

Palm Sunday of the Lord's Passion

Entrance Antiphon

Hosanna to the Son of David: Blessed is he who comes in the name of the Lord.

O King of Israel: Hosanna in the highest.

Entrance Hymn

All Glory, Laud, and Honor



1-5. All glo - ry, laud, and hon - or To you, Re - deem - er King!



1-5. To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless - ed One.
2. And mor - tals, joined with all _ things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre - sent.
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
5. Great source of love and good - ness, Our Sav - ior and our King.

Collect

First Reading

Isaiah 50:4-7

Responsorial Psalm

Psalms 22



My God, my God, why have you a - ban - doned me?

Second Reading

Philippians 2:6-11

Gospel Acclamation

N The Passion of our Lord Jesus Christ according to Mark
 As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,
V “Are you the king of the Jews?”
 N He said to him in reply,
 + “You say so.”
 N The chief priests accused him of many things. Again Pilate questioned him,
V “Have you no answer? See how many things they accuse you of.”
 N Jesus gave him no further answer, so that Pilate was amazed.
 Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,
V “Do you want me to release to you the king of the Jews?”
 N For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,
V “Then what do you want me to do with the man you call the king of the Jews?”
 N They shouted again,
C “Crucify him.”
 N Pilate said to them,
V “Why? What evil has he done?”
 N They only shouted the louder,
C “Crucify him.”
 N So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he

had Jesus scourged, handed him over to be crucified.
 The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,
C “Hail, King of the Jews!”
 N and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.
 They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha - which is translated Place of the Skull - They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take.
 It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,
C “Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross.”
 N Likewise the chief priests, with the scribes, mocked him among themselves and said,
C “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.”

N Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,
 + *"Eloi, Eloi, lema sabachthani?"*
 N which is translated,
 + "My God, my God, why have you forsaken me?"
 N Some of the bystanders who heard it said,
C ***"Look, he is calling Elijah."***
 N One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

V *"Wait, let us see if Elijah comes to take him down."*
 N Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

V *"Truly this man was the Son of God!"*

N The Gospel of the Lord

ALL ***Praise to you, Lord Jesus Christ***

Homily

Creed

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.*

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,

and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver
 of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic
 Church.
 I confess one Baptism for the forgiveness of
 sins
 and I look forward to the resurrection of the
 dead
 and the life of the world to come.
 Amen.

Universal Prayer

Eucharistic Prayer

Communion Antiphon

Father, if this chalice cannot pass without my drinking it, your will be done.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there, and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

Reception of Holy Communion

The stream will continue to the end of the Mass.

Prayer After Communion

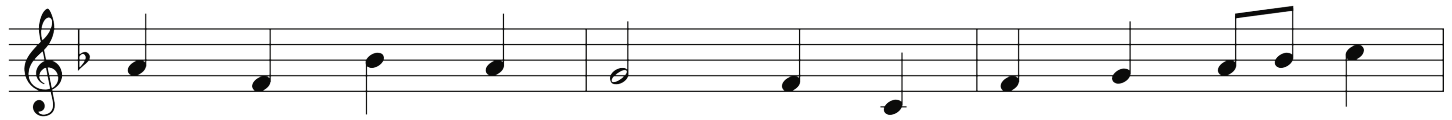
Solemn Blessing & Dismissal

Recessional Hymn

To Jesus Christ, Our Sovereign King



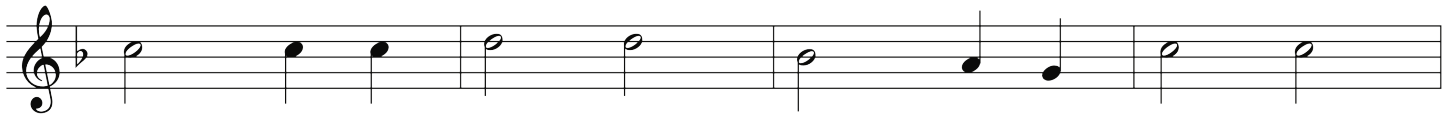
1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your king - dom,
pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!



Christ Je - sus, Lord and Re - deem - er!