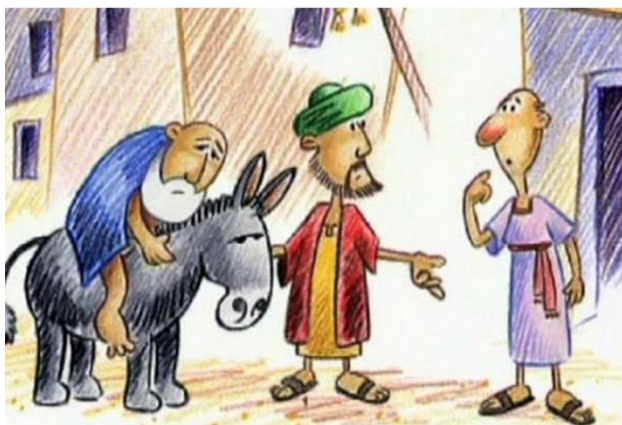


St. Michael's Episcopal Church on the Naugatuck Green

The Fifth Sunday after Pentecost
Holy Eucharist Rite II at 10:00 am.
July 10, 2022



The Parable of the Good Samaritan

Jesus taught his followers to:

“Love your neighbor as yourself.” *Matthew 22:39*

Jesus was asked to confirm what he meant by the word ‘neighbor’. This is when he told the Parable of the Good Samaritan (Luke 10:25-37), to explain that people should love everyone, including their enemies.

It is easy to love friends and family, but it is much more difficult to love those who you may not get along with, or even those who may harm or hurt you. To show love to your enemies is to truly love as Christ did.

In the Parable of the Good Samaritan, Jesus uses the example of the Jew and the Samaritan, who would not ordinarily have been friendly towards each other. However, out of all those who could have helped the Jew, only the Samaritan did. Jesus tells of a man who was travelling from Jerusalem to Jericho and was attacked by robbers on the way. He was badly beaten and left for dead.

The first person to pass the injured man was a priest, who crossed the road and continued walking.

The second person to pass the injured man was a Levite, a priest’s assistant. He also crossed the road and continued walking without helping the man.

The third person to come by was a Samaritan, a person from Samaria. The Samaritans were hated by the Jews. When the Samaritan saw the man, he took pity on him. He bandaged him and cleaned his wounds. He then put him on the back of his donkey and took him to an innkeeper, whom he paid to look after him.

The parable ends with Jesus giving a commandment to go out and do the same as the Samaritan had done.

Plates are available at both Sanctuary entrances for weekly offerings.



Worship Bulletin
Sunday, July 10, 2022 at 10:00 a.m.
Fifth Sunday after Pentecost
The Holy Eucharist Rite Two

*(Please join in the celebration by responding with the words in **BOLD/ITALICS**)*

PRELUDE

ANNOUNCEMENTS

The Word of God

Entrance Rite

ENTRANCE HYMN “Rise Up, O Men of God” (SOP 423)

Rise up, O men of God! Have done with lesser things. Give heart and soul, and mind, and strength, to serve the King of kings.

Rise up, O men of God! His Kingdom tarries long: Bring in the day of brotherhood, and end the night of wrong.

Rise up, O men of God! The Church for you doth wait: Her strength unequal to her task; Rise up and make her great!

Lift high the cross of Christ. Tread where his feet have trod. As brothers of the Son of man, Rise up, O men of God!

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE S 280 Glory to God (Canticle 20) (Powell) (BCP p. 356)

The following is sung, all standing

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

THE COLLECT OF THE DAY (A prayer expressing our collective concern)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

COLLECTS AGAINST VIOLENCE

God of our redemption: our cities and our streets have become places of war and violence. Our schools and our homes have moved from places of safety and sustenance to places of fear and anxiety. Let us not be silent. Create in us such a desire for civility, such a longing for peace, such a love for our neighbor that we will not be stopped in our efforts to restore our neighborhoods and our towns. Raise up among your faithful people a common desire to redeem all that you have entrusted to us. Make us bold for peace.

In your holy name we pray.

Mothering God: you gather the suffering in your loving embrace. Come and dwell with those who have lost loved ones to the violence of our world. Comfort them in every affliction. With tenderness, console them in the hours of their need. In your compassion, and by your mercy, heal their torn hearts and lives—and restore them to fullness of life.

In your holy name we pray.

Prince of Peace: you challenge us when we seek a shallow justice—when we cry “Peace, peace”—when there is no peace. Give courage to those who seek your purposes, who challenge and address the truth of our violent ways. In the struggle to reduce gun violence, stand with those who keep covenant with you to protect the lives of every person. Uphold them in their work by your grace, that we may be known as people of peace, as lovers of justice.

In your holy name we pray.

The Lessons

FIRST READING: DEUTERONOMY 30:9-14

The people sit.

A Reading from the book of Deuteronomy.

[Moses said to the people of Israel,] ⁹“The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. ¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ ¹³Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM 25:1-9 (*Said responsively by full verse*)

Remain seated.

¹To you, O LORD, I lift up my soul; my God, I put my trust in you; *let me not be humiliated, nor let my enemies triumph over me.

²***Let none who look to you be put to shame; *let the treacherous be disappointed in their schemes.***

³Show me your ways, O LORD, *and teach me your paths.

⁴***Lead me in your truth and teach me, *for you are the God of my salvation; in you have I trusted all the day long.***

⁵Remember, O LORD, your compassion and love, *for they are from everlasting.

⁶***Remember not the sins of my youth and my transgressions; *remember me according to your love and for the sake of your goodness, O LORD.***

⁷Gracious and upright is the LORD; *therefore he teaches sinners in his way.

⁸***He guides the humble in doing right *and teaches his way to the lowly.***

⁹All the paths of the LORD are love and faithfulness *to those who keep his covenant and his testimonies.

SECOND READING: COLOSSIANS 1:1-14

The people sit.

A Reading from Paul's letter to the Church in Colossus.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ²To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. ³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit. ⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

GRADUAL HYMN**"Fill My House"****Kearney (SOP 20)***All stand.*

1. Fill my house unto the fullest, Eat my bread and drink my wine; The love I bear is held from no one; All I have and all I do I give to you.

2. Take my time unto the fullest; Find in me the trust you seek; Take my hands to you outreaching. All I have and all I do I give to you.

3. Christ our Lord, with love enormous, from the cross the lesson taught; love all men as I have loved you. All I have and all I do I give to you.

GOSPEL: LUKE 10:25-37*All stand.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live." ²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON (BCP p. 358)

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Celebrant:

God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage.

Intercessor:

Brothers and sisters, grace to you and peace from God our Father. Let us pray in hope, trusting that God receives our prayers, saying, "Lord, in your mercy, *hear our prayer.*"

Grant to your Church, O God, understanding, that we may know your will for us, and also may have the grace and power faithfully to accomplish those things to which you call us. *(Silence)* Lord, in your mercy,

Hear our prayer.

Arise, O God, and rule the earth. Save the weak and the orphan; defend the humble and the needy; deliver them from the power of the wicked. *(Silence)* Lord, in your mercy,

Hear our prayer.

Bless those who tend to herds. Bless those who dress trees. Bless those who care for the earth. Bless those who work so that we might enjoy the fruits of their labor. *(Silence)* Lord, in your mercy,

Hear our prayer.

We pray, O Lord, that we might be good neighbors. Increase in our hearts compassion for the vulnerable in our own city and in the surrounding communities. *(Silence)* Lord, in your mercy,

Hear our prayer.

Gracious God, show mercy to those who are suffering. We especially pray for those on our Parish Prayer Chain, the Community Prayer List, and all those who we now name _____. Renew them; make them strong with all the strength that comes from your glorious power. *(Silence)* Lord, in your mercy,

Hear our prayer.

We give you thanks, O God. You have enabled us to share in the inheritance of the saints in the light. We pray for all those who have died, especially holding in our hearts those we now name _____. Heavenly Parent, you have rescued us from the power of darkness and transferred us into the kingdom of your beloved Son, in whom we have redemption. (*Silence*) Lord, in your mercy,

Hear our prayer.

Celebrant:

Life-giving God, heal our lives, that we may acknowledge your wonderful deeds and offer you thanks from generation to generation through Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND BLESSINGS

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant **N.** as **he** begins another year. Grant that **he** may grow in wisdom and grace, and strengthen **his** trust in your goodness all the days of **his** life; through Jesus Christ our Lord. **Amen.**

For an Anniversary

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

OFFERTORY HYMN

"Bless the Lord"

V. Barrett (BCP p. 361)

AT THE PRESENTATION OF THE GIFTS From All That Dwell Below the Skies (OLD 100TH) (H 380)

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 362)

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.***

The Breaking of the Bread

FRACTION ANTHEM

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

****GLUTEN FREE HOSTS ARE AVAILABLE UPON REQUEST.
ASK THE PRIEST AT COMMUNION FOR THE GLUTEN FREE HOST***

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION HYMN

"The King of Glory"

Jabusch (SOP 49)

Refrain: The King of glory comes, the nation rejoices. Open the gates before him, lift up your voices.

1. Who is the king of glory; how shall we call him? He is Emmanuel. The promised of ages. *Refrain*
2. In all of Galilee, in city or village, he goes among people curing their illness. *Refrain*
3. Sing then of David's Son. Our Savior and brother; in all of Galilee was never another. *Refrain*
4. He gave his life for us, the pledge of salvation, he took upon himself the sins of the nation. *Refrain*
5. He conquered sin and death; he truly has risen. And he will share with us his heavenly vision. *Refrain*

A SPIRITUAL COMMUNION

A Spiritual Communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving the bread wine.

The celebrant invites the following prayer to be said by all:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

PRAYER AFTER COMMUNION

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

BLESSING

The Priest blesses the people, saying

Go forth into the world in peace. Be of good courage; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord rejoicing in the power of the Spirit. And the blessing of God, Father, Son and Holy Spirit be upon you this night and evermore. **Amen.**

POST-COMMUNION HYMN “They’ll Know We Are Christians by Our Love” Scholtes (SOP 239)

1. We are one in the Spirit, We are one in the Lord, We are one in the Spirit, We are one in the Lord, And we pray that all unity may one day be restored.

Refrain: And they’ll know we are Christians by our love, by our love, Yes they’ll know we are Christians by our love.

2. We will walk with each other, We will walk hand in hand. We will walk with each other, We will walk hand in hand. And together we’ll spread the news that God is in our land. *Refrain*

3. We will work with each other, We will work side by side. We will work with each other, We will work side by side. And we’ll guard each one’s dignity and save each one’s pride. *Refrain*

4. All praise to the Father, From whom all things come, And all praise to Christ Jesus, His only Son, And all praise to the Spirit, Who makes us one. *Refrain.*

DISMISSAL

Let us bless the Lord.

People

Thanks be to God.

POSTLUDE

COMMUNITY PRAYER LIST

(July 10, 2022): This week we especially pray for all those who are sick or homebound; or need our prayers for support, strength, or Thanksgivings. We especially remember Alivia and Mya, Baby Archer, Babs, Baby Felix, Barbara and Jack, Cameron, Carol, Chuck, Daniel and Emily, Danielle and Ray, David, Debbie, Dee, Deeanna, Donna, Doreen, Duke, Edgar, Emily, Emily, Evelyn, Frank, Gabriela, Genie, Gloria, Hal, Hunter, Jace, Jackie, James, Jane, Jess, **Kara, Sara and Roxann**, Karen, Kareyliss, Ken, Kole, Leighton, Liz, Marcia, Marion, Marjorie, Mary, McKenzie, Michael, Mimi, Pamela, Patrick, "Pete", Rob, **Ruth Ann**, Sandy, Shane, Sharon, Shirley, Susan, Wanda, Wayne, William, and Vedran. Also remember all the families who care for their loved ones.

SAINT MICHAELS'S EPISCOPAL CHURCH ON THE GREEN

The Rev. Jules Jodko
Vesna Mehinovic, Pianist and Choirmaster
Cantor: Lynn Wallick
Lector: Edie Campos
Usher: Cheryl Koenemund
Altar Guild and Flower Arrangements: Edie Campos, Melissa Zaldo, Debbie Porter,
Ann Lineweber, Linda Ploski, Tina O'Connor, Beth Mathey

THE VESTRY OF ST. MICHAEL'S

Senior Warden: Rick Brodeur
Junior Warden: Debra Deptula
Treasurer: Tina O'Connor
Parish Clerk: Sara Euvino
Asst. Treasurer: Paul Mathey
Edie Campos
Hal Hebb
Cheryl Koenemund
Beth Mathey
Katie Brodeur
Jane Bruton
Melissa Borunda
Tim Kelly
Al Sagendorf

BIRTHDAYS - Caitlyn Tabor, Debra Levesque, Khristy Long, Judith Griesbach

ANNIVERSARIES - Timothy & Barbara Kelly, David & Betsy Richards, Robert & Debbie Deptula

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Church News and Happenings

Friendly Reminder

Jules is on his modified sabbatical through September 2nd. He will celebrate all worship services on Sundays and will be available for pastoral care after each service (8:00 a.m., 10:00 a.m., and 4:30 p.m. for the summer). Emergency Pastoral Care is available by Jules, by calling the office or using the Pastoral Emergency Line 203-723-3919.

Sunday Evening Services

Join us Sundays outside by the weeping cherry tree at 4:30 p.m. for a casual Holy Eucharist service
July 10th through September 4th
Inclement weather evenings may be indoors or on the gazebo

Gardeners/Farmers Wanted

Birger Gabrielson is looking for volunteers to help in developing, nurturing, and cultivating fresh vegetables for the Naugatuck Foodbank.
Contact Birger at 203-729-3349 for details

Naugatuck Ecumenical Food Bank

Let us help our neighbors during the summer months
Most needed items
64 oz. bottles of Juice

NEON (Naugatuck Ecumenical Outreach Network)

Community dinners will resume in October
NEON is reaching out to our neighbors and community for donations of the following type INDIVIDUALLY wrapped items for weekly snack distribution during the summer.
Granola Bars Fruit Cups
Peanut Butter crackers
Pudding Cups, Goldfish Crackers
Microwave popcorn, Chips/Doritos/Pretzels
Cookies, Fruit Snacks
Freeze your own popsicle tubes

September Programs

Usher Ministry

We are still in need of volunteers for both the 8:00 and 10:00 services to bring back our welcoming traditions to the sanctuary. Please consider joining our usher team as it is an important part of the welcoming ministry of the church.

Contact the office or Jules and indicate your interest.

Thank you to Cheryl Koenemund, who has volunteered to be our new Usher Coordinator.

LEV (Lay Eucharistic Visitors) Ministry

We are looking for additional visitors to administer communion to shut-ins and homebound members.
Contact Jules or Sandy to be included.

Altar Ministry

We would like to restart our ministry of Eucharistic Ministers on the altar.
Please contact Jules if you would like to volunteer at either 8:00 or 10:00.

Church School

Registration for fall is August 28th. Classes to begin September 25th

Acolytes

Anyone interested in performing acolyte duties, contact Tim Kelly at timbarbkelly@comcast.net