

References and/or Scripture Quoted

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Good Samaritan

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Luke 10:25-37

²⁵ And a ^[a]lawyer stood up and put Him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶ And He said to him, “What is written in the Law? ^[b]How does it read to you?” ²⁷ And he answered, “YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; AND YOUR NEIGHBOR AS YOURSELF.” ²⁸ And He said to him, “You have answered correctly; DO THIS AND YOU WILL LIVE.” ²⁹ But wishing to justify himself, he said to Jesus, “And who is my neighbor?”

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³⁰ Jesus replied and said, “A man was going down from Jerusalem to Jericho, and fell among robbers, and they stripped him and ^[c]beat him, and went away leaving him half dead. ³¹ And by chance a priest was going down on that road, and when he saw him, he passed by on the other side. ³² Likewise a Levite also, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, who was on a journey, came upon him; and when he saw him, he felt compassion, ³⁴ and came to him and bandaged up his wounds, pouring oil and wine on *them*; and he put him on his own beast, and brought him to an inn and took care of him. ³⁵ On the next day he took out two ^[d]denarii and gave them to the innkeeper and said, “Take care of him; and whatever more you spend, when I return I will repay you.” ³⁶ Which of these three do you think proved to be a neighbor to the man who fell into the robbers’ *hands*?” ³⁷ And he said, “The one who showed mercy toward him.” Then Jesus said to him, “Go and do ^[e]the same.”

Footnotes:

- a. Luke 10:25 I.e. an expert in the Mosaic Law
- b. Luke 10:26 Lit *How do you read?*
- c. Luke 10:30 Lit *laid blows upon*
- d. Luke 10:35 The denarius was equivalent to a day’s wages
- e. Luke 10:37 Or *likewise*

James 1:22-25

²² But prove yourselves doers of the word, and not merely hearers who delude themselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks at his ^[a]natural face in a mirror; ²⁴ for *once* he has looked at himself and gone away, ^[b]he has immediately forgotten what kind of person he was. ²⁵ But one who looks intently at the perfect law, the *law* of liberty, and abides by it, not having become a forgetful hearer but ^[c]an effectual doer, this man will be blessed in ^[d]what he does.

Footnotes:

- a. James 1:23 Lit *the face of his birth; or nature*
- b. James 1:24 Lit *and he*
- c. James 1:25 Lit *a doer of a work*
- d. James 1:25 Lit *his doing*