

Scripture Quoted
Sex, Gender and Suicide
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As written in the New American Standard Bible (NASB)

2 Peter 1:20-21

²⁰ But know this first of all, that no prophecy of Scripture is *a matter* of one's own interpretation, ²¹ for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

2 Timothy 3:16

¹⁶ All Scripture is ^[a]inspired by God and profitable for teaching, for reproof, for correction, for ^[b]training in righteousness;

Footnotes:

- a. 2 Timothy 3:16 Lit *God-breathed*
- b. 2 Timothy 3:16 Lit *training which is in*

Genesis 1

The Creation

1 In the beginning God created the heavens and the earth. ² The earth was ^[a]formless and void, and darkness was over the ^[b]surface of the deep, and the Spirit of God was ^[c]moving over the ^[d]surface of the waters. ³ Then God said, "Let there be light"; and there was light. ⁴ God saw that the light was good; and God separated the light from the darkness. ⁵ God called the light day, and the darkness He called night. And there was evening and there was morning, one day.

⁶ Then God said, "Let there be ^[e]an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷ God made the ^[f]expanse, and separated the waters which were below the ^[g]expanse from the waters which were above the ^[h]expanse; and it was so. ⁸ God called the ^[i]expanse heaven. And there was evening and there was morning, a second day. ⁹ Then God said, "Let the waters below the heavens be gathered into one place, and let the dry land appear"; and it was so. ¹⁰ God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good.

¹¹ Then God said, "Let the earth sprout ^[j]vegetation, ^[k]plants yielding seed, *and* fruit trees on the earth bearing fruit after ^[l]their kind ^[m]with seed in them"; and it was so.

¹² The earth brought forth ^[n]vegetation, ^[o]plants yielding seed after ^[p]their kind, and trees bearing fruit ^[q]with seed in them, after ^[r]their kind; and God saw that it was good.

¹³ There was evening and there was morning, a third day.

¹⁴ Then God said, "Let there be ^[s]lights in the ^[t]expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years; ¹⁵ and let

them be for ^[u]lights in the ^[v]expanse of the heavens to give light on the earth”; and it was so. ¹⁶ God made the two ^[w]great lights, the greater ^[x]light ^[y]to govern the day, and the lesser ^[z]light ^[aa]to govern the night; *He made* the stars also. ¹⁷ God placed them in the ^[ab]expanse of the heavens to give light on the earth, ¹⁸ and ^[ac]to govern the day and the night, and to separate the light from the darkness; and God saw that it was good. ¹⁹ There was evening and there was morning, a fourth day.

²⁰ Then God said, “Let the waters ^[ad]teem with swarms of living creatures, and let birds fly above the earth ^[ae]in the open ^[af]expanse of the heavens.” ²¹ God created the great sea monsters and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.” ²³ There was evening and there was morning, a fifth day.

²⁴ Then God said, “Let the earth bring forth living creatures after ^[ag]their kind: cattle and creeping things and beasts of the earth after ^[ah]their kind”; and it was so. ²⁵ God made the beasts of the earth after ^[ai]their kind, and the cattle after ^[aj]their kind, and everything that creeps on the ground after its kind; and God saw that it was good.

²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the ^[ak]sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸ God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the ^[al]sky and over every living thing that ^[am]moves on the earth.” ²⁹ Then God said, “Behold, I have given you every plant yielding seed that is on the ^[an]surface of all the earth, and every tree ^[ao]which has fruit yielding seed; it shall be food for you; ³⁰ and to every beast of the earth and to every bird of the ^[ap]sky and to every thing that ^[aq]moves on the earth ^[ar]which has life, *I have given* every green plant for food”; and it was so. ³¹ God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Footnotes:

- a. Genesis 1:2 Or *a waste and emptiness*
- b. Genesis 1:2 Lit *face of*
- c. Genesis 1:2 Or *hovering*
- d. Genesis 1:2 Lit *face of*
- e. Genesis 1:6 Or *a firmament*
- f. Genesis 1:7 Or *firmament*
- g. Genesis 1:7 Or *firmament*
- h. Genesis 1:7 Or *firmament*
- i. Genesis 1:8 Or *firmament*
- j. Genesis 1:11 Or *grass*
- k. Genesis 1:11 Or *herbs*

- l. Genesis 1:11 Lit *its*
- m. Genesis 1:11 Lit *in which is its seed*
- n. Genesis 1:12 Or *grass*
- o. Genesis 1:12 Or *herbs*
- p. Genesis 1:12 Lit *its*
- q. Genesis 1:12 Lit *in which is its seed*
- r. Genesis 1:12 Lit *its*
- s. Genesis 1:14 Or *luminaries, light-bearers*
- t. Genesis 1:14 Or *firmament*
- u. Genesis 1:15 Or *luminaries, light-bearers*
- v. Genesis 1:15 Or *firmament*
- w. Genesis 1:16 Or *luminaries, light-bearers*
- x. Genesis 1:16 Or *luminary, light-bearer*
- y. Genesis 1:16 Lit *for the dominion of*
- z. Genesis 1:16 Or *luminary, light-bearer*
- aa. Genesis 1:16 Lit *for the dominion of*
- bb. Genesis 1:17 Or *firmament*
- cc. Genesis 1:18 Lit *for the dominion of*
- dd. Genesis 1:20 Or *swarm*
- ee. Genesis 1:20 Lit *on the face of*
- ff. Genesis 1:20 Or *firmament*
- gg. Genesis 1:24 Lit *its*
- hh. Genesis 1:24 Lit *its*
- ii. Genesis 1:25 Lit *its*
- jj. Genesis 1:25 Lit *its*
- kk. Genesis 1:26 Lit *heavens*
- ll. Genesis 1:28 Lit *heavens*
- mm. Genesis 1:28 Or *creeps*
- nn. Genesis 1:29 Lit *face of*
- oo. Genesis 1:29 Lit *in which is the fruit of a tree yielding seed*
- pp. Genesis 1:30 Lit *heavens*
- qq. Genesis 1:30 Or *creeps*
- rr. Genesis 1:30 Lit *in which is a living soul*

Romans 3:21-25

Justification by Faith

²¹ But now apart ^[a]from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets, ²² even *the* righteousness of God through faith in Jesus Christ for all those ^[b]who believe; for there is no distinction; ²³ for all ^[c]have sinned and fall short of the glory of God, ²⁴ being justified as a gift by His grace through the redemption which is in Christ Jesus; ²⁵ whom God displayed publicly as a ^[d]propitiation ^[e]in His blood through faith. *This was* to demonstrate His righteousness, ^[f]because in the forbearance of God He passed over the sins previously committed;

Footnotes:

- a. Romans 3:21 Or *from law*
- b. Romans 3:22 Or *who believe. For there is no distinction, since they all have sinned...and are being justified*
- c. Romans 3:23 Or *sinned*
- d. Romans 3:25 Or *a propitiatory sacrifice*
- e. Romans 3:25 Or *by*
- f. Romans 3:25 Lit *because of the passing over of the sins previously committed in the forbearance of God*

Genesis 2:15-25

15 Then the Lord God took the man and put him into the garden of Eden to cultivate it and keep it. ¹⁶The LORD God commanded the man, saying, “From any tree of the garden you may eat freely; ¹⁷but from the tree of the knowledge of good and evil you shall not ^[d]eat, for in the day that you eat from it you will surely die.”

¹⁸Then the LORD God said, “It is not good for the man to be alone; I will make him a helper ^[e]suitable for him.” ¹⁹Out of the ground the LORD God formed every beast of the field and every bird of the ^[f]sky, and brought *them* to the man to see what he would call them; and whatever the man called a living creature, that was its name. ²⁰The man gave names to all the cattle, and to the birds of the ^[g]sky, and to every beast of the field, but for ^[h]Adam there was not found a helper ^[i]suitable for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place. ²²The LORD God ^[j]fashioned into a woman the rib which He had taken from the man, and brought her to the man. ²³The man said, “This is now bone of my bones, And flesh of my flesh; ^[k]She shall be called ^[l]Woman, Because ^[m]she was taken out of ^[n]Man.”

²⁴For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

Footnotes:

- a. Genesis 2:14 Heb *Hiddekel*
- b. Genesis 2:14 Lit *is the one going*
- c. Genesis 2:14 Heb *Perath*
- d. Genesis 2:17 Lit *eat from it*
- e. Genesis 2:18 Lit *corresponding to*
- f. Genesis 2:19 Lit *heavens*
- g. Genesis 2:20 Lit *heavens*
- h. Genesis 2:20 Or *man*
- i. Genesis 2:20 Lit *corresponding to*
- j. Genesis 2:22 Lit *built*
- k. Genesis 2:23 Lit *This one*

- l. Genesis 2:23 Heb *Ishshah*
- m. Genesis 2:23 Lit *This one*
- n. Genesis 2:23 Heb *Ish*

Matthew 19:3-6

3 Some Pharisees came to [a]Jesus, testing Him and asking, “Is it lawful for a man to [b]divorce his wife for any reason at all?” 4 And He answered and said, “Have you not read that He who created them from the beginning made them male and female, 5 and said, ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh’? 6 So they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”

Footnotes:

- a. Matthew 19:3 Lit *Him*
- b. Matthew 19:3 Or *send away*

Romans 14

Principles of Conscience

14 Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions. 2 One person has faith that he may eat all things, but he who is weak eats vegetables *only*. 3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him. 4 Who are you to judge the [a]servant of another? To his own [b]master he stands or falls; and he will stand, for the Lord is able to make him stand.

5 One person [c]regards one day above another, another regards every day *alike*. Each person must be fully convinced in his own mind. 6 He who observes the day, observes it for the Lord, and he who eats, [d]does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God. 7 For not one of us lives for himself, and not one dies for himself; 8 for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord’s. 9 For to this end Christ died and lived again, that He might be Lord both of the dead and of the living.

10 But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God. 11 For it is written, “AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME, AND EVERY TONGUE SHALL [e]GIVE PRAISE TO GOD.”

12 So then each one of us will give an account of himself to God.

13 Therefore let us not judge one another anymore, but rather determine this—not to put an obstacle or a stumbling block in a brother’s way. 14 I know and am convinced [f]in the

¹⁵ For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died. ¹⁶ Therefore do not let what is for you a good thing be ^[g]spoken of as evil; ¹⁷ for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. ¹⁸ For he who in this way serves Christ is acceptable to God and approved by men. ¹⁹ So then ^[h]we pursue the things which make for peace and the building up of one another. ²⁰ Do not tear down the work of God for the sake of food. All things indeed are clean, but they are evil for the man who eats ^[i]and gives offense. ²¹ It is good not to eat meat or to drink wine, or *to do anything* by which your brother stumbles. ²² The faith which you have, have ^[j]as your own conviction before God. Happy is he who does not condemn himself in what he approves. ²³ But he who doubts is condemned if he eats, because his eating is not from faith; and whatever is not from faith is sin.

Footnotes:

- a. Romans 14:4 Or *house-servant*
- b. Romans 14:4 Lit *lord*
- c. Romans 14:5 Lit *judges*
- d. Romans 14:6 Lit *eats*
- e. Romans 14:11 Or *confess*
- f. Romans 14:14 Lit *through*
- g. Romans 14:16 Lit *blasphemed*
- h. Romans 14:19 Later mss read *let us pursue*
- i. Romans 14:20 Lit *with offense*
- j. Romans 14:22 Lit *according to yourself*

Mark 7:14-20

The Heart of Man

14 After He called the crowd to Him again, He *began* saying to them, “Listen to Me, all of you, and understand: ¹⁵ there is nothing outside the man which can defile him if it goes into him; but the things which proceed out of the man are what defile the man. ¹⁶ [^[a]If anyone has ears to hear, let him hear.”]

¹⁷ When he had left the crowd *and* entered the house, His disciples questioned Him about the parable. ¹⁸ And He *said* to them, “Are you so lacking in understanding also? Do you not understand that whatever goes into the man from outside cannot defile him, ¹⁹ because it does not go into his heart, but into his stomach, and ^[b]is eliminated?” (*Thus He* declared all foods clean.) ²⁰ And He was saying, “That which proceeds out of the man, that is what defiles the man.

Footnotes:

- a. Mark 7:16 Early mss do not contain this verse
- b. Mark 7:19 Lit *goes out into the latrine*

Ephesians 5:28-33

28 So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; ²⁹ for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also *does* the church, ³⁰ because we are members of His body. ³¹ FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH. ³² This mystery is great; but I am speaking with reference to Christ and the church. ³³ Nevertheless, each individual among you also is to love his own wife even as himself, and the wife must *see to it* that she [a]respects her husband.

Footnotes:

- a. Ephesians 5:33 Lit *fear*

Psalms 139:13

13 For You formed my [a]inward parts; You wove me in my mother's womb.

Footnotes:

- a. Psalm 139:13 Lit *kidneys*

Hebrews 13:4

4 Marriage is to be held in honor among all, and the marriage bed is to be undefiled; for fornicators and adulterers God will judge.

Hebrews 9

The Old and the New

9 Now even the first covenant had regulations of divine worship and the earthly sanctuary. ² For there was a [a]tabernacle prepared, the [b]outer one, in which *were* the lampstand and the table and the [c]sacred bread; this is called the holy place. ³ Behind the second veil there was a [d]tabernacle which is called the Holy of Holies, ⁴ having a golden [e]altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant; ⁵ and above it *were* the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

⁶ Now when these things have been so prepared, the priests are continually entering the [f]outer [g]tabernacle performing the divine worship, ⁷ but into the second, only the high priest *enters* once a year, not without *taking* blood, which he offers for himself and for the [h]sins of the people committed in ignorance. ⁸ The Holy Spirit *is* signifying this, that the way into the holy place has not yet been disclosed while the [i]outer tabernacle is still standing, ⁹ which *is* a symbol for the present time. Accordingly both gifts and sacrifices

¹⁰ since they *relate* only to food and drink and various washings, regulations for the ^[i]body imposed until a time of reformation.

¹¹ But when Christ appeared *as* a high priest of the good things ^[k]to come, *He entered* through the greater and more perfect ^[l]tabernacle, not made with hands, that is to say, not of this creation; ¹² and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, ^[m]having obtained eternal redemption.

¹³ For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the ^[n]cleansing of the flesh, ¹⁴ how much more will the blood of Christ, who through ^[o]the eternal Spirit offered Himself without blemish to God, cleanse ^[p]your conscience from dead works to serve the living God?

¹⁵ For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were *committed* under the first covenant, those who have been called may receive the promise of the eternal inheritance.

¹⁶ For where a ^[q]covenant is, there must of necessity ^[r]be the death of the one who made it. ¹⁷ For a ^[s]covenant is valid *only* when ^[t]men are dead, ^[u]for it is never in force while the one who made it lives. ¹⁸ Therefore even the first *covenant* was not inaugurated without blood. ¹⁹ For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying, “THIS IS THE BLOOD OF THE COVENANT WHICH GOD COMMANDED YOU.” ²¹ And in the same way he sprinkled both the ^[v]tabernacle and all the vessels of the ministry with the blood. ²² And according to the ^[w]Law, *one may almost say*, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

²³ Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ did not enter a holy place made with hands, a *mere* copy of the true one, but into heaven itself, now to appear in the presence of God for us; ²⁵ nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. ²⁶ Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin ^[x]by the sacrifice of Himself. ²⁷ And inasmuch as it is ^[y]appointed for men to die once and after this comes judgment, ²⁸ so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

Footnotes:

- a. Hebrews 9:2 Or *sacred tent*
- b. Hebrews 9:2 Lit *first*
- c. Hebrews 9:2 Lit *loaves of presentation*
- d. Hebrews 9:3 Or *sacred tent*
- e. Hebrews 9:4 Or *censer*

- f. Hebrews 9:6 Lit *first*
- g. Hebrews 9:6 Or *sacred tent*
- h. Hebrews 9:7 Lit *ignorance of the people*
- i. Hebrews 9:8 Lit *first*
- j. Hebrews 9:10 Lit *flesh*
- k. Hebrews 9:11 Two early mss read *that have come*
- l. Hebrews 9:11 Or *sacred tent*
- m. Hebrews 9:12 Or *obtaining*
- n. Hebrews 9:13 Lit *purity*
- o. Hebrews 9:14 Or His *eternal spirit*
- p. Hebrews 9:14 One early ms reads *our*
- q. Hebrews 9:16 Or *testament*
- r. Hebrews 9:16 Lit *be brought*
- s. Hebrews 9:17 Or *testament*
- t. Hebrews 9:17 Lit *over the dead*
- u. Hebrews 9:17 Two early mss read *for is it then...lives?*
- v. Hebrews 9:21 Or *sacred tent*
- w. Hebrews 9:22 Or *Law, almost all things*
- x. Hebrews 9:26 Or *by His sacrifice*
- y. Hebrews 9:27 Lit *laid up*

Matthew 27:45-54

45 Now from the [a]sixth hour darkness [b]fell upon all the land until the [c]ninth hour.
 46 About the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”⁴⁷ And some of those who were standing there, when they heard it, *began* saying, “This man is calling for Elijah.”⁴⁸ Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink.⁴⁹ But the rest of *them* said, “[d]Let us see whether Elijah will come to save Him[e].”⁵⁰ And Jesus cried out again with a loud voice, and yielded up His spirit.⁵¹ And behold, the [f]veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.⁵² The tombs were opened, and many bodies of the [g]saints who had fallen asleep were raised;⁵³ and coming out of the tombs after His resurrection they entered the holy city and appeared to many.⁵⁴ Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, “Truly this was [h]the Son of God!”

Footnotes:

- a. Matthew 27:45 I.e. 12 noon
- b. Matthew 27:45 Or *occurred*
- c. Matthew 27:45 I.e. 3 p.m.
- d. Matthew 27:49 Lit *Permit that we see*
- e. Matthew 27:49 Some early mss read *And another took a spear and pierced His side, and there came out water and blood* (cf John 19:34)

- f. Matthew 27:51 Or *curtain*
- g. Matthew 27:52 Or *holy ones*
- h. Matthew 27:54 Or *a son of God* or *a son of a god*

2 Corinthians 5:16-19

16 Therefore from now on we recognize no one [a]according to the flesh; even though we have known Christ [b]according to the flesh, yet now we know Him in this way no longer. 17 Therefore if anyone is in Christ, [c]he is a new creature; the old things passed away; behold, new things have come. 18 Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, 19 namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and [d]He has [e]committed to us the word of reconciliation.

Footnotes:

- a. 2 Corinthians 5:16 I.e. by what he is in the flesh
- b. 2 Corinthians 5:16 I.e. by what he is in the flesh
- c. 2 Corinthians 5:17 Or there is *a new creation*
- d. 2 Corinthians 5:19 Lit *having*
- e. 2 Corinthians 5:19 Lit *placed in us*

John 10:7-10

7 So Jesus said to them again, “Truly, truly, I say to you, I am the door of the sheep. 8 All who came before Me are thieves and robbers, but the sheep did not hear them. 9 I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture. 10 The thief comes only to steal and kill and destroy; I came that they may have life, and [a]have it abundantly.

Footnotes:

- a. John 10:10 Or *have abundance*

Ephesians 6:10-17

The Armor of God

10 Finally, be strong in the Lord and in the strength of His might. 11 Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil. 12 For our struggle is not against [a]flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*.¹³ Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.¹⁴ Stand firm therefore, HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS,¹⁵ and having shod YOUR FEET WITH THE PREPARATION OF THE GOSPEL OF PEACE;¹⁶ [b]in addition to all, taking up the shield of faith with which

¹⁷ And take THE
HELMET OF SALVATION, and the sword of the Spirit, which is the word of God.

Footnotes:

- a. Ephesians 6:12 Lit *blood and flesh*
- b. Ephesians 6:16 Lit *in all*

Romans 5:1-11

Results of Justification

5 Therefore, having been justified by faith, ^[a]we have peace with God through our Lord Jesus Christ, ² through whom also we have obtained our introduction by faith into this grace in which we stand; and ^[b]we exult in hope of the glory of God. ³ And not only this, but ^[c]we also exult in our tribulations, knowing that tribulation brings about perseverance; ⁴ and perseverance, proven character; and proven character, hope; ⁵ and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

⁶ For while we were still helpless, at the right time Christ died for the ungodly. ⁷ For one will hardly die for a righteous man; ^[d] though perhaps for the good man someone would dare even to die. ⁸ But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. ⁹ Much more then, having now been justified ^[e] by His blood, we shall be saved from the wrath of God through Him. ¹⁰ For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved ^[f] by His life. ¹¹ And not only this, ^[g] but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Footnotes:

- a. Romans 5:1 Two early mss read *let us have*
- b. Romans 5:2 Or *let us exult*
- c. Romans 5:3 Or *let us also exult*
- d. Romans 5:7 Lit *for*
- e. Romans 5:9 Or *in*
- f. Romans 5:10 Or *in*
- g. Romans 5:11 Lit *but also exulting*

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