



Worship Bulletin
Sunday, April 25, 2021 at 10:00 am.
Fourth Sunday of Easter
The Holy Eucharist Rite Two

*(Please join in the celebration by responding with the words in **BOLD/ITALICS**)*

PRELUDE

ANNOUNCEMENTS

The Word of God

Entrance Rite

ENTRANCE HYMN *Praise to the Lord, the Almighty, the King of creation (Lobe den Herren) (H 390)*

1 Praise to the Lord, the Almighty, the King of
creation;
O my soul, praise him, for he is thy health and
salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.

3 Praise to the Lord, who doth prosper thy way and
defend thee;
surely his goodness and mercy shall ever attend
thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People ***Christ is risen indeed. Alleluia.***

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356)

The following is said, all standing

Alleluia. Alleluia. Alleluia.

Alleluia. Alleluia. Alleluia.

Alleluia. Alleluia. Alleluia.

Lord, I love the place in which you dwell.

Alleluia. Alleluia.

And the place where your glory lives.

For your love is before my eyes.

I have walked faithfully with you.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

SECOND COLLECT

I refuse to believe that we are unable to influence the events around us.

I refuse to believe we are bound by racism, war, and injustice.

I believe those around me are my brother and my sister.

I believe in dignity every day and that our brokenness can be healed.

I believe we can overcome oppression and violence, without resorting to it.

This means I seek to reject revenge and retaliation.

I remember, "Hate cannot drive out hate: only love can." *Amen.*

The Lessons

FIRST READING: Acts 4:5-12

The people sit.

A Reading from the Acts of the Apostles.

⁵The rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

‘the stone that was rejected by you, the builders;

it has become the cornerstone.’

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord.
People *Thanks be to God.*

Silence may follow.

PSALM: Psalm 23

Remain seated.

¹*The LORD is my shepherd; *
I shall not be in want.*
²*He makes me lie down in green pastures *
and leads me beside still waters.*
³*He revives my soul *
and guides me along right pathways for his Name's sake.*
⁴*Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.*
⁵*You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.*
⁶*Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.*

SECOND READING: 1 John 3:16-24

The people sit.

A Reading from the First letter of John.

¹⁶We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another.
¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.
People *Thanks be to God.*

Silence may follow.

SEQUENCE HYMN *Jesus in the Morning* (LEVAS 76)

All stand.

1 Jesus, Jesus,
Jesus in the morning
Jesus in the noontime;
Jesus, Jesus,
Jesus when the sun goes down!

2 Praise Him, Praise Him,
Praise Him in the morning
Praise Him in the noontime;
Praise Him, Praise Him,
Praise Him when the sun goes down!

3 Love Him, Love Him,
Love Him in the morning
Love Him in the noontime;
Love Him, Love Him,
Love Him when the sun goes down!

4 Serve Him, Serve Him,
Serve Him, in the morning
Serve Him in the noontime;
Serve Him, Serve Him,
Serve Him when the sun goes down!

5 Jesus, Jesus,
Jesus in the morning
Jesus in the noontime;
Jesus, Jesus,
Jesus when the sun goes down!

GOSPEL: John 10:11-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

[Jesus said,] ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Celebrant:

O God, your Son remained with his disciples after his resurrection, teaching them to love all people as neighbors. As his disciples in this age, we offer our prayers on behalf of the universe in which we are privileged to live and our neighbors with whom we share it.

Intercessor:

Lead your church into the way of love. Teach us to hear and follow your voice and your vision for the world. Tender Shepherd,

call us each by name and lead us home.

Guide those around the world who make decisions that impact the lives of individuals and nations. Tender Shepherd,

precede us all in the ways of justice and peace.

Lighten the burden of those suffering loss, illness, and anxiety, those whom we know and love and those who are unknown to us. Tender Shepherd,

***comfort them and shower them with
your healing grace.***

Many of us suffer from addiction, anxiety, and illness. Break the chains which bind them and heal them, God. We especially ask healing prayers for those on our Parish Prayer Chain, and for those on our Community Prayer List, especially all those we now name _____. Surround everyone with supportive people, the resources we need, and a tangible sense of your love. We pray for all those affected by the Coronavirus; for all those struggling with mental health concerns. We pray for those who have just been born, and for all those reborn of the Holy Spirit. We pray for those in any need or trouble.

We ask for healing. Raise our hearts to you, God.

We pray for those who have died, we especially pray for those on our own hearts and minds _____. Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace. Tender Shepherd,

call us each by name and lead us home.

Celebrant:

Open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy,
in communities transformed by justice and compassion, and in the healing of all that is broken. ***Amen.***

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND BLESSINGS

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant *N.* as **he** begins another year. Grant that **he** may grow in wisdom and grace, and strengthen **his** trust in your goodness all the days of **his** life; through Jesus Christ our Lord. **Amen.**

For an Anniversary

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN

In the Garden

C. Austin Miles (BCP p. 361)

Cantor: Lynn Wallick

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 367)

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

*We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;*

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael the Arch Angel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins
as we forgive those who sin against us.*

*Save us from the time of trial
and deliver us from evil.*

*For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The Bread is given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION HYMN (BCP p. 365)

A SPIRITUAL COMMUNION

A Spiritual Communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving the bread wine.

The celebrant invites the following prayer to be said by all:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

POST-COMMUNION HYMN

We are One in the Spirit

Peter Scholtes

1 We are one in the Spirit, we are one in the Lord;
We are one in the Spirit, we are one in the Lord;
And we pray that all unity will one day be restored.

Chorus:

And they'll know we are Christians by our love, by our love,
yes, they'll know we are Christians by our love.

2 We will walk with each other, we will walk hand in hand;
We will walk with each other, we will walk hand in hand;
And together we'll spread the news that God is in our land.

3 We Will work with each other, we will work side by side;
We will work with each other, we will work side by side;
And we'll guard each man's dignity and save each man's pride.

4 All praise to the Father, from whom all things come;
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit who makes us one.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

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THIS WEEK, PLEASE PRAY FOR all those who are sick or homebound. We especially remember *Baby Archer*, Barbara, Brian, Carol, Carrie, Catherine, Cheryl, Colleen, *Danielle*, Dean, *Deeanna*, Donna, Dot, Dottie, Duke, Edgar, Elizabeth, Emily, *Francisco and Andrea*, Frank, *Frank*, George, Genie, Glenn, Gloria, Greg, Jace, Jane, Jason, Jess, Jim, Joey, John, Jordan, Julie, Kathy, Kim, Kole, Krista, Leighton, Linda, Liz, Lisa V., Lynn, Marcia, Marion, Marjorie, Mary, McKenzie, *Madeleine and Steph*, Melissa, Michelle, Mimi, *PC*, Roseann, Sandy, Scott, Scottie, Shane, *Sharon*, Shirley, Susan, Wayne, Vedran, Vicki, and Viola. Also remember all the families who care for their loved ones.

SAINT MICHAELS'S EPISCOPAL CHURCH ON THE GREEN

The Rev. Jules Jodko
Vesna Mehinovic, Pianist and Choirmaster
Cantor: Lynn Wallick
Lector: Melissa Zaldo
Altar Guild and Flower Arrangements: Edie Campos, Melissa Zaldo, Debbie Porter,
Ann Lineweber, Linda Ploski, Tina O'Connor, Theresa Edler, Beth Mathey

THE VESTRY OF ST. MICHAEL'S

Senior Warden: Rick Brodeur
Junior Warden: Debra Deptula
Treasurer: Tina O'Connor
Parish Clerk: Sara Euvino
Asst. Treasurer: Paul Mathey
Kyle Kellar
Barbara Kelly
Melissa Zaldo
Edie Campos
Hal Hebb
Cheryl Koenemund
Beth Mathey