

**References and/or Scripture Quoted**  
**September 30, 2018**  
**Loving God's Family**  
**Sam Kirui**  
**Community Christian Church, Durant OK**

**John 13:34-35 New International Version (NIV)**

<sup>34</sup> “A new command I give you: Love one another. As I have loved you, so you must love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you love one another.”

**Galatians 6:9-10 (NIV)**

<sup>9</sup> Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. <sup>10</sup> Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

**John 13:1-20 (NIV)**

**Jesus Washes His Disciples' Feet**

<sup>1</sup> It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup> He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?”

<sup>7</sup> Jesus replied, “You do not realize now what I am doing, but later you will understand.”

<sup>8</sup> “No,” said Peter, “you shall never wash my feet.”

Jesus answered, “Unless I wash you, you have no part with me.”

<sup>9</sup> “Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”

<sup>10</sup> Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.” <sup>11</sup> For he knew who was going to betray him, and that was why he said not everyone was clean.

<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. <sup>13</sup> “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup> I have set you an example that you should do as I have done for you. <sup>16</sup> Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> Now that you know these things, you will be blessed if you do them.

## Jesus Predicts His Betrayal

<sup>18</sup>“I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: ‘He who shared my bread has turned<sup>[a]</sup> against me.’<sup>[b]</sup>”

<sup>19</sup>“I am telling you now before it happens, so that when it does happen you will believe that I am who I am. <sup>20</sup>Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me.”

### Footnotes:

- a. John 13:18 Greek *has lifted up his heel*
- b. John 13:18 Psalm 41:9

## 1 John 4:19 (NIV)

<sup>19</sup>We love because he first loved us.

## Romans 5:5-8 (NIV)

<sup>5</sup>And hope does not put us to shame, because God’s love has been poured out into our hearts through the Holy Spirit, who has been given to us.

<sup>6</sup>You see, at just the right time, when we were still powerless, Christ died for the ungodly. <sup>7</sup>Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. <sup>8</sup>But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

## John 15:13 (NIV)

<sup>13</sup>Greater love has no one than this: to lay down one’s life for one’s friends.

## Mark 3:13-19 (NIV)

### Jesus Appoints the Twelve

<sup>13</sup>Jesus went up on a mountainside and called to him those he wanted, and they came to him. <sup>14</sup>He appointed twelve<sup>[a]</sup> that they might be with him and that he might send them out to preach <sup>15</sup>and to have authority to drive out demons. <sup>16</sup>These are the twelve he appointed: Simon (to whom he gave the name Peter), <sup>17</sup>James son of Zebedee and his brother John (to them he gave the name Boanerges, which means “sons of thunder”), <sup>18</sup>Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot <sup>19</sup>and Judas Iscariot, who betrayed him.

### Footnotes:

- a. Mark 3:14 Some manuscripts *twelve—designating them apostles—*

## Matthew 5:43-48 (NIV)

### Love for Enemies

<sup>43</sup>“You have heard that it was said, ‘Love your neighbor<sup>[a]</sup> and hate your enemy.’ <sup>44</sup>But I tell you, love your enemies and pray for those who persecute you, <sup>45</sup>that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. <sup>46</sup>If you love those who love you, what reward will you get? Are not even the tax collectors doing that? <sup>47</sup>And if you greet only your own people, what are you doing more than others? Do not even pagans do that? <sup>48</sup>Be perfect, therefore, as your heavenly Father is perfect.

### Footnotes:

- a. Matthew 5:43 Lev. 19:18

### **Luke 23:33-34 (NIV)**

#### **Christ Ask Forgiveness for Those Who Crucified Him**

<sup>33</sup> When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. <sup>34</sup> Jesus said, “Father, forgive them, for they do not know what they are doing.”<sup>[a]</sup> And they divided up his clothes by casting lots.

#### **Footnotes:**

- a. Luke 23:34 Some early manuscripts do not have this sentence.

### **2 Corinthians 5:16-17 (NIV)**

<sup>16</sup> So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. <sup>17</sup> Therefore, if anyone is in Christ, the new creation has come:<sup>[a]</sup> The old has gone, the new is here!

#### **Footnotes:**

- a. 2 Corinthians 5:17 Or *Christ, that person is a new creation.*

### **John 14:15-17 (NIV)**

#### **Jesus Promises the Holy Spirit**

<sup>15</sup> “If you love me, keep my commands. <sup>16</sup> And I will ask the Father, and he will give you another advocate to help you and be with you forever— <sup>17</sup> the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be<sup>[a]</sup> in you.

#### **Footnotes:**

- a. John 14:17 Some early manuscripts *and is*

### **1 Corinthians 11:1 (NIV)**

<sup>1</sup> Follow my example, as I follow the example of Christ.

### **1 John 4:7-11 New King James Version (NKJV)**

#### **Knowing God Through Love**

<sup>7</sup> Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. <sup>8</sup> He who does not love does not know God, for God is love. <sup>9</sup> In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. <sup>10</sup> In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another.

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### **New King James Version (NKJV)**

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