerings and Tithes thru 2/28/2021:**

General Fund:...	\$5,353.00	School:...	\$30.00
Mission Fund:.....	\$86.00	Adopt A Payment:....	\$0.00
Total: \$5,469.00			

### **Building Updates:**

Parsonage: \$9,122.54 still needed  
Church Carpet: \$9,734.90 still needed

### **Thank You**

- **March Bulletins** –Brandon & Marcy Schoen In Memory of Becky Popp.



## Upcoming Altar Guild

**Mar 14<sup>th</sup>, 10am:** Shelly Geiser & Lori Wunrow

## Upcoming Usher Assignments

**Mar 10<sup>th</sup>, 1:30 pm:** Josh Lemke, Rick Kleist, Robert Popp, Dave Schmidt, Jeff Krueger, Bob Woelfel, Gale Lemke

**Mar 10<sup>th</sup>, 7 pm:** Mike Loose, Adam Loose, Mike Zenner, Kevin Plate, Les Plate, Dan Brault

**Mar 14<sup>th</sup>, 8 am:** Terry Jandrey, Bruce Schroeder, Tim Lau, Mark Popp, Brandon Schoen, Doug Lau

**Mar 14<sup>th</sup>, 10 am:** Mike Loose, Adam Loose, Mike Zenner, Kevin Plate, Les Plate, Dan Brault

## This Week at a Glance:

Sun	3/7	8:00am	Worship Service– Communion
		9:00am	Bible Study/Sunday School
		10:00am	Worship Service– No Communion
<b>After Both Services – Carryout Chicken Booyah &amp; Soup Dinner</b>			
Mon	3/8	6:00pm	Handbells
		6:00pm	Church Council Meeting
Wed	3/10	1:30pm	Lenten Service
		4:00pm	P.S. Religion/Confirmation Instruction
		7:00pm	Lenten Service
Thur.	3/11	7:00pm	Theology on Tap (Wieting Funeral Home)
Sun	3/14	8:00am	Worship Service– No Communion
		9:00am	Bible Study/Sunday School
		10:00am	Worship Service– Communion



Today, we will be celebrating the Lord's Supper. In the Sacrament, we receive the True Body and Blood of our Savior for the forgiveness of sins and the strengthening of Faith. We also believe that reception of the Lord's Supper is a profession of unity in faith and doctrine. We, therefore, invite all confirmed members of

Lutheran Church-Missouri Synod congregations to commune today. Anyone, who desires to receive communion, but is unable to come forward, please notify an usher and Pastor will bring communion to you. Communicants may receive either individual cup or common cup. If you desire common cup, do not take an individual cup when the assistant offers it. The Pastor will follow with the common cup. If you are not a member of Trinity and desire to commune with us, please speak to the Pastor.



**Check out the Wigwams:** The 3-4 graders made a wigwam. During the fall, winter, and spring, several of the Native Americans of Wisconsin lived in wigwams. This project is part of their Wisconsin History class.

**Bible Class** is continuing our topic on how we as Lutherans engage the world and defend and spread the precious gift of the Gospel. This week we will be talking about the presence of God and how to offer comfort to those in difficult times.

### **Trinity Lutheran Daycare Part-time Childcare Provider Position**

Trinity Lutheran Church – Rantoul is looking for a part-time childcare teacher that will work with children of various ages (6 weeks to 12 years). This candidate needs to be a responsible, positive, upbeat, reliable, patient person who has a love for children and exhibits Christian values. If you have any questions regarding this position, please call 920-853-7142. Or email (trinity.rantouldaycare@gmail.com) or the school board chairman, Ashley Mink ([bellabean04@gmail.com](mailto:bellabean04@gmail.com)).

**Chicken Booyah and Soup Dinner:** This year our annual chicken booyah sponsored by The PTLs of Trinity will look a little different. Today after both services we will have CARRY OUT ONLY of our delicious Chicken Booyah, Chili, and Hamburgers. Please follow the signs. We are looking forward to this event and hope that you can support it. Please come and tell your friends to help us have a successful event.

#### **Menu ~ Carry outs:**

1 quart container Chicken Booyah or Chili (about 4 servings) - \$10 each

Hamburgers to go and wrapped separately from bun - \$3 each

Pies to go - \$8 each

**Constitution** Committee and thoughts are being assembled. If you would like to be part of reworking Trinity's constitution and bylaws or have thoughts about the present or future document, please talk with Dan Wieting. The first meeting will be sometime the week of March 14.



### **Pastor's Office Hours**

Monday thru Friday, 8 – 12

And by Appointment

Pastor Simek's email is: [pastor@trinityrantoul.org](mailto:pastor@trinityrantoul.org)

Pastor's Phone Number: 920-853-3656 (office) 618-410-9827 (cell)

Please contact the office or Pastor Simek with questions or concerns

### **ON THE LEDGE**

☞ March Calendar ☞ Annual Newsletter ☞ Treasurer's Report

The Calendar and Newsletter are also on our church website.

N6080 West River Road • Hilbert, Wisconsin

920-853-3134 (School Office)