

10 am

5th Sunday after Pentecost

July 5, 2020



THE PRELUDE

Dr. Susan Waters, Musician

WELCOME TO THE HOUSE OF THE LORD

ANNOUNCEMENTS

(We stand.)

GATHERING

THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.

AN OPENING DIALOGUE

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.**
- P You are the treasured people of the Lord,
- C a people holy to the Lord our God.**
- P Keep the words of the Lord in your heart; teach them to your children.
- C Talk about them when you are at home and when you are away, when you lie down and when you rise.**
- P We do not live by bread alone,
- C but by every word that comes from the mouth of the Lord.**

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

(A brief silence.)

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

(We sit.)

THE GATHERING SONG

O Beautiful for Spacious Skies
(Please listen without singing.)

Bulletin P. 11

THE PRAYER OF THE DAY

P Let us pray.

C **You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG

SONG OF PREPARATION FOR THE WORD *(Please listen without singing.)*

Thy Word

Bulletin P. 12

CHILDREN'S SERMON

First Reading:

Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity.

Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim

and the war-horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

A The word of the Lord.

C **Thanks be to God.**

The Second Reading:

Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand.
²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death?
^{25a}Thanks be to God through Jesus Christ our Lord!

A The word of the Lord.

C Thanks be to God.

(We stand.)

THE HOLY GOSPEL:

Matthew 11:16-19, 25-30

P The holy gospel according to St. Matthew, the eleventh chapter.

C Glory to you, O Lord.

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷“We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P The gospel of the Lord.

C Praise to you, O Christ.

(We sit.)

THE SERMON

Pastor Scottie

(Please remain sitting.)

THE HYMN OF THE DAY *(Please listen without singing.)*

Softly and Tenderly

Bulletin P. 13

(We stand.)

APOSTLES' CREED

A We have been made God's people through our baptism into Christ. Living together in trust and hope, we confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

(We sit.)

SHARING JOYS AND CONCERNS

THE PRAYERS OF INTERCESSION *(Please remain seated or kneel as you choose.)*

Called into unity with one another and the whole creation, let us pray for our shared world.

Brief Silence

We pray for the church. Sustain us as we share your word. Embrace us as we struggle to find our common ground. Lift up leaders with powerful and prophetic voices. Free us from stagnant faith. Hear us, O God.

Your mercy is great.

We pray for the well-being of creation. Protect the air, water, and land from abuse and pollution. Free us from apathy in our care of creation and direct us toward sustainable living. Hear us, O God.

Your mercy is great.

We pray for the nations (*especially the United States and Canada, celebrating their nationhood*). Guide leaders in developing just policies and guide difficult conversations. Free us from patriotism that hinders relationship-building. Lead us to expansive love for our neighbor. Hear us, O God.

Your mercy is great.

We pray for all in need. For all who are tired, feeling despair, sick, or oppressed (*especially*). Take their yoke upon you and ease their burdens. Give your consolation and free us from all that keeps us bound. Hear us, O God.

Your mercy is great.

We pray for this congregation. Bless pastors, deacons, and congregational leaders. Energize children's ministry volunteers, church administrators, and those who maintain our building. Shine in this place that we might notice the ways your love transforms our lives. Hear us, O God.

Your mercy is great.

We give thanks for those who have died in faith (*especially*). Welcome them into your eternal rest and comfort us in our grief until we are joined with them in new life. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

(Please greet one another with signs of peace while remaining in your seat.)

MEAL

GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.

T H E H O L Y C O M M U N I O N

All baptized Christians who believe that Christ comes in and through the Sacrament, offering forgiveness and new life are encouraged to receive communion. While adhering to safety guidelines, the wine is served in disposable plastic cups. Also, please take your offering with you and place in the plate at the end of ramp as you proceed to the back of the communion rail.

Social distancing while approaching and leaving the altar is requested.

(We stand.)

COMMUNION DIALOGUE AND WORDS OF INSTITUTION

P We are claimed by the Lord in our baptism.

C **Now we come to receive the body and blood of Christ in this feast for all believers.**

P Christ bore our sin and through his death reconciled us to God.

C **We come to celebrate the good news of the resurrection, to give thanks, and to celebrate Christ's eternal presence with us.**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

(Remain standing for the invitation.)

INVITATION TO THE LORD'S TABLE

(We sit.)

COMMUNION SONG (*Please listen without singing.*)

Lamb of God

The Liturgy

Michael A. Schmid

1 Dmin C Dmin Dmin G

Lamb of God, You take a - way the

3 Emin Amin G F G

sin of the world; have mer - cy on

5 C Dmin G

us. Lamb of God, You take a - way the

7 Emin Amin G F G

sin of the world; have mer - cy on _____

9 Amin⁴ Amin F G

us. Lamb of God, you

11 E Amin G F G

take a _____ - way the sin of the

13 C² C F C G C

world; grant _____ us peace.

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SONGS AT THE DISTRIBUTION OF THE EUCHARIST *(Please listen without singing.)*

ANTHEM

Come Unto Me
(Bob Bergemann, soloist)

Michael A. Schmid

Be Not Afraid
This Is My Song
Be Still For the Spirit of the Lord

Bulletin P. 14 - 15

Bulletin P. 16

Bulletin P. 17

(We stand.)

THE OFFERING

THE OFFERING PRAYER

P Let us pray.

C God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.
Amen.

SENDING

GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.

THE BLESSING

P The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.
C **Amen.**

SENDING SONG *(Please listen without singing.)*

Just a Closer Walk With Thee

Bulletin P. 18

DISMISSAL

P Go in peace. Sound the good news.

C **Thanks be to God.**

P WE ARE HOLY TRINITY LUTHERAN CHURCH

C **Helping Transform Lives in Christ**

***(Reminder:** An usher will dismiss everyone by pew starting at back of nave to help maintain social distancing as you exit.)*

(Please listen without singing.)

O Beautiful for Spacious Skies

The musical score is written for three voices (Soprano, Alto, and Tenor) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score is divided into four systems, each with a vocal line and a piano line. The lyrics are written below the vocal line. The first system contains the first line of the hymn, the second system contains the second line, the third system contains the third line, and the fourth system contains the fourth line. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the voices.

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:
who more than self their coun - try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929
Music: MATERNA, Samuel A. Ward, 1848–1903

(Please listen without singing.)

Thy Word

Words and Music by
Amy Grant and Michael W. Smith

CHORUS

♩ = 70

F C/E F B $\flat$ /D C F

Thy Word is a lamp un - to — my feet and a light un - to my path.

5 C/E F B $\flat$ /D C F Fine

Thy Word is a lamp un - to — my feet and a light un - to my path.

VERSE

9 C Gm Dm Am B $\flat$ C

1. When I feel — a - fraid, and I think I've lost — my way, still You're there right be -
2. I will not — for - get Your — love for me, — and yet my heart for - ev - er is

12 B $\flat$ /F F C Gm Dm Am

-side — me. Noth - ing will — I fear as — long as You — are near.
wan - der - ing. Je - sus, be — my guide and — hold me to — Your side;

15 B $\flat$ C C/D D C^{sus} C D.C. al Fine

Please be near me to the end. _____
I will love You to the end. _____

(Please listen without singing.)

Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain
watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!
par - don for you and for me. Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909
Music: THOMPSON, Will L. Thompson

(Please listen without singing.)

Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you
shall not die of thirst. You shall wan-der far in
safe-ty though you do not know the way. You shall
speak your words in for-eign lands and all will un-der -
stand. You shall see the face of God and live.

The musical notation for Verse 1 is written on five staves. The key signature is one sharp (F#) and the time signature is common time (C). The melody is simple and melodic, with lyrics written below the notes. The first staff begins with a whole rest, followed by a quarter note, a half note, and a quarter note. The second staff continues the melody with a half note, a quarter note, and a half note. The third staff has a half note, a quarter note, and a half note. The fourth staff has a half note, a quarter note, and a half note. The fifth staff ends with a double bar line.

Refrain

Be not a - fraid. I go be - fore you al - ways.
Come, fol-low me, and I will give you rest.

The musical notation for the Refrain is written on two staves. The key signature is one sharp (F#) and the time signature is common time (C). The melody is simple and melodic, with lyrics written below the notes. The first staff begins with a half note, a quarter note, and a half note. The second staff continues the melody with a half note, a quarter note, and a half note. The third staff has a half note, a quarter note, and a half note. The fourth staff ends with a double bar line.

Verse 2

2. If you pass through rag - ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the

The musical notation for Verse 2 is written on three staves. The key signature is one sharp (F#) and the time signature is common time (C). The melody is simple and melodic, with lyrics written below the notes. The first staff begins with a whole rest, followed by a quarter note, a half note, and a quarter note. The second staff continues the melody with a half note, a quarter note, and a half note. The third staff has a half note, a quarter note, and a half note. The fourth staff ends with a double bar line.

pow'r of hell and death is at your side,

know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be

theirs. Blest are you that weep and mourn, for

one day you shall laugh. And if wick-ed tongues in -

sult and hate you all be-cause of me,

bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
 Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992
 © 1975, 1978, Robert J. Dufford, SJ, and OCP

(Please listen without singing.)

This Is My Song



1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

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Be Still

Words and Music by
David Evans

VERSE

F#m⁷Em⁷Em⁷

A

1. Be still, for the pre-sence of the Lord, the Ho - ly One is here.
2. Be still, for the glo - ry of the Lord is shin - ing all a - round.
3. Be still, for the pow - er of the Lord is mov - ing in this place.

2. Be still, for the glo - ry of the Lord is shin - ing all a - round.

3. Be still, for the pow - er of the Lord is mov - ing in this place.

F#m⁷

Bm

Em⁷

ASUS

A

Come, bow be - fore Him now, with rev - er - ence and fear.

He burns with _ ho - ly fire, with splen - dor He is crowned.

He comes to _____ cleanse and heal, to min - is - ter His grace.

G

A

A

D/F#

G

A/G

D/F#

In Him no sin is found, we stand on ho - ly ground.

How awe - some is the sight, our rad - iant King of light!

No work too hard for Him, in faith receive from Him.

G

A

A

 $\#m^7$

Bm

Em⁷

ASUS

D

Be still, for the pre-sence of the Lord, the Ho - ly One — is here.

Be still, for the glo - ry of the Lord is shin - ing all ____ a - round.

Be still, for the pow - er of the Lord is mov - ing in _____ this place.

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(Please listen without singing.)

Just a Closer Walk with Thee



Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.
I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*



Text: North American traditional
Music: CLOSER WALK, North American traditional

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Announcements
Worship Assistants & Meals on Wheels

July 5, 2020 – 5th Sunday after Pentecost
10am SERVICE

Acolyte: Talon Huff
Assisting Minister: Leigh Bergemann
Greeters/Ushers: Ken Perry & Tim Perry
Altar Guild: Leigh Bergemann
COOKS: Chandler
DRIVERS:
BLUE- Nitschke
RED- Peters
GREEN - DeBraal
GOLD- Jantzi

July 12, 2020 – 6th Sunday after Pentecost
10am SERVICE

Acolyte: Nikkie Louthan
Assisting Minister: Amy Louthan
Greeters/Ushers: Mike Booher & Kristi Grady
Altar Guild: Brenda Mooneyhan
COOKS: Steel
DRIVERS:
BLUE- Mortenson
RED- Reinhardt
GREEN - Kleven
GOLD- Churn

July Care and Concern – Brenda Hrivnak

Sharing Joys and Concerns --- The return to in-person worship services allows us to “Share Joys and Concerns” during the service. However, we cannot pass a microphone to anyone since we don’t want to share germs. The new procedure is simple and germ free: Simply email your Joy and/or Concern to joyandmike@charter.net no later than noon on Saturday. All items will be combined into a single list that will be electronically forwarded to the Assisting Minister who will share the list during the service. Those who do not receive email may call the Administrative Assistant who will forward the Joy/Concern to Joy Wood via email.

Please keep the email as brief as possible. The Joys and Concerns shared by the Assisting Minister will NOT be included in the recording of the service.

The Adult Sunday Bible Study is meeting by Zoom at 6:30 p.m. on Sundays.

6:30 – 6:45 “check in” with each other and the lesson from 6:45 – 7:45

We are using a Bible Study that is based on current events with each week having a different topic. Please consider joining us on Sunday even if it’s only to say “hello” and to tell us how you are doing. *Just let us know if you have an interest or questions.*

You can contact us at nitschke@chartertn.net or Loretta: 677-3907, or Charlie: 677-5836. Then, we can send you an email invitation to the meeting.

Yours in Christ,
Loretta & Charlie Nitschke

Please call the office and/or visit the website (www.holytrinitykingsport.org) frequently for updates. Additionally, please check with the Ministry Team Leaders for any changes to meetings or events before coming.

WELCA Kits – We need Soap for our TUB! Please donate Bath Size Bar soap for our Disaster Relief Kits. Put them in the Orange Tub by the elevator. Thank you!

1st Communion Class will be announced as soon as a new date is selected.



Lifeway Women Live is NOW a Simulcast - Pursuing Christ Together
August 8, 2020

To sign up go to: <https://www.lifeway.com/en/events/women>

PRAYER REQUESTS

Health Issues (HTLC Members)

Marty King
Sam Pratt
Edith Hildebrand
Bruce Wilder
David Reames
Marilyn Rich
Pam Churn
Kristi Grady
Bill Cooper
Farrah Cooper
Roger Boggs
Kathy Szymanski

Health Issues (Family & Friends of HTLC)

Katie Maddox (Marty King's sister)
Melinda Rogers (friend of Trumbos)
Barbara Millsap (Jeff Bedford's sister)
Jean Winstead (Bruce Wilder's sister)
Alyse (Connie Steere's Granddaughter)
Judy & Erin Millington (Cecilie Aderholdt's friends)
Kelly Bates (Kathy's Schick's D-I-L)
Barbara Miles (Marty King's sister)
Kaleb McMurray (Jo McMurray's nephew)
Shannon & Laurel Wilder (Wilder's family)
James Griffith (Carolyn Cooper's Brother)
Anita Dievert
Charles McClure
Bob Bedford (Jeff Bedford's father)
Carole Ferguson (Larry Landis' sister)
Laura Louthan (Jim Louthan's sister)
Ray Lindsey (Kyley Burse's father)
Charlie & Huey Taylor
(Laura Mitchell's friend's grandbabies)
Father of Farrah Cooper's co-worker
Carl Buick (Bruce Wilder's friend)
Amy Comier (Rachel Childress' niece)
Duane Calhoun (Diane Childress' friend)
Beth Gula (Marilyn Rich's niece)
Pamela Hayhurst (DeBaal's family friend)
Judy Dolen (Laura Mitchell's neighbor)
W. Wayne Bailey (Janet Thomas' father)
Anne Lyerly (Rachel Childress' sister)
Rya Butterfield (Laura Mitchell's former student)
Joyce Smith (Amy Louthan's mother)

Military /First Responders

MAJ Will Huerth- USA, Leigh Bergemann's son
Maj Sam Oswald- USAF, The Mortenson's nephew
LtCol John Thompson- USAF, The Mortenson's nephew
LTC James Hoffman- Jo Ella Carter's son in law
SrA Cory lee Steadman- USAF, Tim & Viorica's son
Lt Adam Patterson- USAF, The Patterson's Grandson (Randy's son)
Cpl Travis Churn, USMC - Cal and Pam Churn's nephew

Nursing Home, Assisted Living, Or Homebound

Marilee Frye- home
Dorothy Pamperl - Pam Churn's mother - The Blake
Marion Hansen- The Blake
Bob McLellan- Wexford House
Kyle Jenkins- home
David and Edith Hildebrand – Asbury Place
Dottie Newsome – Asbury Place

Family/Personal

Laynee and Aizlyn (Great granddaughters of Larry & Inez Glauer)
Taylor Jennings (granddaughter of Larry & Inez Glauer)
Tyler Davidson (Ken Perry's grandson)
Brian Hrivnak
Kirk Hrivnak

“They were continually devoting themselves to the apostles’ teaching and to fellowship, to breaking of bread and to prayer.” Acts 2:42

Reminder if you missed a service...

All of our HTLC on-line Worship Services and Pastor Scottie's Words of Encouragement Video Messages can be found on our church website at this link:

https://holytrinitykingsport.org/worship_services

You will also be able to **download the Worship Bulletin for that service** on the same page as the video. Please call the church office if you need help.

Pastor - The Rev. Scottie J. Burkhalter

Ministers – The People of Holy Trinity

Musician – Dr. Susan Waters

Parish Nurse - Sue Morgan

Administrative Assistant - Janet Thomas

Holy Trinity Lutheran Church

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