

Worship Bulletin Sunday, June 20, 2021 at 8:00 am.

Fourth Sunday after Pentecost: Proper 7
The Holy Eucharist Rite One

(Please join in the celebration by responding with the words in **BOLD/ITALICS**)

ANNOUNCEMENTS

The Word of God

Entrance Rite

OPENING ACCLAMATION (BCP p. 323)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

The following is said, all standing

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

THE COLLECT FOR FATHER'S DAY

O Lord our God, creator of heaven and earth, through your Son Jesus Christ you have revealed yourself as a heavenly Father to all of your children. Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the ministrations of your Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Job 38:1-11

The people sit.

A Reading from the book of Job.

¹The LORD answered Job out of the whirlwind:

²"Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

4"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk, or who laid its cornerstone ⁷when the morning stars sang together and all the heavenly beings shouted for joy?

8"Or who shut in the sea with doors
when it burst out from the womb?—
9when I made the clouds its garment,
and thick darkness its swaddling band,
10 and prescribed bounds for it,
and set bars and doors,
11 and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 107:1-3, 23-32 (The Psalm is read responsive by full verse)

Remain seated.

¹Give thanks to the LORD, for he is good, * and his mercy endures for ever.

²Let all those whom the LORD has redeemed proclaim * that he redeemed them from the hand of the foe.

³He gathered them out of the lands; * from the east and from the west, from the north and from the south.

²³Some went down to the sea in ships * and plied their trade in deep waters;

²⁴They beheld the works of the LORD * and his wonders in the deep.

²⁵Then he spoke, and a stormy wind arose, * which tossed high the waves of the sea.

²⁶They mounted up to the heavens and fell back to the depths; * their hearts melted because of their peril.

²⁷They reeled and staggered like drunkards * and were at their wits' end.

²⁸Then they cried to the LORD in their trouble, * and he delivered them from their distress.

²⁹He stilled the storm to a whisper * and quieted the waves of the sea.

³⁰Then were they glad because of the calm, * and he brought them to the harbor they were bound for.

³¹Let them give thanks to the LORD for his mercy * and the wonders he does for his children.

³²Let them exalt him in the congregation of the people * and praise him in the council of the elders.

SECOND READING: 2 Corinthians 6:1-13

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

"At an acceptable time I have listened to you,

and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GOSPEL: Mark 4:35-41

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

³⁵On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid? Have you still no faith?" ⁴¹And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

All stand.

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O God, to all bishops and to all other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O God, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, *All of our Recent Graduates*, *Alexis*, Barbara, Catherine, Cheryl, Dean, Debbie and Rob, Deeanna, Donita, Donna, Dottie, Duke, Edie, Edgar, Elizabeth, Emily, *Emmett*, Francisco and Andrea, Frank, Frank, George, Genie, Glenn, Gloria, Greg, Jace, Jane, Jason, Jess, Jim, Joey, John, Julie, Kathy, Khristine, Kole, Leighton, Linda, Liz, Baby Lyla, Lynn, Lynn, Marcia, Marion, Marjorie, Mary, McKenzie, Madeleine and Steph, Melissa, Michelle, Mimi, Parker, Patrick, Rick, Roseann, Sam, Sandy, Scott, Scottie, Shane, Sharon, Shirley, Susan, Tommy, Wayne, Vedran, Vicki, and Viola.; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also remember all the families who care for their loved ones.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially for all those we now name, ______, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Michael the Archangel, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

THE PEACE (BCP p. 332)

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND BLESSINGS

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant *N*. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. *Amen*.

For an Anniversary

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But to do good and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews* 13:15, 16

The Great Thanksgiving

SURSUM CORDA (BCP p. 333)

The People remain standing.

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (BCP p. 333)

Celebrant and People

Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen*.

THE LORD'S PRAYER (BCP p. 336)

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 338)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

A SPIRITUAL COMMUNION FOR THOSE WATCHING FROM AFAR

A Spiritual Communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving the bread wine.

The celebrant invites the following prayer to be said by all:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING (BCP p. 339)

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

DISMISSAL (BCP p. 340)

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Thank You For The Privilege of Your Time Today

The Worship is – Now the Service Begins.

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COMMUNITY PRAYER LIST: This week we especially pray for all those who are sick or homebound; or need our prayers for support, strength, or Thanksgiving. We especially remember *All of our Recent Graduates*, *Alexis*, Barbara, Catherine, Cheryl, Dean, Debbie and Rob, Deeanna, Donita, Donna, Dottie, Duke, Edie, Edgar, Elizabeth, Emily, *Emmett*, Francisco and Andrea, Frank, Frank, George, Genie, Glenn, Gloria, Greg, Jace, Jane, Jason, Jess, Jim, Joey, John, Julie, Kathy, Khristine, Kole, Leighton, Linda, Liz, Baby Lyla, Lynn, Lynn, Marcia, Marion, Marjorie, Mary, McKenzie, Madeleine and Steph, Melissa, Michelle, Mimi, Parker, Patrick, Rick, Roseann, Sam, Sandy, Scott, Scottie, Shane, Sharon, Shirley, Susan, Tommy, Wayne, Vedran, Vicki, and Viola. Also remember all the families who care for their loved ones.

SAINT MICHAELS'S EPISCOPAL CHURCH ON THE GREEN

The Rev. Jules Jodko
Vesna Mehinovic, Pianist and Choirmaster
Lector: Hal Hebb
Altar Guild and Flower Arrangements: Edie Campos, Melissa Zaldo, Debbie Porter,
Ann Lineweber, Linda Ploski, Tina O'Connor, Beth Mathey

THE VESTRY OF ST. MICHAEL'S

Senior Warden: Rick Brodeur
Junior Warden: Debra Deptula
Treasurer: Tina O'Connor
Parish Clerk: Sara Euvino
Asst. Treasurer: Paul Mathey
Kyle Kellar
Barbara Kelly
Melissa Zaldo
Edie Campos
Hal Hebb
Cheryl Koenemund
Beth Mathey