

# Worship Bulletin Sunday, June 20, 2021 at 10:00 am.

Holy Baptism and The Holy Eucharist Rite Two

(Please join in the celebration by responding with the words in **BOLD/ITALICS**)

#### **PRELUDE**

**ANNOUNCEMENTS** 

# The Word of God

# **Entrance Rite**

**ENTRANCE HYMN** 

I want to walk as a child of the light (Houston)

(H490)

1 I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.

3 I want to see the brightness of God.

I want to look at Jesus.

Clear sun of righteousness, shine on my path, and show me the way to the Father.

2 In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

4 I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race, we shall know the joy of Jesus.

# **OPENING ACCLAMATION (BCP p. 299)**

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

# **SALUTATION FOR BAPTISM (BCP p. 299)**

CelebrantThere is one Body and one Spirit;PeopleThere is one hope in God's call to us;CelebrantOne Lord, one Faith, one Baptism;PeopleOne God and Father of all.

# THE COLLECT OF THE DAY (BCP p. 299)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### THE COLLECT FOR FATHER'S DAY

O Lord our God, creator of heaven and earth, through your Son Jesus Christ you have revealed yourself as a heavenly Father to all of your children. Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the ministrations of your Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# The Lessons

#### FIRST READING: Job 38:1-11

The people sit.

A Reading from the book of Job.

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>"Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,

I will question you, and you shall declare to me.

4"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

<sup>7</sup>when the morning stars sang together

and all the heavenly beings shouted for joy?

8"Or who shut in the sea with doors

when it burst out from the womb?—

<sup>9</sup>when I made the clouds its garment,

and thick darkness its swaddling band,

<sup>10</sup>and prescribed bounds for it,

and set bars and doors,

and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

**PSALM: Psalm 133** (*The Psalm is read responsive by full verse*)

Remain seated.

Oh, how good and pleasant it is \*
when brethren live together in unity!

It is like fine oil upon the head \*
that runs down upon the beard,

Upon the beard of Aaron, \*
and runs down upon the collar of his robe.

It is like the dew of Hermon \*
that falls upon the hills of Zion.

For there the LORD has ordained the blessing: \*
life forevermore.

# **SECOND READING: 2 Corinthians 6:1-13**

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

# SEQUENCE HYMN Faith of our fathers! living still (St. Catherine) (H 558)

All stand.

Faith of our fathers! living still in spite of dungeon, fire and sword: O how our hearts beat high with joy, whene'er we hear that glorious word:

Faith of our fathers, holy faith! We will be true to thee till death.

Faith of our fathers! faith and prayer shall win all nations unto thee; and through the truth that comes from God, mankind shall then indeed be free.

Faith of our fathers! we will love both friend and foe in all our strife: and preach thee, too, as love knows how, by kindly deeds and virtuous life.

#### **GOSPEL: Mark 4:35-41**

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON (BCP p. 301)

#### PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Celebrant says

The Candidate for Holy Baptism will now be presented

The candidate is presented by their Parents and Godparents

Parents and Godparents

I present Emmett to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against

God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures

of God?

Answer I renounce them.

Ouestion Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *Emmett* in *his* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *Emmett* who *is* committing *himself* to Christ and renew our own baptismal covenant.

# THE BAPTISMAL COVENANT (BCP p. 304)

Celebrant

Do you believe in God the Father?

**People** 

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

**People** 

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers? *People* 

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** 

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

**People** 

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** 

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** 

I will, with God's help.

# PRAYERS FOR THE CANDIDATES (BCP p. 305)

The Celebrant says to the congregation

Let us now pray for *Emmett* who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

#### The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen*.

# **BAPTISMAL ANTHEM**

**Borning Cry** 

**Jacque Darragh** 

I'll be there when you are old.
I rejoiced the day you were baptized,
To see your life unfold.

I was there to hear your borning cry,

I was there when you were but a child,

With a faith to suit you well;

In a blaze of light you wandered off

To find where demons dwell.

When you heard the wonder of the Word

I was there to cheer you on;

You were raised to praise the living God,

To whom you now belong. If you find someone to share your time And you join your hearts as one, I'll be there to make your verses rhyme From dusk 'till rising sun.

In the middle ages of your life,
Not too old, no longer young,
I'll be there to guide you through the night,
Complete what I've begun.
When the evening gently closes in,
And you shut your weary eyes,
I'll be there as I have always been
With just one more surprise.

I was there to hear your borning cry, I'll be there when you are old. I rejoiced the day you were baptized, To see your life unfold.

#### THANKSGIVING OVER THE WATER (BCP p. 306)

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

#### Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

# At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

# THE BAPTISM (BCP p. 307)

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Emmett, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

*Emmett*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen*.

Or this action may be done immediately after the administration of the water and before the preceding prayer.

#### WELCOME THE NEWLY BAPTIZED (BCP p. 308)

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

# Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

#### THE PEACE (BCP p. 308)

The Peace is now exchanged

Celebrant The peace of the Lord be always with you.

People And also with you.

# WELCOME AND BLESSINGS

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant *N*. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. *Amen*.

For an Anniversary

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen* 

# THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

#### Celebrant:

On this day when we remember fathers, let us offer our prayers to God, who has adopted us as sons and daughters through the waters of baptism.

#### Intercessor:

Gracious God, throughout our days, throughout our lives, in all our wanderings, we come before you, seeking your favor and blessing. We hunger for your kingdom even as we sing songs of praise. At the beginning of each day's journey, give us grace to say yes to you, God.

#### Silence

Gathered as the Body of Christ, your faithful people stand before you with grateful hearts. Work your purpose in us and through us. Grant that your Holy Spirit focus us on your will and bring us together. Pray for the church.

#### Silence

The world you have made is aching for peace between nations and neighbors. We pray for those who work for justice and reconciliation. Turn the hearts of those who sew discord and wage war, who benefit while others suffer. Pray for the world.

#### Silence

Your Son, Jesus, was raised by Joseph the carpenter, who saw him grow year by year in strength and wisdom. We pray for all in our family of faith, and especially those celebrating birthdays and anniversaries this week.

#### Silence

Our Father, who dwells in Heaven, we pray for all fathers. Strengthen and bless fathers to be faithful, loving and present; and for those fathers who you have brought into your Kingdom ahead of their children, and children ahead of their fathers, enfold them with your Holy Light and enfold us with your comfort. we pray for fathers everywhere. Help them to appreciate both the privilege and the responsibility they bear, and teach them to give freely of themselves so that they may discover the happiness, the fulfilment, and the inexpressible rewards that fatherhood brings.

#### Silence

In times of pain and uncertainty, give us the strength to carry on. We pray for those who are struggling physically and those paralyzed by fear and anxiety. We especially pray for those on our Parish Prayer Chain and on the Community Prayer List, and those we now name \_\_\_\_\_. Make us your agents of healing and comfort. For whom shall we pray?

#### Silence

We pray for those who are at the end of their lives, and for those who have ended their journey. We especially pray for those we now name \_\_\_\_\_. Grant them the peace you have promised, an eternal home that you have fashioned for them. For whom shall we pray?

# Silence

#### *Celebrant*:

Life-giving God, heal our lives, that we may acknowledge your wonderful deeds and offer you thanks from generation to generation through Jesus Christ our Lord. *Amen*.

# **CONFESSION OF SIN (BCP p. 359)**

#### The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

# Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

#### The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

# The Holy Communion

# **OFFERTORY SENTENCE (BCP p. 376)**

The Celebrant says

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#### **OFFERTORY HYMN**

Eternal Spirit of the living Christ (Flentge)

1 Eternal Spirit of the living Christ, I know not how to ask or what to say; I only know my need, as deep as life, and only you can teach me how to pray. 2 Come, pray in me the prayer I need this day; help me to see your purpose and your will,Äî where I have failed, what I have done amiss; held in forgiving love, let me be still.

(H 698)

3 Come with the vision and the strength I need to serve my God, and all humanity; fulfillment of my life in love outpoured,Äî my life in you, O Christ, your love in me.

# The Great Thanksgiving

#### SURSUM CORDA (BCP p. 367)

The People remain standing.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

#### PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** 

S 130 Holy, holy, holy (Schubert/Proulx)

(BCP p. 367)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

#### **WORDS OF INSTITUTION (BCP p. 368)**

The People stand or kneel.

#### The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

# Celebrant and People

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

#### EPICLESIS (BCP p. 369)

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael, the Archangel, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

# THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

#### People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

# The Breaking of the Bread

#### FRACTION ANTHEM (BCP p. 364)

*Priest* God of promise, you have prepared a banquet for us.

People Happy are those who are called to the Supper of the Lamb.

# **INVITATION (BCP p. 364)**

The Celebrant says

The Gifts of God for the People of God.

#### **DISTRIBUTION (BCP p. 365)**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

#### A SPIRITUAL COMMUNION FOR THOSE WATCHING FROM AFAR

A Spiritual Communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving the bread wine.

# The celebrant invites the following prayer to be said by all:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

# **COMMUNION MUSIC (BCP p. 365)**

# POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

# Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### BLESSING (BCP p. 366)

The Priest blesses the people, saying

The Lord bless you and keep you. *Amen*. The Lord make his face to shine upon you and be gracious to you. *Amen*. The Lord lift up his countenance upon you and give you peace. *Amen*.

# **CLOSING HYMN**

#### In Christ There Is No East Or West

John Oxenham

- 1 In Christ there is no east or west, in him no south or north, but one great fellowship of love throughout the whole wide earth.
- 3 Join hands, then, people of the faith, whate'er your race may be.
  All children of the living God are surely kin to me.

- 2 In Christ shall true hearts ev'rywhere their high communion find.His service is the golden cord close binding humankind.
- 4 In Christ now meet both east and west, in him meet south and north.

  All Christly souls are joined as one throughout the whole wide earth.

# DISMISSAL (BCP p. 366)

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Thank You For The Privilege of Your Time Today

The Worship is – Now the Service Begins.

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COMMUNITY PRAYER LIST: This week we especially pray for all those who are sick or homebound; or need our prayers for support, strength, or Thanksgiving. We especially remember *All of our Recent Graduates*, *Alexis*, Barbara, Catherine, Cheryl, Dean, Debbie and Rob, Deeanna, Donita, Donna, Dottie, Duke, Edie, Edgar, Elizabeth, Emily, *Emmett*, Francisco and Andrea, Frank, Frank, George, Genie, Glenn, Gloria, Greg, Jace, Jane, Jason, Jess, Jim, Joey, John, Julie, Kathy, Khristine, Kole, Leighton, Linda, Liz, Baby Lyla, Lynn, Lynn, Marcia, Marion, Marjorie, Mary, McKenzie, Madeleine and Steph, Melissa, Michelle, Mimi, Parker, Patrick, Rick, Roseann, Sam, Sandy, Scott, Scottie, Shane, Sharon, Shirley, Susan, Tommy, Wayne, Vedran, Vicki, and Viola. Also remember all the families who care for their loved ones.

#### SAINT MICHAELS'S EPISCOPAL CHURCH ON THE GREEN

The Rev. Jules Jodko Vesna Mehinovic, Pianist and Choirmaster Cantor: Jessica Sagendorf

Lector: Melissa Zaldo

Altar Guild and Flower Arrangements: Edie Campos, Melissa Zaldo, Debbie Porter, Ann Lineweber, Linda Ploski, Tina O'Connor, Beth Mathey

#### THE VESTRY OF ST. MICHAEL'S

Senior Warden: Rick Brodeur Junior Warden: Debra Deptula Treasurer: Tina O'Connor Parish Clerk: Sara Euvino Asst. Treasurer: Paul Mathey Kyle Kellar

Barbara Kelly Melissa Zaldo Edie Campos Hal Hebb Cheryl Koenemund Beth Mathey