

CONSTITUTION OF THE RIDGEVIEW BAPTIST CHURCH

(Who, Why & What?)

We, the members of Ridgeview Baptist Church, do voluntarily submit ourselves to the following articles:

ARTICLE I - NAME

This assembly shall be known as the RIDGEVIEW BAPTIST CHURCH, located at 1850 E. Huntsville Rd. Fayetteville, Arkansas.

ARTICLE II – MISSION STATEMENT (What & Why)

Our Church Mission is: To Treasure & Glorify the Lord by Knowing, Loving and Serving Him! (Col. 1:28)

“To Treasure & Glorify the Lord” This is our Great Conclusion! (Purpose, Goal, Aim, End – 1 Cor. 10:31)

“By Knowing Him” This is our Great Connection! (John 15:1-8)

“By Loving Him” This is our Great Commandment! (Matt. 22:37-40)

“By Serving Him” This is our Great Commission! (Matt. 28:18-20; Col. 1:28)

ARTICLE III – VISION STATEMENT (Our Dream)

Our Church Vision is: To see the Spirit of our Sovereign Lord sweep over our Church and our Land – in Conviction & Truth, and in Love & Joy!

ARTICLE IV – OUR PRIORITIES OF MINISTRY

Since we possess the treasure of personal salvation, faith and truth in Him we seek to glorify Him in these 6 upward, inward and outward priorities:

SECTION 1 – WORSHIP

Since the Lord is the foundation of this church it is our priority to provide the place, time, and setting to share the whole counsel of God’s Word so that individuals would know God’s presence and plan for their lives and choose to follow His leadership (Romans 12:1,2). We seek to worship Him in spirit and truth (John 4:24). We endeavor to assume our responsibility to be the pillar and support of the truth (1 Timothy 3:15), and to be a body marked by great rejoicing, gratefulness and singular devotion to the Lord!

SECTION 2 - EVANGELISM

It is our priority to be salt and light in the world, walk worthy of the Gospel, and to train our body to verbally share this Good News with others (Matt. 28:18-20).

SECTION 3 - DISCIPLESHIP

It is our priority “to proclaim, admonish and teach every man in all wisdom, that we may present every man complete in Christ” (Col. 1:28), to “entrust these truths to faithful men who will be able to teach others” (2Tim. 2:2), and to “equip the saints for work of ministry” (Eph. 4:11-14)

SECTION 4 - MINISTRY

It is our priority to be zealous for good works (Galatians 6:10; Ephesians 2:10; I Timothy 5:10; 6:18; Titus 2:7,14; 3:1,8,14), to meet personal needs in the name and spirit of Christ (Mark 10:45), and to help believers discover and use their spiritual gifts and abilities for ministry (Romans 12:6-8).

SECTION 5 - MISSIONS

It is our priority to have the heart of our wonderful Lord “to love the world” (John 3:16), and to advance His Kingdom through local and worldwide causes by our praying, giving, partnering and going (Acts 1:8).

SECTION 6 - FELLOWSHIP

It is our priority to be a healthy spiritual family characterized by love, encouragement, accountability, purpose, and spiritual protection (Romans 12:5; Hebrews 10:24,25; 13:17; Acts 20:28,29).

ARTICLE V – WHAT WE BELIEVE

(We take Scripture alone as our basis of authority. The following statements give our position on various subjects, as does also the 2000 Baptist Faith & Message, with which we agree.)

SECTION 1 - THE SCRIPTURES

We believe the whole of the book called the Bible (combined 66 books of the Old and New Testaments) to be God's inerrant and infallible revelation to man. We believe all scriptures to be "inspired by God" and therefore profitable in all areas of faith and practice. We understand inspiration to be God's superintendence of the human authors so that, using their own individual personalities, they composed and recorded without error, in the words of the original autographs, His revelation to man. (II Tim. 3:16-17; II Pet. 1:21; Rev. 22:18-19)

We believe that God in His perfect providence has faithfully preserved His revelation to man so that today we possess accurate and reliable texts of both testaments. (Isa. 40:8; Matt. 5:18; I Pet. 1:24-25)

SECTION 2 - THE TRINITY

We believe that the Godhead eternally exists in three persons, The Father, The Son, and The Holy Spirit. These three are one God having precisely the same nature and attributes. (Matt. 28:19-20; Mark 12:29; John 1:1-14; Acts 5:3-4; 2 Cor. 13:14; Gal. 1:1; Heb. 1:1-3)

SECTION 3 - GOD & CREATION

We believe that God is the creator and sustainer of all things. God, by the Word of His power, instantaneously created the heavens and the earth without pre-existent material and that His creation took place in six literal, twenty-four hour days. (Gen. 1; Exo. 20:11; Psa. 33:6,9)

A few of His attributes are these:

- Eternal-Without beginning or end. (Gen. 21:33; Psa. 90:2)
- Immutable - Unchangeable. (Mal. 3:6; Jam. 1:17)
- Omnipresent - Everything is within His presence. (Psa. 139:7-10)
- Omniscient - Knows all. (Psa. 94:11; 139:2; Acts 15:8)
- Omnipotent - All powerful. (Gen. 18:14; Rev. 19:6)
- Sovereign - In authority over all. (Psa. 66:7; Eph. 1:11)

- Holy - Absolutely pure and righteous. (Psa. 99:3; Isa. 6:3; I Pet. 1:16)
- He is Spirit (John 4:24), Light (1 John 1:5), and Love (1 John 4:8).

SECTION 4 - CHRIST

We believe that the Lord Jesus Christ, the Eternal Son of God is co-eternal in being with the Father and the Holy Spirit from eternity past. (John 1:1, 14, 17:5; Heb. 13:8)

We believe in Christ's full deity (John 1:1; 8:58, 10:30; 2 Pet. 1:1); His Virgin Birth (Matt. 1:23; Luke 1:35); His human incarnation (Isa. 53:2; John 1:1-14; Phil. 2:5-8); His sinless character (2 Cor. 5:21; Heb. 4:15; 1 Pet. 2:22); His physical death on the cross (John 19:30; Rom. 5:6-8; 1 Cor. 15:4-5); His literal and physical bodily resurrection from the dead. (Mark 16:6; 1 Cor. 15:20-21; I Thess. 4:14); His coming return (John 14:2-3; Acts 1:11; 1 Cor. 15:51-52; Phil. 3:20; 1 Thess. 4:13-18; Jam. 5:8)

SECTION 5 - HOLY SPIRIT

We believe these Biblical truths about the Holy Spirit:

- He is eternal and co-equal with God the Father and God the Son. (Matt. 28:19; John; 15:26, 16:13-14; Acts 5:3-4; 1 Cor. 2:11; 2 Cor. 13:14).
- He convicts the world of sin, righteousness and judgment. (John 16:8-11; 2 Thess. 2:7).
- He is the supernatural agent in the new birth through His work of regeneration (John 3:5; 2 Cor. 3:6; Tit. 3:5).
- His indwelling of a believer takes place at the time of salvation and is God's pledge of the believer's complete redemption (Rom. 8:9; 1 Cor. 6:19; Eph. 1:13, 4:30).
- His baptism is spiritual and places each and every believer into the body of Christ. (1 Cor. 12:13).
- His filling is not a second work of grace, a completion of salvation, or a second blessing. It is the believer being controlled by the Spirit through a continual dedicated and dependent life producing a Christ likeness in character. (Gal. 5:16; 22-25; Eph. 5:18).
- He is our enabling teacher (John 14:26; 16:12-15).

SECTION 6 - SALVATION

We believe these Biblical truths about salvation:

- We are justified by God's grace alone and by faith in the finished and sufficient work of Christ on our behalf alone (Rom. 3:21-31; 5:1, 8; Eph. 2:8,9).
- Salvation is God's gift and provision (Rom. 6:23; 10:1-3; Phil. 3:9)
- Grace and Works are two mutually exclusive systems (Rom. 3:28; 11:6; Gal. 2:16; 5:1-5).
- The Law as stated in the Ten Commandments is God's tool to bring us to a position of accountability before God and knowledge of our

sin (Rom. 3:19,20; 7:7, 12, 13), and then to bring us the Savior (Gal. 3:24)

- Genuine Salvation is characterized by a new godly nature that produces godly character (1 Cor. 6:9-11; Gal. 5:19-23; Revelation 22:15; 1 John, James).
- Salvation is eternal and cannot be lost (Rom. 5:9; 8:1,38,39; Heb. 13:5; Rev. 2:11)

SECTION 7 - SATAN

We believe the Devil was once a strong angel (Lucifer) who rebelled against God and has become “Satan”, “the prince of the power of the air”, “the god of this age”, who blinds the minds of men so that the light of the Gospel of Christ would not shine on them. He is the author of sin, the deceiver, the tempter, and our enemy who is destined to be punished in the Lake of Fire (Gen. 3; Job 1:6,7; Isa. 14:12-17; John 8:44; Matt. 4:1-11; 2 Cor. 4:3,4; Eph. 2:1-3; Rev. 20:10)

SECTION 8 - FUTURE EVENTS

We believe in the Second Coming of Christ (Matt. 24:30,31; Tit. 2:13; 1 Thess. 4:13-17; Rev. 19:11-16).

We believe in the bodily resurrection of all men; the saved to eternal life, and the unsaved to judgment and everlasting punishment (John 5:24-29; 11:25,26; Rev. 20:4-6; 11-15).

We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, awaiting the first resurrection (Phil. 1:23; 3:21; 2 Cor. 5:8).

We believe that the souls of unbelievers, at death, remain in torment until the second resurrection when they appear at the Great White Throne judgment and their names not being found in the book of life shall be cast into the Lake of Fire (Rev. 20:11-15).

SECTION 9 - THE CHURCH

We believe that the church, the body and the bride of Christ, is both a spiritual organism including all born again believers and a local body of believers who covenant together to obey and serve the Lord (1 Cor. 12:12-13, 20; Acts 14:23,27; 20:17,28; Gal. 1:2; Phil. 1:1; 1 Thess. 1:1; 1 Cor. 11:18-20; Heb. 10:25).

Ordinances

We believe that our Lord Jesus Christ has left the ordinances of baptism and the Lord’s Supper. Christian baptism by immersion in water (Acts 8:36-39) is the solemn and beautiful testimony of a believer showing forth his faith in the crucified, buried, and risen Savior, and his union with Him in death to sin and resurrection to a new life (Rom. 6:1-11). It is also a sign of fellowship and identification with the visible body of Christ (Acts 2:41,42).

The Lord’s Supper is the commemoration and proclamation of His death until He comes, and should be always preceded by solemn self-examination (1 Cor. 11:23-32). We do not recognize either of these ordinances as sacramental (having any saving value).

SECTION 10 – MARRIAGE, FAMILY AND SEXUALITY

We believe that the term “marriage” has only one meaning which is that marriage is sanctioned by God which joins one man and one woman in a single, exclusive union, as taught in Scripture (Matt. 19:4-6).

We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (Heb. 13:4). And that any form of sexual intimacy outside of a marriage relationship is outside of His plan and design for us.

We believe that marriage and sexual intimacy are a wonderful God-given gift to us that helps foster true love, commitment, trust, security and maturity! We believe that God wants us to be “fruitful and multiply” (Gen. 9:1, 7), that children, from the moment of conception, are a “gift and reward” (Psa. 127:3), and that He gives us the responsibility to “train them up in the discipline and instruction of the Lord” (Eph. 6:4).

We believe that we are bound to the Biblical attitudes of love, respect and concern for those who do not share these values. We realize that we have no cause for pride since we would never enjoy such gifts if it were not for God’s remarkable work of grace in our lives (1 Cor. 6:9-11).

We further believe that in order to preserve the integrity, purpose and Godly example of our church that it is imperative that all persons employed by the church in any capacity, or who serve as volunteers in the ministry of our church agree and abide by this statement on Marriage, Family and Sexuality.

ARTICLE VI – OUR COVENANT (What we commit ourselves to)

HAVING BEEN brought by His divine grace to repent and believe in the name of the Lord Jesus Christ (John 1:12), and having been baptized upon our profession of faith (Matt. 28:19,20), and having been made a member of the Body of Christ (Rom. 12:5), we do now, in His grace - joyfully and seriously enter into this Covenant Commitment with each other:

WE ACKNOWLEDGE our whole-hearted commitment to the Mission, Ministry, Purpose and Beliefs stated in this Constitution!

BEFORE THE LORD we will seek to maintain a whole-hearted allegiance, and sincere devotion of love (Matt. 22:37-40)! Recognizing that He is the Vine and we are the branches we will pursue a deep and rich abiding relationship in Christ (John 15:1-8)!

BEFORE OUR CHURCH we will endeavor in His grace to live by the “one another” commands in Scripture: (“One another” commands) – To love, teach, be devoted, give preference, same mind, build up, not forsake assembling together, accept, admonish, greet, care, serve, show forbearance, be kind, forgive, speak, be subject, regard as more important, bear, comfort, encourage, live in peace w/, stimulate to love & good deeds, confess sins, pray for, and be hospitable to one another.

We will seek to be filled with His Spirit (Eph. 5:18), to be growing in the fruit of the Spirit (Gal. 5:22,23), and to be using our abilities & gifts for the common good (Rom. 12:3-8; 1 Cor. 13:7).

We will seek to be good stewards of all that God entrusts to us personally and with our church property and possessions. We will contribute joyfully to our church mission, ministry and expenses.

BEFORE THE WORLD we will endeavor to “walk worthy of the Gospel” (Phil. 1:27), to conduct our life and business with “personal integrity” (Prov. 20:7), and do our work heartily as for the Lord rather than for men (Col. 3:23).

We will seek “to do all things without grumbling, be above reproach in the midst of a crooked and perverse generation, among whom we appear as lights in the world” (Phil. 2:14,15),

May God give us abundant grace to strive for such a high standard!

ARTICLE VIII – NON PROFIT STATUS AND DISSOLUTION

This Church is not organized for profit. Therefore in the event of dissolution of the Church, no member or individual will profit from the income or assets of this Church. All assets, property and income shall be transferred to the Washington Madison Baptist Association.

ARTICLE VII – OUR AFFILIATIONS

Ridgeview Baptist Church as an autonomous body maintains the right to govern its own affairs. However, recognizing the benefit of mutual cooperation for our world mission we voluntarily affiliate with the Southern Baptist Convention, the Arkansas Baptist State Convention and the Washington Madison Baptist Association.

BYLAWS OF THE RIDGEVIEW BAPTIST CHURCH

(How? How we organize & govern ourselves to accomplish our Purpose)

ARTICLE I - MEMBERSHIP

The government of the Church is vested in its members. Membership shall consist of people who have made a profession of their faith in Jesus Christ as Lord and Savior; and who, having been scripturally baptized by immersion; and are in agreement with the Mission, Priorities, Beliefs and Covenant of the Church.

SECTION 1 – RECEIVING NEW MEMBERS

The government of the Church is vested in its members. Membership in the church may be attained by majority vote of the church in any of its regular business meetings and in one of the following ways:

1. By Baptism by immersion after profession of faith in Jesus Christ as personal Lord and Savior.
2. By Transfer of Letter of Membership from a Southern Baptist church.
3. By Statement of Faith and Biblical baptism.

SECTION 2 – ORIENTATION OF NEW MEMBERS

We shall seek to adequately inform a new member of our Church Mission, Priorities, Beliefs and Covenant Commitment through some of the following means: New Member Class, personal visits and New Member Materials.

SECTION 3 – TERMINATION OF MEMBERSHIP

Membership shall be terminated:

1. By Letter. When we receive a request to transfer membership from a Southern Baptist church.
2. By Erasure. Because of death, request from a member, upon knowledge that a member has joined another church, or the result of church discipline.

SECTION 4 – DISCIPLINE

It shall be the spirit of our Church to seek to help every member and attender of our fellowship and also seek to faithfully guard our body from errant teachings or ungodly example (Acts 20:28). If a member would become an

offense to the cause of Christ and our church, efforts according to Matthew 18:15-22 shall be carried out for the purpose of restoration.

SECTION 5 – ACTIVE & INACTIVE MEMBERSHIP LIST

For the purpose of carrying out the spirit of Hebrews 10:24, 25 (“Let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another, and all the more, as you see the day drawing near.”) the Pastor and Deacons have the responsibility to maintain Active & Inactive Membership Lists & develop the policies for this task.

ARTICLE II – MEETINGS

SECTION 1 – WORSHIP SERVICES

The Church shall meet regularly on Sundays, Wednesdays and/or other times as determined. These meetings shall be conducted under the authority of the Church Leadership.

SECTION 2 – CHURCH CONFERENCES (Business Mtg.)

Church Conferences shall be held at least on a quarterly basis and at a time deemed most appropriate to the membership. These regular Church Conferences should have a standing date and time.

All Church Conferences shall be conducted in an orderly fashion guided by a spirit of love. Meetings shall be run according to Robert’s Rules of Order.

Special Church Conferences can be called by the Church Leadership, as long as a one week notice is given of the time and purpose of the meeting.

SECTION 3 – VOTING

Each active member shall be entitled to a voice and a vote in all Church Conference decisions. A member must be present to vote, no proxy voting. Ballot voting shall be provided for more serious issues such as church staff, deacons, and amendments to the Constitution & Bylaws. All voting issues shall pass by a simple majority vote unless otherwise specified.

ARTICLE III – CHURCH OFFICERS

SECTION 1 - PASTOR

QUALIFICATIONS: A Pastor shall be one who is eager to serve, able to teach, an example to the flock, willing to shepherd and true to the Biblical qualities found in 1 Tim. 3:1-7, Titus 1:6-9, 1 Peter 5:1-3; Acts 20:27, 28.

RESPONSIBILITIES in Spiritual Leadership: The Pastor shall present Biblically sound messages & studies. Display a good example of Christ-likeness to those in the church and community. Maintain personal spiritual disciplines in study, prayer, fellowship, discipleship, finances, etc. Maintain a godly Christian marriage & home, preserving proper time for his family.

RESPONSIBILITIES in Pastoral Care: The Pastor shall demonstrate genuine love, concern, and encouragement to others, seeking to involve others in this ministry. Joyfully make himself available in visiting, communicating, and counselling those in need.

RESPONSIBILITIES in Evangelism & Mission Leadership: The Pastor shall seek personally and in church leadership to be evangelistic, outreach, and mission-minded. He shall endeavor to maintain healthy relationships in our Southern Baptist Associations.

RESPONSIBILITIES in Administration: The Pastor shall collaborate well with staff and church leadership to develop a team environment to carry out our mission and help foster a joyful morale.

ELECTION: A Pastor Search Committee shall be composed of 7 active members of the church. Nominations shall be collected from active members on a nomination form during a Church Conference. The top 7 willing to serve shall compose this committee. In electing these members the church body should wisely seek to have both men & women & key ministry areas represented on this Committee.

This committee, operating by the policies they compose, shall seek to present to the church only one man at a time to come in view of a call. They shall share a job description, compensation, and vacation information before they present a candidate to the church. An affirmative vote will be at least 80%. The pastor shall serve the church until terminated by his or the church's request.

SECTION 2 - STAFF

The church shall employ staff as needed and provide a job description and compensation information before they present a candidate to the church.

SECTION 3 - DEACONS

QUALIFICATIONS: Deacons shall be men of solid belief and character, and demonstrate proven commitment to the Lord and His church. They shall seek to meet the qualifications found in 1 Tim. 3:8-13.

RESPONSIBILITIES: As the word "Deacon" implies these men must see themselves as 'servants' to the Lord through the church. They shall seek to lead exemplary lives, be regular worshipers and be committed supporters and leaders in the church.

Specifically the Deacons shall partner with the Pastor in seeking to maintain the overall direction, health and godly spirit of the church according to our Vision, Mission, Priorities of Ministry, Doctrinal beliefs and our Covenant Commitment.

In the spirit of Acts 6:1-4 the Deacons shall set high priority on helping in the areas of ministry to members; helping with organizational, committee and business issues.

The Deacons with the Pastor shall seek to maintain active and inactive membership lists. The Deacons shall oversee all church paid Personnel issues and serve as the church's legal trustees.

ELECTION: As the need arises for additional Deacons, those currently serving as Deacons shall consult together and with the membership to receive names of prospective deacons to visit with about the purpose, qualifications and ministry of the Deacons. After a time of information & examination the candidates for Deacon Ministry shall be presented to the church for affirmation. Deacon nominees must receive at least an 80% affirmative vote. Men who have served as Deacons in other churches can be presented by the Deacons to the body for affirmation after membership in the church for 1 year.

Active Deacons can be placed on an honorary or inactive status because of various circumstances by their choice or by the decision of the Deacon body.

SECTION 4 - MODERATOR

The Moderator of all Church Conferences shall be the Pastor or Church Leader elected to this position. He shall be skilled in maintaining a Christ-like spirit and keep all discussion on track.

SECTION 5 - CLERK

The Church Clerk is responsible to keep accurate minutes of all Church Conferences and report those minutes at Church Conferences.

SECTION 6 - TREASURER

The Church Treasurer shall serve on the Finance Team and be responsible to oversee the routine issues of counting, depositing, and dispersal of church funds.

SECTION 7 - FINANCIAL SECRETARY

The Church Financial Secretary shall serve on the Finance Team and be responsible to maintain individual giving records, issue payments & maintain our accounting records. The Financial Secretary may also be our Church Secretary.

ARTICLE IV – COMMITTEES (MINISTRY TEAMS)

SECTION 1 – FINANCE TEAM

Purpose: The overarching goal of our Finance Team is to wisely order & manage the finances that God entrusts to us so that we will be good stewards of His resources!

Team Task: To accomplish this goal our Finance Team shall exercise oversight, provide financial policies & procedures, and maintain general financial integrity in all of our money matters. Our Finance Team has the specific responsibility to provide weekly oversight of the counting, depositing & spending of money; the monthly responsibility of providing a Financial Statement; and the yearly responsibility of providing a Church Spending Plan or Budget. This Team will seek to advance Biblical Stewardship in our Body!

Church Treasurer: Our Treasurer serving on this Team shall oversee the routine issues of counting, depositing, and dispersal of church funds.

Church Financial Secretary: Our Financial Secretary serving on this Team shall be responsible to maintain individual giving records, issue payments & maintain our accounting records. Our Financial Secretary may also be our church secretary.

SECTION 2 – BUILDING & GROUNDS TEAM

Purpose: The overarching goal of our Building & Grounds Team is to wisely order & maintain the physical properties that God entrusts to us so that we may be good stewards of His resources & well serve our body!

Team Task: To accomplish this goal our Building & Grounds Team shall exercise oversight of all church property & grounds. This oversight includes the responsibility over the maintenance, safety & security of all buildings and equipment. Other specific responsibilities of service are:

- Working with appropriate individuals & committees as needed. (i.e. individuals who have responsibility over sound equipment, Sunday School classrooms, nursery, finance committee for funds, etc.)
- Seek to involve, assign, delegate, and supervise work days & work projects.
- Seek to inventory church equipment, carryout building inspections & develop church policies as needed.
- Develop systems to purchase cleaning supplies, opening & closing buildings, operating heating & cooling equipment, setting up tables & chairs, & maintaining the baptistery.
- Supervise & provide job descriptions & work expectations to paid custodial staff. Include weekly, monthly, quarterly cleaning assignments. (i.e. Check restrooms after/before each service; sanitize doorknobs & pew backs monthly, etc.)

SECTION 3 – KITCHEN/HOSPITALITY TEAM

Purpose: The overarching goal of our Kitchen/Hospitality Team is to provide friendly & authentically gracious service in the important fellowship ministry at Ridgeview!

Team Task: To accomplish this goal our Kitchen/Hospitality Team shall exercise oversight of the kitchen & fellowship areas of our Church! This Team will seek to mix the delicious ingredients of warm hospitality, cleanliness & a healthy environment to help build great joy & caring in our Body!

- They will oversee kitchen & fellowship area policies.
- They will develop systems for providing needed supplies and a process for buying & reimbursement for purchases.
- They will seek to involve & delegate individuals for set-up & clean-up.
- They will seek to develop written logs for appropriate quantities of food per individuals.
- They will communicate as needed with our custodial staff.
- They will help or delegate as needed for fellowships, funerals, baby showers & weddings.

SECTION 4 – CHURCH COUNCIL

The Church Council shall serve the church by bringing cohesion in the areas of ministry planning, church calendar and goal setting. This committee shall be composed of such people as the Pastor, staff, committee chairmen, and other key ministry leaders. Generally the Pastor shall serve as chairman of this committee.

SECTION 5 – NOMINATING COMMITTEE

This committee has the responsibility to seek God's leadership in filling all non-paid committee & leadership positions and present these names for church approval.

Generally this committee should be formed in the summer before the church year begins around September.

SECTION 4 – OTHER COMMITTEES

Other committees shall be formed as needed.

ARTICLE V – AMENDMENTS

Amendments to this Constitution and Bylaws may be made after the proposed amendment shall have been available at least two weeks before a duly held meeting of the members. Amendments must receive at least two-thirds vote of active members present to vote.