

Smatterings

Saint Matthew's
Episcopal Church

April 2017

Holy Week Schedule

Palm Sunday

8am & 10:30am Palm Sunday Eucharist

Holy Wednesday

7pm Tenebrae Service

Maundy Thursday

7pm Maundy Thursday Service

Good Friday

Noon Stations of the Cross
7pm Good Friday Service

Holy Saturday

8:00pm The Great Easter Vigil



Easter Sunday

8am & 10:30am Easter Eucharist
See details on p. 8.



Spring has Sprung at St. Matthew's!

What else is "springing" this Spring at St. Matthew's? It is hard for me to believe that just a few short months ago, we

were gathering for the Parish Annual Meeting and looking at the year ahead. The Vestry and I have been hard at work since that time praying, seeking feedback, exploring ideas, discerning, and setting concrete goals and action steps.

One of the ways that might sum up what is guiding our work can be found in a recent photo that I saw on the internet: Thom Ranier, from the Clergy Coaching Network, notes:

"The Great Commission is about going; it's not 'y'all come.'" (@clergycoachingnetwork)

From the report of the Vestry Retreat that you all have hopefully read and are aware of, one of the primary, over-arching goals for 2017 is to **"engage the congregation in strengthening our connection to the community."** We have begun to lay the groundwork to host a Community Day at St. Matthew's as a beginning point to demonstrating our relevance as a faith community on the East Side of Indianapolis.

One of our "s-t-r-e-t-c-h" goals is to grow membership by 10% by the end of 2017. It's a strong goal, but one we feel is realistic and necessary for our growth and our mission. The question remains, "but, how do we get there?"

One of the things I firmly believe is that congregations grow by conveying their vitality! Vitality is about being in love with God and in-tune with our faith life and living it out in such

a way that others naturally notice it. When there is this kind of vitality, congregations are motivated toward service and outreach because it is a natural out-growth of living out of one's faith. Being in love with God, being in-tune with the gift of faith that is within us, compels us to move forward, to *reach out* in service with others.

One of the things I love most about St. Matthew's is the palpable sense of natural vitality. I have been thinking back on the stories that many of you shared during the Centennial about the importance that St. Matthew's holds for you. In addition, I came across some notes from last year's Holy Week experience that speaks to this kind of vitality.

For example, Deacon Mike Scime from St. Alban's commenting on the Maundy Thursday service said he was, *"especially overwhelmed by grace last night. The people just kept coming with bare feet to be vulnerable, washed, and anointed before the Lord. I saw Christ in their feet and in their eyes."* Another example was a comment about initiating the Tenebrae Service *"setting the tone and a good beginning to this week."* More recently, we hosted an Ember Day for the clergy of the diocese and the Irvington Lenten Soup Supper and Prayer Service. I heard several comments about how welcoming our worship space is and how people experienced a "good feeling" about worshiping at St. Matthew's.

Part of reaching out (or outreach) activities [aka, "Evangelism"], is telling your inspiring stories to others – to share the vitality that you

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possess! One idea that has been rolling around in my mind has been, what impact could we have if we told our stories to others. Maybe, as a feature each month for Smatterings, there would be folks interested in writing an article about their experience of vitality at St. Matthew's. What compels you about this faith community that you could share? How has St. Mat-

thew's formed you in your faith and positively impacted your life that someone else might need to hear?

Give this some thought. Spring has sprung at St. Matthew's. What seeds are starting to break forth and bloom that you would like others to know?

Fr. Frank

Reports

VESTRY

From the Rector's Warden's desk



Greg Staab

In my professional life I work with teams and organizations. One of the biggest contributors to organizational dysfunction is communication – more specifically, the poor quality of communication. When I encounter this dysfunction I begin my investigation, and most of the time I find there is only one avenue of communication – from the leadership to the rest of the team. And there typically

is no avenue for the rest of the team to communicate with leadership. It's a very common problem within organizations. There are many reasons for it, but all of them can be fixed. As your Vestry spent a lot of our time at our offsite retreat to discuss this and commit to you to be open and transparent with our communication – wanting it to be a two-way avenue.

Recently I sat down with a St. Matthew's member. In our meeting I learned there is some disenchantment and disenfranchisement within our congregation on recent and not so recent decisions that were made. To be honest, I was surprised because I felt I, we as a Vestry, had articulated the commitment of open communication. Needless to say, I didn't know disenchantment and disenfranchisement existed.

So I want to address one of the issues we discussed – the discontinuation of the 8:00 Sunday service and moving the 10:30

service to 10:00. I thought we had given a good explanation for why we were doing this, but I learned we failed. I'd like to explain and please let either myself, Fr. Frank, or any member of the Vestry know if you have questions. When we looked at our Current State at our February offsite, Fr. Frank shared with us that his time and energy are being taxed due to working full-time at his Methodist/IU Hospital job and working 20 hours in his role as Priest-in-Charge at St. Matthew's. He explained he was spending seven to eight hours each Sunday at St. Matthew's to officiate two services. In 2016 he was realistically working many more hours doing St. Matthew's work than he was getting paid for. He felt like he needed to work these hours given where we were as a parish. This ultimately was taxing on his energy and his time and it was not socially ethical as an employer to expect this or to accept this. In discussing this with the Vestry at the offsite he asked if we were to go to one service, would we as a Vestry support him. We unanimously said yes.

Good communication is two-way. As a Vestry, we want to listen to you, we want to talk with you, and we want your input. If you have an issue, an idea, a complaint, a complement – whatever it might be, please come to the Vestry and let us know. If you don't then we assume everything is all right. So please, can we talk?

Vestry has March meeting

Vestry Members Present: Natalie Palmer, Phil Sowders, Celeste Sheets-Eaton, Angie Wilkinson, and Greg Staab. Priest-in-Charge Frank Impicicche and Vestry Clerk Carissa Riedesel were also present.

Vestry Members Absent: Jeff Weir

1. The meeting was called to order at 7:03 p.m. Fr. Frank Impicicche handed out slips of paper containing prayers and verses used in the work of the Diocese of Northwest Pennsylvania for their congregational and diocesan growth. He asked for the Vestry to reflect and share their thoughts about the mission of St. Matthew's within the themes of prayer, bearing fruit, laborers, finance, opportunities to work, and the activity of asking, seeking, and finding.

Fr. Frank in particular asked the vestry to take time to pray the four prayers presented in their daily lives.

2. The consent agenda, consisting of the minutes and financials from January and the minutes from the vestry retreat in February were approved. Phil Sowders moved to accept the agenda, and Angie Wilkinson seconded the motion, which received a unanimous vote.

3. Conversations were had concerning the Mission and Ministry of St. Matthew's.

* "Buildings and Grounds" was managed by Greg Staab in Jeff Weir's absence. Quotes for the immediate work on 3 broken HVAC units were contrasted between the companies Thiele and Airtron. Due to the substantial price difference, the decision was to go with the Thiele quote. As there are 9 total HVACs, there was discussion of what might be taken care of next year. Mr. Staab would follow up.

* "Communications" was managed by Phil Sowders. The on-going discussion of a labyrinth installation by John Riter of PAX Works was resumed. As an introduction to this spiritual practice, there was talk of a canvas or portable labyrinth available during Holy Week with the dimensions of 20ft by 36ft, with a permanent installation if there is further interest. The idea of finger labyrinths introduced before the portable labyrinth, with additional education on historical and spiritual contexts was discussed as well. That approximate cost would be \$10 per unit at the high end. Mr. Sowders will follow up.

* "Community Relations" and "Hospitality" will be combined in this section as the conclusion was made to combine the efforts of Celeste Sheets-Eaton and Natalie Palmer, with these topics being so interconnected.

As per discussion of assignment and attendance with the ministry schedule, the positions of "Greeters" and "Ushers" will be combined. While also combining those dealing with "Oblations" was considered, it was determined that those responsible for "Oblations" should remain separate. Natalie Palmer will update the "Usher/Greeter" instructions, and other concerns will be addressed with the Worship Committee.

* "Finances" was managed by Greg Staab. Financially, St. Matthew's is in great shape. While in talks with Steve Albrecht, it was made known that the Centennial Committee raised 5k for outreach, along with the 3k set aside in the 2017 budget. Due to having the resources, the comment was made to focus on vision by way of events and programming. There will be a finance meeting before the next vestry meeting.

* "Formation" was managed by Angie Wilkinson. Angie asked Celeste to provide commentary as a student on the current adult formation on the book *The New Jim Crow*. Angie addressed further what was discussed: the book's introduction, the history of the topic, and the effects of the judicial system. When the discussion meanders, she brings in questions from the study guide to refocus. The span of age in the adult forum is currently between 50s to late 70s.

Speakers relevant to the topic were present at Trinity Episcopal Church within the past two weeks. Angie proposed contacting the new rector about those speakers, while in addition the idea of Greg/Frank contacting IMPD in regards to the judicial system was also posed.

Fr. Frank asked what we see in the community in the ways that we could expand and execute formation. He asked what other ways we could have multiple angles (speakers, texts, etc.) on the themes that we choose. In regards to community, Celeste suggested contacting those from the 10 point coalition. With scheduling, Greg commented on having speakers or larger events once a quarter. When reaching out to find resources in the wider diocese, Angie recommended having the vestry members follow the Facebook pages of other parishes as well as the Diocesan webpage to gather information on other relevant events.

Polling the congregation for what topics of formation they are yearning for gained traction, and having a 15 minute address/discussion with the Priest-in-Charge once Fr. Frank is full time was also recommended.

* "Worship" was managed by Fr. Frank. He would like to plan out the year so that next fall, there is a full program calendar to roll out. During each liturgical season, he would eventually like to have the preaching and the music completely integrated, along adult forum and children's sermons when this comes to full fruition.

Questions on the purpose of visual artistry as a way to experience the liturgical seasons were asked, as well as Nancy as almost the thematic resident artist for the parish.

4. The Vestry addressed the prospect of 2017 Events- Community, Outreach, Congregation, other. Greg bought a calendar in preparation for scheduling each type of event. He also commented that “the worst thing we can do is nothing at all,” encouraging the Vestry to be willing to act and not let fear of failure hinder them from finding what works. He also encouraged events and projects through the concept of “high impact/low organization” thinking.

Community Day was addressed in depth in this portion of the meeting. The idea of waiting until September to provide better planning and a more meaningful kick-off point.

* Angie suggested that for community day, St. Matthew’s should rent booth space for businesses, with the rental fees going to door prizes for community children. Celeste referenced the organizations involved in Lawrence Community Day, including SWAT, the Fire Department, IMPD, and pet adoption agencies/animal health services. Should we get in contact with these organizations to provide other activities and to boost community engagement?

In addition to Community Day, discussions were had about turning the St. Francis Pet Blessing (October 4th) into a community event, with pet adoptions and animal health services on site along with the community and parish bringing their pets for blessing. The idea of Kite Flying on Ascension Sunday (May 21st) with kite making during the Sunday School was also suggested.

The Vestry was encouraged to come up with their own event ideas or review the things presented in the “52 Ideas for your Church” list for anything that they thought we should do.

5. New Business:

* Safeguarding Training for Vestry Members- Parish Administrator Carissa Riedesel was asked about the current standing of Vestry Members on their Safeguarding training. The addition of those working directly with the youth of the parish, particularly those who work in the nursery, will be addressed for the sake of liability. The vestry affirmed the concept of taking a firmer stance on the issue of the completion of training.

* Vestry as Sunday Counters- Upon the return to routine of Mrs. Natalie Weir, she will address the training of Vestry members as Sunday counters. Natalie Palmer stated that the current instructions may not be up to date, and needs clarification so that we can translate to a paperless process.

* Fr. Frank presented encouragement to participate in the workshop *Social Media and Ministry* at the Center for Congregations on Thursday, March 23 from 9am-4pm at Christian Theological Seminary. Parish Administrator Carissa Riedesel would be sent and members of the vestry were invited to accompany her.

* St. Matthew’s ability to host events- Over the past two weeks, St. Matthew’s has hosted three large events, including the Shrove Tuesday Pancake Supper, Diocesan Ember Day, and The ICAN Lenten Soup Supper and Prayer Service. Through hosting those events, the parish has learned valuable lessons in regards to our capabilities. BSA Troop #161 was highly praised for their help in both the Shrove Tuesday Supper and the Lenten Soup Supper. The following questions for hosting events at St. Matthew’s were asked:

Do we have the manpower?

What are our norms as far as planning?

How do we create greater organization for these events?

* Greg Staab presented the idea of St. Matthew’s having a “Little Food Pantry” or a “Little Library” as a form of low organization/high impact community outreach. Natalie addressed logistical issues of maintenance and potential overflow of the receptacles for these purposes. The motion to purchase two tabloid boxes at a substantially discounted cost for these potential uses was initiated by Greg and seconded by Angie, with a unanimous vote following.

* Fr. Frank provided updates on the current state of ICAN and our relationship to it, and a discussion about the diocesan stance on Sanctuary churches was had.

6. Closing Reflections and Prayer- Fr. Frank gave an excerpt from the book *The Twelve Keys to an Effective Church* for further reflection and posed the questions:

* How are we leveraging our strength?

* What do we have potentially?

* What are we enacting?

Continued from page 4

- * What is our mission as a parish?
- * How do we figure that out?

The meeting closed with the Lord's Prayer and was adjourned at 9:00pm.

Respectfully Submitted,

Carissa Riedesel, Clerk of the Vestry

Financial results through March reported

Dear friends in Christ,

Posted on the bulletin board is a copy of the March 2017 financial statements. I wanted to highlight a couple of points about them.

Firstly, individual contributions are 9% less than budgeted through the first quarter of the year. This includes both pledges and givers of records – those folks who give regularly but do not complete an annual pledge card. We are in the process of upgrading our Servant Keeper software system, and when the upgrade is complete we will send out quarterly statements. Our church building rental income is 29% less than we had planned; the percentage is large, but the shortfall is less than \$1,000.

As relates to expenditures, property maintenance costs in March include \$15,988 for the three replacement HVAC units. The good news is that we had planned for this expenditure – it is the equivalent of our diocesan support for 2017. We had anticipated a summer time expenditure but an inspection in

February indicated it was necessary to shut down one unit immediately, so the plans were expedited. The effect of the HVAC expenditure is a budget deficit at the end of March.

As of the end of March we have just under \$50,000 on deposit at the credit union: \$14,622 is designated for the last of the centennial projects – outreach projects and final improvements to the narthex. Miscellaneous designated funds, e.g. columbarium maintenance and memorial funds, are \$15,034. We owe the diocesan revolving loan fund \$66,851 for the mortgage and the additional funds necessary to pave the parking lot a few years ago. The Founders' Fund is just under \$25,000 and is invested with the diocese. As such, we do not pay any fees associated with the investment.

Lastly, discretionary fund receipts for the year total \$2,724.

As always, if you have any questions about the financial statements, please do not hesitate to contact me.

Natalie Weir

OUTREACH

ICAN has several new opportunities for volunteers. There is an identified need to deliver groceries to homebound persons. ICAN is seeking volunteers who are interested in helping with calls or with delivery. If interested, call Carolyn Kirkendall 317-894-1186 Volunteer coordinator.

ICAN has a collaborative with the University of Indianapolis. Undergraduate nursing students have completed a community assessment and is working with the ICAN volunteers to provide a health fair for the patrons.

Financial gifts may be mailed to ICAN c/o IAM, Emerson Avenue Baptist Church, 308 N. Emerson Avenue, Indianapolis, IN 46219. **Non-perishable food items and clothing** may be placed in the ICAN basket in the narthex at St. Matt's.

REMINDER: Financial donations are not used to purchase food. They go toward bus passes and grocery store cards.

Volunteers needed: Food Pantry at Downey Avenue Christian Church. The pantry is open 1-3 on Thursdays. Volunteers should arrive around 11:30 to help set up. If you are interested, **contact Carolyn Kirkendall at 317-427-3087.**



Several from St. Matt's work at the Food Pantry.

Adult Forum meets

Angela Wilkinson

For Lent we took on the project of reading and discussing Michelle Alexander's *The New Jim Crow*. This was recommended reading from our Diocese.

The main theme of the book was a call to action with regards to our black brothers and sisters. The United States imprisons more people than any other nation in the world. We no longer have a racial caste system that is evidenced with Whites only or Blacks only signs. We have reassigned this system to mass incarceration that the majority is black citizens.

We have discussed:

1. History of Jim Crow, including the effects of Martin Luther King, etc.

2. The current criminal justice system, including issues of search and seizure as well as the hidden racial prejudices
3. The War on Drugs
4. Colorblindness
5. Call to Action

While the book is at times difficult to read, we had some very hearty discussions. Where we go from here is up to us. Some resources that we are investigating are:

1. The Pourhouse
2. Indianapolis Congregation Action Network

Stay tuned for future opportunities for action

Choir music written especially for Easter

Dale Caldwell

Shortly after being hired as St. Matt's organist/choirmaster, a joyous excitement settled in when realizing that I would be able to do the anthem at the top of my favorites list: *Most Glorious Lord of Life*. I was surprised to find that it was not in the St. Matt's choral library as it is a staple of most Episcopal parish choirs. But the thought of teaching it to a choir which had not sung it before was exhilarating. The text is *Sonnet 68* from the sonnet cycle *Amoretti* by English poet Edmund Spenser (1522-1599). This collection of 89 sonnets were written for his bride-to-be Elizabeth Boyle and based on one of the readings of the daily lectionary prescribed by the Book of Common Prayer for 1594. *Sonnet 68* was written for Easter Day.

*Most glorious Lord of life, that on this day,
Didst make thy triumph over death and sin:
And having harrow'd hell, didst bring away
Captivity thence captive, us to win:
This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean wash'd from sin,
May live for ever in felicity.
And that thy love we weighing worthily,
May likewise love thee for the same again:
And for thy sake, that all like dear didst buy,
With love may one another entertain.
So let us love, dear love, like as we ought,
Love is the lesson which the Lord us taught.*

I have always found the word painting imaginative and worthy of study and contemplation. The especially powerful second couplet containing "Captivity thence captive" is a reference to Judges 5:12 and Ephesians 4:8, where those who had been held captive in hell are brought to the "bonds of heaven" where we are forever with the Lord.

This poem was masterfully set by English composer William H. Harris (1883-1973) who finished his Anglican musical career at St. George's Chapel, Windsor Castle. Its melodies soar with great majesty. Before the third couplet pair, the sopranos cannot contain their enthusiasm and begin their descant before the melody can even commence. But the final couplet is exquisite in its understated and intimate simplicity. In the most reverent way, we are reminded that the rugged road to grace by our Lord and Savior was nothing but God's demonstration of His unconditional love for us.

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Announcements

April Birthdays

- April 3 Doug Hardwick
- April 18 Natalie Palmer
- April 22 Andrew Lloyd-Jones
- April 23 Lester Burkeen
- April 23 Sylvia Robles
- April 25 Carter Bell
- April 28 Elaine Mattson



April Anniversaries

- April 28 Tom and Pam Miltner
- April 29 Frank and Susan Impecciche



Attention Altar Guild

Fr. Frank would like for the Altar Guild to meet **Saturday morning, April 8, at 10am** to go over everything for Holy Week as well as touch base on a few questions that you have had. Also, we can use this time as a work day.

Decorators Needed!

Nancy everyone who would like to help her decorate for the Easter Vigil and Easter day to come to the church on **Saturday, April 15, at 11am**. Please come and help Nancy beautify and church for these special services.

St. Matthew's receives a special gift

Thank you, Ann Boruff for giving to St. Matthew's the very beautiful pictures of the Stations of the Cross.



They were hung around the sanctuary by Jon Robbins the first Sunday of Lent..

Book, Yarn, and Prayer will meet Monday, May 1st at 7:00 PM.



Review from Amazon: *Here is Barbara Crafton at her best—funny, warm, direct, honest, and vulnerable—on aging. "I think growing older is both funny and sad, but mostly it just makes me grateful to be alive and able to reflect. I have been an Episcopal priest for 33 years and have had extensive experience in ministering with the elderly. Now, I am growing old myself. I hate it when people are ashamed of being old. We*

should be proud!" she proclaims. Join her in this celebration of life!

Bring your sense of humor and craft projects for a fun night.

Contact: Alice Moody, Jan Higbie, and Amanda Lloyd-Jones

The next **Wednesday Pitch-In** will be on **Wednesday, April 26**, following the 10am service. Come join the fun. Bring whatever; there's no set menu.



Monday April 24, 2017, is the **deadline** for sending in any calendar events, meeting dates and times, articles, and announcements for the April issue of **SMATTERings**.

A St. Matthew's nurse will be available for the next blood pressure clinic starting **at 9am on April 2**.

Prayer, Yarn, and Book Club will continue with hats for babies. Riley and Community seemed excited to get them. The hats can be any color but should be made with orlon or polyester yarn. We invite the those in the parish who would like to continue making the hats to do so. Thank you.



Thank You

Thank you Mother Mary Slenski for presiding over Holy Eucharist for the third and fourth Sundays of Lent.



Coming Events



Holy Week Schedule

Sunday, April 9

Passion/Palm Sunday at 10:00am

Wednesday, April 12

Tenebrae Service at 7:00pm

Thursday, April 13

Blessing of Oils and Reaffirmation of Vows, 12:05pm at Christ Church Cathedral
Maundy Thursday, April 13 at 7:00pm
(St. Matthew's)

Good Friday, April 14

Stations of the Cross at 12:00pm
Service of Good Friday from the Book of Common Prayer at 7:00pm

Holy Saturday, April 15

The Great Easter Vigil at 7:00pm

Easter Sunday, April 16

Holy Eucharist at 10:00am

Kaye Palmer to be honored at the EWM/ECW Spring Luncheon in Columbus on Saturday, April 8, 2017



Kaye Palmer

Kaye Palmer has been a member of St. Matthew's for over 36 years. When she and her husband, Dennis, relocated their family from Jamaica, they made the east side of Indianapolis their home. Finding a church home took some time, but on their first visit to 8320 E. 10th street, the search was over. As the family settled into life in a new country, the Word of God in their new church home was most familiar and the warm welcome from the members of the parish was second to none.

Kaye dedicated herself to being an influential part of St. Matthew's. She has served two terms on the Vestry and numerous stints as a Convention Delegate to help shape the vision and mission of this community. As a Sunday school teacher and Youth Group chaperone, she aided the youth to a better understanding of Christ. Her role as the Acolyte Director allowed the young members of the church to fully understand the role and expected respect as an altar server. She has been a part of the Altar Guild for over 25 years, contributing to the ultimate presentation during time of worship.

Proving that this parish means a great deal to her, Kaye has truly led her family to follow in her footsteps and continue her mission. Both of her daughters attended Sunday school, served as acolytes during grade school, have served on the Vestry and contributed their time and talent to several committees including the Hospitality and Communications.

Since Kaye retired from her job of 25 years in 2014 as Executive Assistant and Assistant Corporate Secretary, for the Chairman, President and CEO, of American United Life Insurance Company, her powerful spirituality and deep-seated faith has guided and inspired her each and every day. Her involvement in church activities and committees has only increased and her faith can be felt when she walks into a room and follows her wherever she goes. Kaye has been a constant teacher and role model for the members of this parish and continues to share her knowledge to make St. Matthew's an inviting place of worship and fellowship.

Easter flowers provided through donations



Each Easter the beautiful flowers in our church are provided by our parishioners. Flowers are offered in memory of departed loved ones, to celebrate blessings, or simply to rejoice in the Glory of God! The suggested donation for the Easter altar flowers is \$30.00. You will find envelopes and Easter flower cards in sanctuary pews, or you may use this form. The deadline is Friday, March 18, 2016.

In Thanksgiving for / In Memory of / In Celebration of:

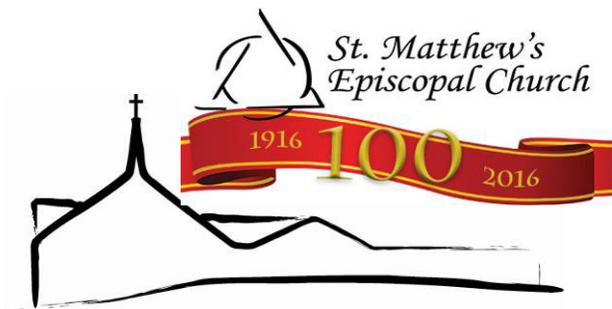
Given by _____

*Have
a
blessed,
happy
Easter*

Sunday Ministry Schedule April 2017

Ministry Schedule	April	April	April	April	April	May
	2	9	16	23	30	7
	10:00 AM Lent 5	10:00 AM Palm Sunday	10:00 AM Easter	10:00 AM Easter 2	10:00 AM Easter 3	10:00 AM Easter 4
Preacher	Revd Frank Impicciche	Revd Frank Impicciche	Revd Frank Impicciche	Revd Frank Impicciche	Revd Frank Impicciche	Revd Frank Impicciche
Lectors	Denny Krauser	Joe Weaver	Linda Sykes	Carolyn Kirken- dall	Steve Albrecht	Joe Hauptmann
Lectors	Joan Porter	Alice Moody	Jennifer Albrecht	Crystal Black	Natalie Weir	Suzanne Kissling
Intercessor	Joe Hauptmann	Phil Sowder	Joe Hauptmann	Missy Ellis	Jeff Higbie	Bonnie Godfrey
Chalice	Don Runyon	Suzanne Kissling	Joan Porter	Jan Higbie	Tom Higbie	Joe Weaver
Crucifer/	Jacob Cooper	Bonnie Godfrey	Devon Teague	Joe Weaver	Devon Teague	Brayton Leswing
Ushers	Greg Staab	Natalie Palmer	Jeff Higbie	Kaye Palmer	Andy Wilkinson	Jan Higbie
	Missy Ellis	Denyse Palmer	Joe Weaver	Bonnie Godfrey	Angie Wilkin- son	Tom Higbie
Greeters	Joe Weaver	Jon Robbins	Greg Staab	Jeff Higbie	Zella Rosene	Jennifer Albrecht
	Jennifer Albrecht	Kaye Palmer	Missy Ellis	Natalie Weir	Joe Weaver	Jon Robbins
Oblations	Natalie Weir	S. Albrecht Family	Bonnie Godfrey	Missy Ellis	Palmer Family	Natalie Weir
	Jeff Weir		Suzanne Kissling	Greg Staab		Jeff Weir
Counters	Joe Hauptmann	Natalie Palmer	Missy Ellis	Denyse Palmer	Don Runyon	Andy Wilkinson
	Greg Staab	Jennifer Albrecht	Jon Robbins	Angie Wilkinson	Julie Hauptmann	Zella Rosene
Altar Guild	Team 1	Team 2	Team 3	Team 4	Team 5	Team 1

If you are unable to serve, please find a substitute and advise the Parish Office. Thank you.



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Smatterings

April 2017

Formatting and editing: Esther Weaver,
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St. Matthew's clergy and staff:

The Revd Frank Impicciche, *Priest-in-Charge*
Ms. Carissa Riedesel, *Parish Administrator*
Crystal Black, *Hand Bell Choir Director*
Dale Caldwell, *Music Minister*

Services

- Sundays: Holy Eucharist Rite II
10:00am
- Wednesdays : Holy Eucharist 10:00am

Nursery available on Sundays starting at 9:45
Parish Office Hours: Wed., Thurs. 8am-5pm

St. Matthew's Mission Statement

The mission of St. Matthew's is
"to restore all people to unity with God and each
other in Christ."

We do this through worship of God,
education of ourselves and our children,
care for each other and outreach to others,
sharing faith stores with others,
and caring for all our resources (our time, treasure,
and talents).

Smatterings is published monthly except in the summer.

The deadline is the 15th of the month for the following
month's publication.