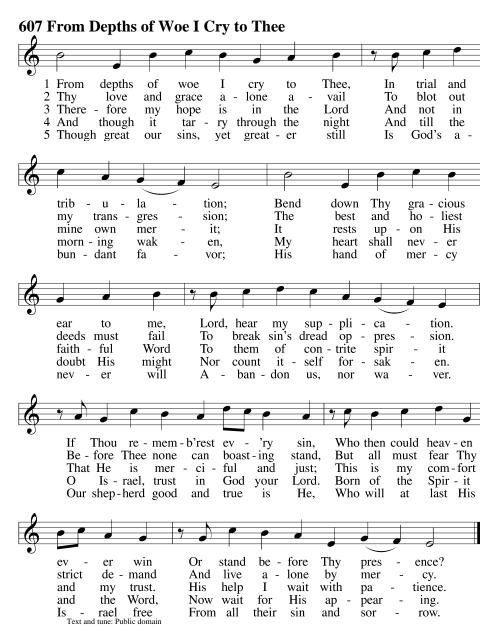
The Fifth Sunday in Lent March 21, 2021



Trinity Lutheran Church, School, and Daycare Rantoul, WI



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Psalm

Psalm 119:9-16; antiphon: v. 10

⁹How can a young man keep his way pure? By guarding it according to your word.

¹⁰With my whole heart I seek you;

let me not wander from your commandments!

¹¹I have stored up your word in my heart, that I might not sin against you.

¹²Blessèd are you, O LORD; teach me your statutes!

¹³With my lips I declare

all the just decrees of your mouth.

¹⁴In the way of your testimonies I delight as much as in all riches.

¹⁵I will meditate on your precepts and fix my eyes on your ways.

¹⁶I will delight in your statutes; I will not forget your word.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.





Salutation and Collect of the Day



P The Lord be with you.



P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Jeremiah 31:31–34

³¹"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

A This is the Word of the Lord.

C Thanks be to God.

Epistle Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He

can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

"You are my Son,

today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,

after the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Holy Gospel

Mark 10:32-45

P The Holy Gospel according to St. Mark, the tenth chapter.



³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

³⁵And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with

the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."





Sit

430 My Song Is Love Unknown

Them - selves

dis -

please

And

'gainst

Him

rise.



5 They rise and needs will have

My dear Lord made away;

A murderer they save,

The Prince of Life they slay.

Yet cheerful He

To suff'ring goes

That He His foes

From thence might free.

6 In life no house, no home

My Lord on earth might have;

In death no friendly tomb

But what a stranger gave.

What may I say?

Heav'n was His home

But mine the tomb

Wherein He lay.

7 Here might I stay and sing,

No story so divine!

Never was love, dear King,

Never was grief like Thine.

This is my friend,

In whose sweet praise

I all my days

Could gladly spend!

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110005636 Text: Public domain

Sermon

Nicene Creed

a I believe in one God,

the Father Almighty,

maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead.

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

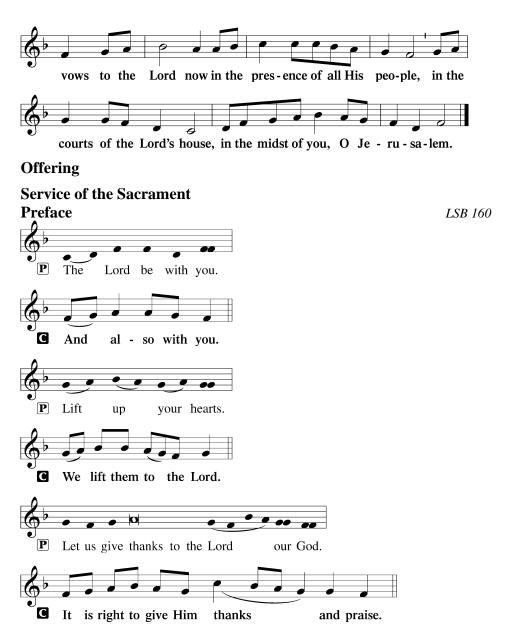
who with the Father and the Son together is worshiped and glorified.

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins. and I look for the resurrection of the dead and the life + of the world to come. Amen.

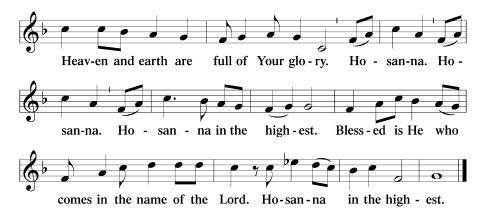
Prayer of the Church





P It is truly good, right, and salutary . . . evermore praising You and saying:





Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

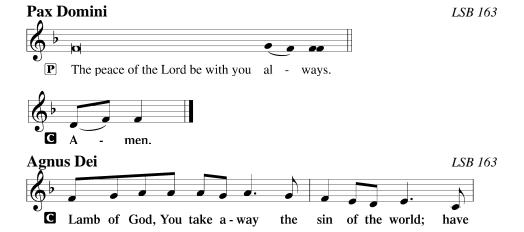
→ body, which is given for you. This do in remembrance of Me."

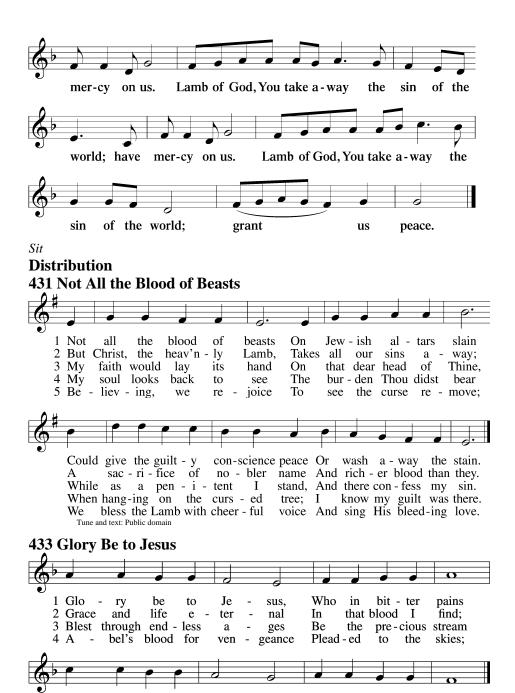
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.





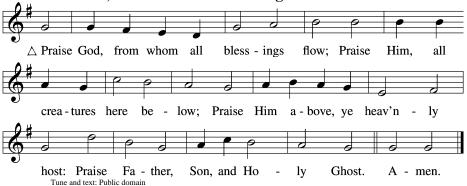
From His Poured for me the life blood sa - cred veins! fi - nite - ly His com kind! Blest be pas sion, In -Which from end - less Did the world re - deem! tor ment the blood of But Je sus For our par - don

- 5 Oft as earth exulting Wafts its praise on high, Angel hosts rejoicing Make their glad reply.
- 6 Lift we, then, our voices, Swell the mighty flood; Louder still and louder Praise the precious blood! Text and tune: Public domain





805 Praise God, from Whom All Blessings Flow



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166

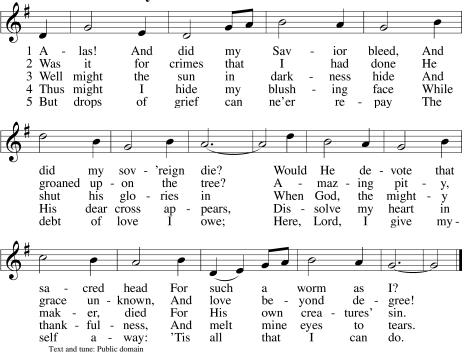


P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



437 Alas! And Did My Savior Bleed



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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The Fifth Sunday in Lent March 21, 2021

Preacher: Rev. Brett Simek **Organist**: Karla Brault

Acolytes: 8am Jordyn & Bennett Woelfel

10am Ryan & Faith Schmitz

Altar Guild: 8am Jessica & Tina Wunrow

Church attendance from last week:

Wed Early: 43 Late: 22 Sun Early: 78 Late: 75

Pastor's Sermon is available in text near the bulletins for those who want one or would like to give to someone unable to attend today. Older bulletins and sermons are available in the ushers room.

Tiger Tales (school newsletter) is available on the table in the Narthex.

If you choose to remain in your vehicle in the parking lot, services will continue to be broadcast over FM 97.1.

Offerings and Tithes thru 3/14/2021:

General Fund:.... \$5,328.00 School:... \$2,030.00 Mission Fund:..... \$321.00 Adopt A Payment:.... \$0.00

Total: \$7,679.00 **Building Updates:**

Parsonage: \$9,122.54 still needed Church Carpet: \$9,734.90 still needed

Thank You

• March Bulletins –Brandon & Marcy Schoen In Memory of Becky Popp.

Upcoming Usher Assignments

Mar 24th, 1:30 pm: Josh Lemke, Rick Kleist, Robert Popp, Dave

Schmidt, Jeff Krueger, Bob Woelfel, Gale Lemke

Mar 24th, 7 pm: Mike Loose, Adam Loose, Mike Zenner, Kevin Plate, Les Plate. Dan Brault

Mar 28th, 8 am: Doug Schoen, Gary Mertz, Rob Schoen, Dave Gruett, Dan Wieting, Shane Plath

Mar 28th, 10 am: Terry Jandrey, Bruce Schroeder, Tim Lau, Mark

Popp, Brandon Schoen, Doug Lau

This Week at a Glance:

Sun	3/21	8:00am	Worship Service - Communion
	-	9:00am	Bible Study/Sunday School
		10:00am	Worship Service- No Communion
Mon	3/22	6:00pm	Handbells
Wed	3/24	1:30pm	Lenten Service
		4:00pm	P.S. Religion/Confirmation Instruction
		6:00pm	Confirmation Examination
			Lenten Service following examination
Sun	3/28	8:00am	Worship Service- No Communion
		9:00am	Bible Study/Sunday School
		10:00am	Worship Service- No Communion
			Confirmation

Today, we will be celebrating the Lord's Supper. In the Sacrament, we receive the True Body and Blood of our Savior for the forgiveness of sins and the strengthening of Faith. We also believe that reception of the Lord's Supper is a profession of unity in faith and doctrine. We, therefore, invite all confirmed members of

Lutheran Church-Missouri Synod congregations to commune today. Anyone, who desires to receive communion, but is unable to come forward, please notify an usher and Pastor will bring communion to you. Communicants may receive either individual cup or common cup. If you desire common cup, do not take an individual cup when the assistant offers it. The Pastor will follow with the common cup. If you are not a member of Trinity and desire to commune with us, please speak to the Pastor.

Bible Class is continuing our topic on how we as Lutherans engage the world and defend and spread the precious gift of the Gospel. This week we will be talking about how we behave as Christians on social media.

Palm Sunday Confirmation Service (3/28 at 10 a.m.) attendance is being limited to allow for social distancing. Because we have 10 confirmands this year, this will only give us enough room for our confirmands and their families. If you intend to attend service on Palm Sunday, please plan to attend at 8 a.m.

Palm Sunday we will have actual live palms. They will be passed out at the beginning of service to anyone that would like them (Optional). We will be waving them during the opening hymn as the cross enters the church as a way of remembering Christ being welcomed into Jerusalem at His triumphal entry.

Maundy Thursday will be first communion for our confirmands. Out of respect for them and their families, we are asking that you wear a mask for the duration of this service.

Communion Set Up Help: At the annual meeting, it was decided to offer communion at every service. This will begin when we switch to the summer church service times. We are looking for additional people to volunteer to help with setting up communion. Please contact Linda Schwobe if you can help assist; phone-849-9510 or email her at linjon2@msn.com

Registration for 2021-2022 - Registration for the 2021-2022 school year is now open. Paperwork is available on the Trinity website under the School tab/Parent Information or call the school office (920-853-3134).

Trinity Lutheran Daycare Part-time Childcare Provider Position

Trinity Lutheran Church – Rantoul is looking for a part-time childcare teacher that will work with children of various ages (6 weeks to 12 years). This candidate needs to be a responsible, positive, upbeat, reliable, patient person who has a love for children and exhibits Christian values. If you have any questions regarding this position, please call 920-853-7142. Or email (trinity.rantouldaycare@gmail.com) or the school board chairman, Ashley Mink (bellabean04@gmail.com).

Pastor's Office Hours

Monday thru Friday, 8 – 12
And by Appointment
Pastor Simek's email is: pastor@trinityrantoul.org
Pastor's Phone Number: 920-853-3656 (office) 618-410-9827 (cell)
Please contact the office or Pastor Simek with questions or concerns

On the Ledge

⊃ April Calendar ⊃ Annual Newsletter ⊃ Treasurer's Report The Calendar and Newsletter are also on our church website. N6080 West River Road • Hilbert, Wisconsin 920-853-3134