

Good Friday Morning Prayer

Introductory Dialogue

Presider:
O God, come to my as - sist - ance. Lord, make haste to help me.

All:
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
as it was in the be - gin - ning, is now, and will be for - e - ver. A - men.

Hymn

Psalmody

Antiphon 1: God did not spare his own Son,
but gave him up to suffer for our sake.

I – Leader

II - All

Psalm 51

O God, have mercy on me

Your inmost being must be renewed, and you must put on the new man (Ephesians 4:23-24).

I Have mercy on me, God in your kindness.
In your compassion blot out my offense.

II O wash me more and more from my guilt
and cleanse me from my sin.

I My offenses truly I know them;
my sin is always before me.

II Against you, you alone, have I sinned;
what is evil in your sight I have done.

I That you may be justified when you give sentence
and be without reproach when you judge.

II O see, in guilt I was born,
a sinner was I conceived.

I Indeed you love truth in the heart;
then in the secret of my heart teach me wisdom.

II O purify me, then I shall be clean;
O wash me, I shall be whiter than snow.

I Make me hear rejoicing and gladness,
that the bones you have crushed may revive.

II From my sins turn away your face
and blot out all my guilt.

I A pure heart create for me, O God,
put a steadfast spirit within me.

II Do not cast me away from your presence,
nor deprive me of your holy spirit.

I Give me again the joy of your help;
with a spirit of fervor sustain me,

II that I may teach transgressors your ways
and sinners may return to you.

I O rescue me, God, my helper,
and my tongue shall ring out your goodness.

II O Lord, open my lips
and my mouth shall declare your praise.

I For in sacrifice you take no delight,
burnt offering from me you would refuse,

II my sacrifice, a contrite spirit.
A humbled, contrite heart you will not spurn.

I In your goodness, show favor to Zion:
rebuild the walls of Jerusalem.

II Then you will be pleased with lawful sacrifice,
holocausts offered on your altar.

I Glory to the Father, and to the Son,
and to the Holy Spirit:

II As it was in the beginning, is now,
and will be forever. Amen.

Antiphon (ALL): God did not spare his own Son,
but gave him up to suffer for our sake.

Antiphon 2: Jesus Christ loved us, and poured out his own blood for us to wash away our sins.

Canticle

Habakkuk 3:2-4, 13a, 15-19

God comes to judge

Lift up your heads for your redemption is at hand (Luke 21:28).

I O Lord, I have heard your renown,
and feared, O Lord, your work.
In the course of the years revive it,
in the course of the years make it known;
in your wrath remember compassion!

II God comes from Teman,
the Holy One from Mount Paran.
Covered are the heavens with his glory,
and with his praise the earth is filled.

I His splendor spreads like the light;
rays shine forth from beside him,
where his power is concealed.
You come forth to save your people,
to save your anointed one.

II You tread the sea with your steeds
amid the churning of the deep waters.
I hear, and my body trembles;
at the sound, my lips quiver.

I Decay invades my bones,
My legs tremble beneath me.
I await the day of distress
that will come upon the people who attack us.

II For though the fig tree blossom not
nor fruit be on the vines,
though the yield of the olive fail
and the terraces produce no nourishment.

I Though the flocks disappear from the fold
and there be no herd in the stalls,
yet will I rejoice in the Lord
and exult in my saving God.

II God, my Lord, is my strength;
he makes my feet swift as those of hinds
and enables me to go upon the heights.

I Glory to the Father, and to the Son,
and to the Holy Spirit:

II As it was in the beginning, is now,
and will be forever.

Antiphon (ALL): Jesus Christ loved us,
and poured out his own blood for us
to wash away our sins.

Antiphon 3: We worship your cross, O Lord,
and we praise and glorify your holy resurrection,
for the wood of the cross
has brought joy to the world.

Psalm 147:12-20

The restoration of Jerusalem

Come, I will show you the bride of the Lamb (Revelation 21:9).

I O praise the Lord, Jerusalem!
Zion, praise your God!

II He has strengthened the bars of your gates,
he has blessed the children within you.

I He established peace on your borders,
he feeds you with finest wheat.

II He sends out his word to the earth
and swiftly runs his command.

I He showers down snow white as wool,
he scatters hoar-frost like ashes.

II He hurls down hailstones like crumbs.
The waters are frozen at his touch;

I he sends forth his word and it melts them:
at the breath of his mouth the waters flow.

II He makes his word known to Jacob,
to Israel his laws and decrees.

I He has not dealt thus with other nations;
he has not taught them his decrees.

II Glory to the Father, and to the Son,
and to the Holy Spirit:

I As it was in the beginning, is now,
and will be forever. Amen.

Antiphon (ALL): We worship your cross, O Lord,
and we praise and glorify your holy resurrection,
for the wood of the cross has brought joy to the world.

Reading

Responsory



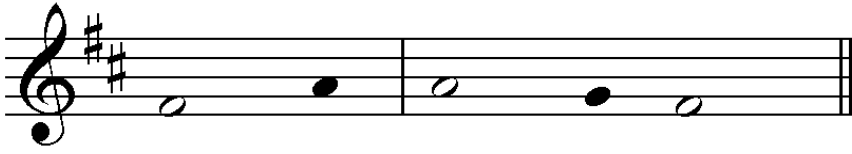
For our sake Christ was o - bed - i - ent, ac - cept-ing e - ven death; death on a cross.



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Canticle of Zechariah

Antiphon: Over his head they hung their accusation:
Jesus of Nazareth, King of *the* Jews.



All sing together. Make the sign of the cross as the Canticle begins.

Blessed + be the Lord, the God of *Israel*,
he has come to his people and set *them* free.

He has raised up for us a mighty *savior*,
born of the house of his *servant*, David.

Through his holy prophets he promised of old,
that he would save us from our *enemies*,
from the hands of all *who* hate us.

He promised to show mercy to our *fathers*,
and to remember his *holy* covenant.
This was the oath he swore to our father, *Abraham*,
to set us free from the hands of *our* enemies,

free to worship him without *fear*,
holy and righteous in his sight,
all the days of *our* life.

You, my child, shall be called the prophet of the **Most** High;
For you will go before the Lord to prepare **his** way,

to give his people knowledge of *salvation*
by the forgiveness of *their* sins.

In the tender compassion of our *God*
the dawn from on high shall break *upon* us,

to shine on those who dwell in darkness and the shadow of *death*,
and to guide our feet into the way *of* peace.

Glory to the Father and to the *Son*,
and to the *Holy* Spirit:

as it was in the beginning, is **now**,
and will be forever. **Amen.**

Antiphon: Over his head they hung their accusation:
Jesus of Nazareth, King of *the* Jews.

Intercessions

For our sake our Redeemer suffered death and was buried, and rose again.
With heartfelt love let us adore him, and pray:

Lord, have mercy on us.

Christ our teacher, for our sake you were obedient even to accepting death,
teach us to obey the Father's will in all things.

Lord, have mercy on us.

Christ our life, by your death on the cross you destroyed the power of evil and
death, may we die with you, to rise with you in glory.

Lord, have mercy on us.

Christ our King, you became an outcast among us, a worm and no man,
teach us the humility by which you saved the world.

Lord, have mercy on us.

Christ our salvation, you gave yourself up to death out of love for us,
help us to show your love to one another.

Lord, have mercy on us.

Christ our Savior, on the cross you embraced all time with your
outstretched arms, unite God's scattered children in your kingdom
of salvation.

Lord, have mercy on us.

The Lord's Prayer

Closing Prayer