

**PENTECOST 2**

14 June 2020, 10 am  
Setting Three

*Rev. Scottie Burkhalter, Pastor*  
*Dr. Susan Waters, Musician*

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Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

**OPENING VOLUNTARY** *The Voluntary signals a time of silent prayer and reflection.*

**WELCOME TO HOLY TRINITY LUTHERAN CHURCH!** WE PRAY THAT YOU WILL BE FED BOTH SPIRITUALLY AND SACRAMENTALLY THROUGH THIS WORSHIP SERVICE. IF YOU ARE NEW TO THE COMMUNITY OR WITHOUT A CHURCH HOME, WE ENCOURAGE YOU TO PRAYERFULLY CONSIDER BECOMING A REGULAR PART OF OUR WORSHIP COMMUNITY AT HOLY TRINITY.

**ANNOUNCEMENTS**

*(We stand.)*

## GATHERING

*The Holy Spirit calls us together as the people of God.*

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God,  
who forgives all our sin,  
whose mercy endures forever.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*(A brief silence.)*

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**  
**Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

## OPENING HYMN

Praise to the Lord, the Almighty

Bulletin P. 15

## THE GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## THE PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.  
Amen.**

*(We sit.)*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## CHILDREN'S SERMON

FIRST READING:

**Exodus 19:2-8a**

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

<sup>2</sup>[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

A The word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 100 (Read Responsively)**

*We are God's people and the sheep of God's pasture. (Ps. 100:3)*

<sup>1</sup>Make a joyful noise to the LORD, all you lands!

<sup>2</sup>Serve the LORD with gladness; come into God's presence with a song.

<sup>3</sup>**Know that the LORD is God, our maker to whom we belong;  
we are God's people and the sheep of God's pasture.**

<sup>4</sup>Enter the gates of the LORD with thanksgiving and the courts with praise;  
give thanks and bless God's holy name.

<sup>5</sup>**Good indeed is the LORD, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

**SECOND READING:**

**Romans 5:1-8**

*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

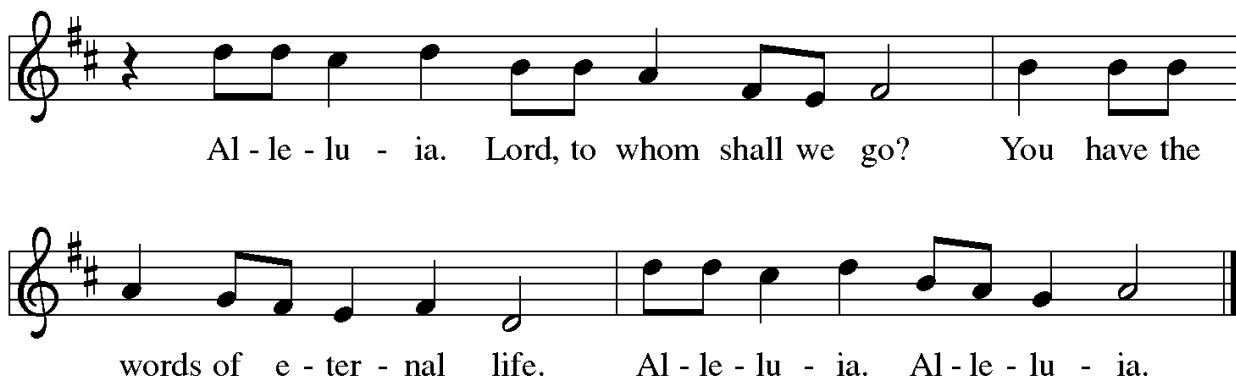
<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

**A The word of the Lord.**

**C Thanks be to God.**

*(We stand.)*

**THE GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**P** The holy gospel according to St. Matthew, the ninth chapter.

**C** **Glory to you, O Lord.**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [<sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

(We sit.)

## THE SERMON

Pastor Scottie

(We stand.)

## THE HYMN OF THE DAY

Day By Day

Bulletin P. 16

## APOSTLES' CREED

- A We have been made God's people through our baptism into Christ. Living together in trust and hope, we confess our faith.
- C **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## SHARING JOYS AND CONCERNS

### THE PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

*A brief silence.*

Holy One, you bring us together and call us your own. Bless theologians, teachers, and preachers who help us grow in faith (*following the examples of Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and the teacher Macrina, whom we commemorate today*). Guide your church, that we might be a holy people.

Hear us, O God.

**Your mercy is great.**

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided. Hear us, O God.

**Your mercy is great.**

Holy One, we have created divisions you will not own. In places of conflict (*especially*), raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes. Hear us, O God.

**Your mercy is great.**

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors. Hear us, O God.

**Your mercy is great.**

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. Hear us, O God.

**Your mercy is great.**

Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us (*especially*). Sustain us in your mission until the day you bear us up to join the saints in light. Hear us, O God.

**Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

**Amen.**

## **THE PEACE**

**P** The peace of Christ be with you always.

**C** **And also with you.**

*(Please greet one another with words of peace.)*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **THE OFFERING**

## **ANTHEM**

***Lift Every Voice***

J. Johnson

(We stand.)



## Let the Vineyards Be Fruitful

### *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## THE HOLY COMMUNION

*All baptized Christians who believe that Christ comes in and through the Sacrament, offering forgiveness and new life are encouraged to receive communion. The wine may be received either by sharing the common cup or by dipping the wafer into the intinction vessel.*

## THE OFFERING PRAYER

P Let us pray.

C **God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## THE PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE

- P** You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.  
We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.
- C** **Christ has died. Christ is risen. Christ will come again.**

**P** Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C** **Amen.**

#### **THE LORD'S PRAYER**

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

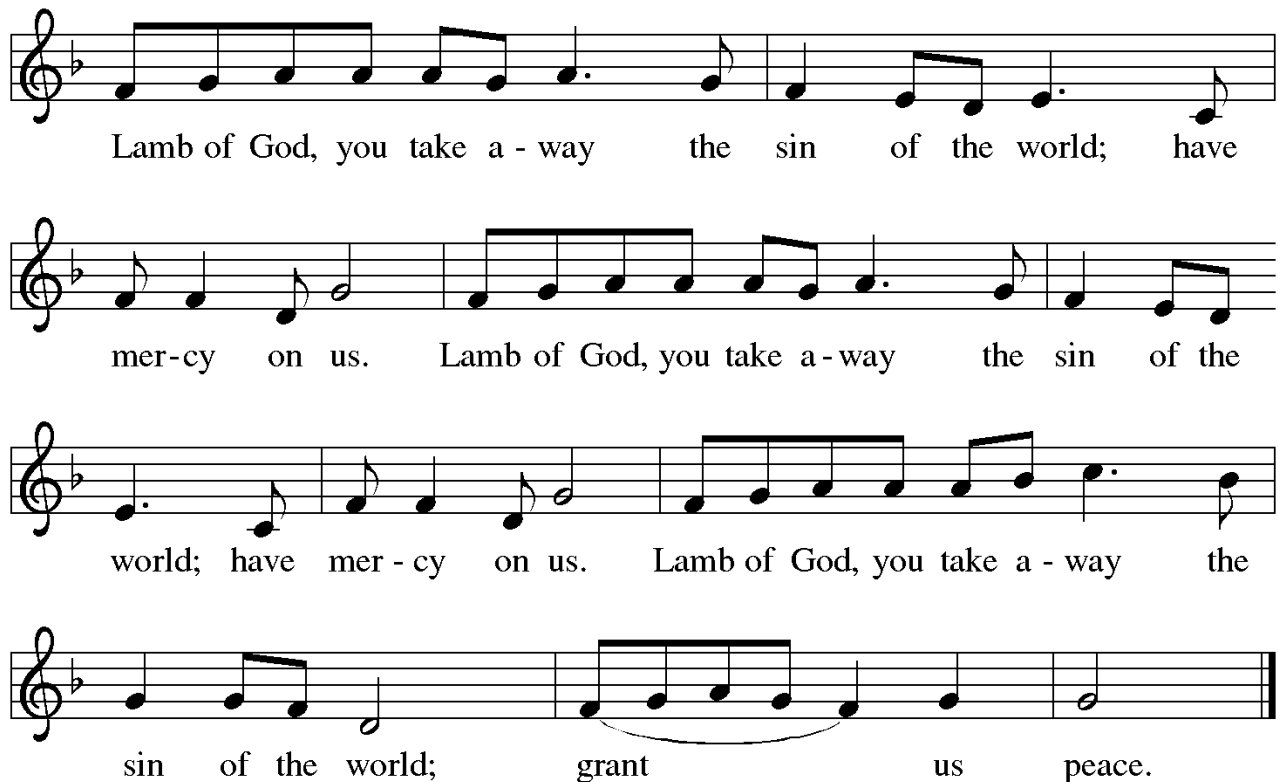
*(Remain standing for the invitation.)*

#### **INVITATION TO THE LORD'S TABLE**

*Come to the banquet, for all is now ready.*

*(We sit.)*

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## HYMNS AT THE DISTRIBUTION OF THE EUCHARIST

We Walk by Faith  
Children of the Heavenly Father  
Great Is Thy Faithfulness

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## PRAYER AFTER COMMUNION

**P** Let us pray.

**C** God of the welcome table,  
in this meal we have feasted on your goodness  
and have been united by your presence among us.  
Empower us to go forth sustained by these gifts  
so that we may share your neighborly love with all,  
through Jesus Christ, the giver of abundant life.  
Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## BLESSING

P Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.  
Neither death, nor life, nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God in Christ Jesus.  
God, the creator, ☩ Jesus, the Christ,  
and the Holy Spirit, the comforter,  
bless you and keep you in eternal love.  
Amen.

## THE BENEDICTION

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.  
C **Amen.**

## HYMN

My Hope Is Built on Nothing Less

Bulletin P. 19

## THE DISMISSAL

P Go in peace. Share the good news.  
C **Thanks be to God.**

P WE ARE HOLY TRINITY LUTHERAN CHURCH  
C **Helping Transform Lives in Christ**

## THE POSTLUDE

## Praise to the Lord, the Almighty

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Erneueren Gesangbuch*, Part II, Stralsund, 1665

## Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens



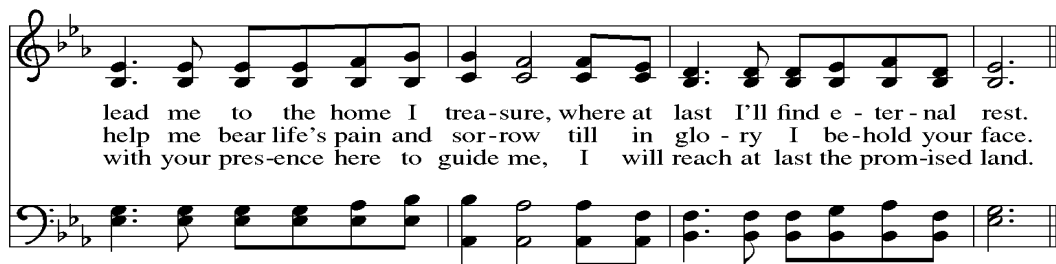
to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav' n - ly goal. Love di - vine, be - yond all  
 o' er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



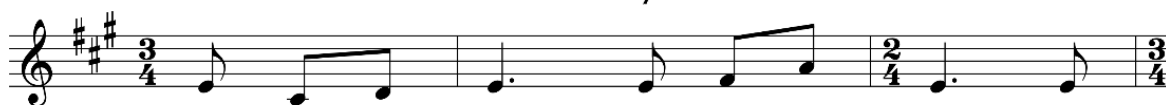
lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005  
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882  
 Text © 1992 Augsburg Fortress.

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# We Walk by Faith



1., 5. We walk by faith, and not by sight: No  
 2. We may not touch his hands and side, Nor  
 3. Help then, O Lord, our un - be - lief, And  
 4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as  
 fol - low where he trod; Yet in his prom - ise  
 may our faith a - bound; To call on you when  
 realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.  
 we re - joice, And cry "My Lord and God!"  
 you are near, And seek where you are found:  
 as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.

Tune: SHANTL, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

# Children of the Heavenly Father

*Truggare kan ingen vara*



*Tryg - ga - re kan ing - en va - ra äin Guds lil - la bar - na - ska - ra,*  
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



*stjär - nan ej på him - la - fäs - tet, få - geln ej i kån - da näs - tet.*  
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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## 72 Great Is Thy Faithfulness

1 Great is thy faith-ful-ness, O God my Fa-ther, there is no  
 2 Sum-mer and win-ter, and spring-time and har-vest, sun, moon and  
 3 Par-don for sin and a peace that en-dur-eth, thy own dear

shad-ow of turn-ing with thee; thou chang-est not, thy com-  
 stars in their cours-es a-bove join with all na-ture in  
 pres-ence to cheer and to guide; strength for to-day and bright

pas-sions they fail not; as thou has been thou for-ev-er wilt be.  
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy and love.  
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

*Refrain*  
 Great is thy faith-ful-ness! Great is thy faith-ful-ness!

Morn-ing by morn-ing new mer-cies I see; all I have need-ed thy

WORDS: Thomas O. Chisholm (1866-1960)

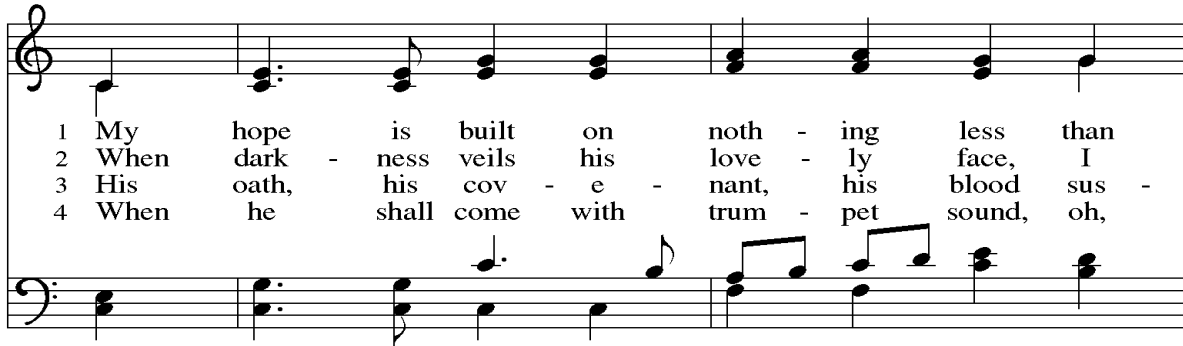
MUSIC: William M. Runyan (1870-1957)

Words and Music © 1923, Ren. 1951 Hope Publishing Company

FAITHFULNESS

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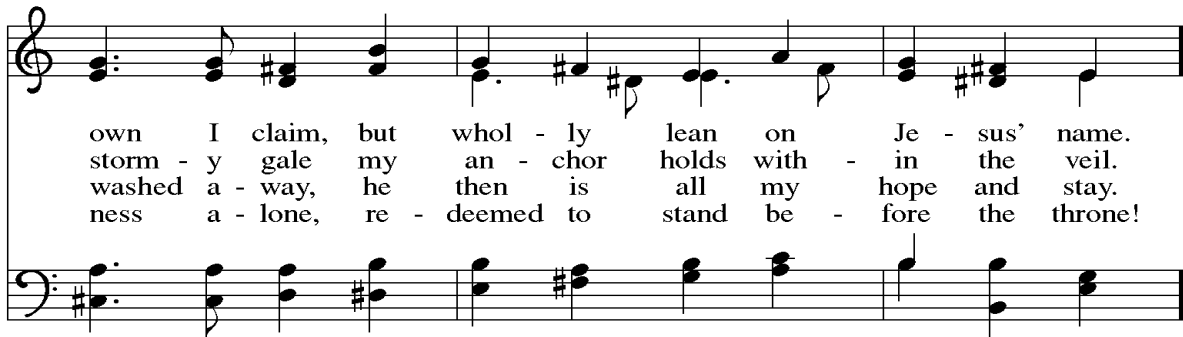
# My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.  
 Music: MELITA, John B. Dykes, 1823-1876

## Announcements

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**Worship Assistant:** Dan Firth

### Meals on Wheels

#### June 14, 2020 – Pentecost 2

**COOKS:** JoRita McMurray & Carolyn Peters

**DRIVERS:**

**BLUE-** Wright

**RED-** Reinhardt

**GREEN -** Steach

**GOLD-** Perry

#### June 21, 2020 – Pentecost 3

**COOKS:** Huret

**DRIVERS:**

**BLUE-** Castille

**RED-** Louthan

**GREEN -** Glauer

**GOLD-** Churn

### *June Care and Concern – Deborah DeBaal*

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**The Adult Sunday Bible Study is meeting by zoom at 9:45 a.m. on Sunday mornings.  
We are using a Bible Study that is based on current events.**

Each week has a different topic such as **“People Adapt to Loss of Physical Contact During the Pandemic”**. We start our sessions with a little visitation, a few minutes of “check-in” to see how everyone is doing. Then, our Bible study lasts about an hour.

Please consider joining us on Sunday even if it’s only to say “hello” and to tell us how you are doing.

*Just let us know if you have an interest or questions.*

You can contact us at [nitschke@chartertn.net](mailto:nitschke@chartertn.net) or Loretta: 677-3907, or Charlie: 677-5836. Then, we can send you an email invitation to the meeting.

Yours in Christ,

**Loretta & Charlie Nitschke**

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Please call the office and/or visit the website ([www.holytrinitykingsport.org](http://www.holytrinitykingsport.org)) frequently for updates. Additionally, please check with the Ministry Team Leaders for any changes to meetings or events before coming.

**WELCA Kits – We need Soap** for our TUB! Please donate Bath Size Bar soap for our Disaster Relief Kits. Put them in the Orange Tub by the elevator. Thank you!

**Lifeway Women Live – Pursuing Christ Together.** Aug. 7-8, 2020. Greenville, SC at the Bon Secours Wellness Arena. Please see Loretta Nitschke or Laura Mitchell if interested.

**1<sup>st</sup> Communion Class will be announced as soon as a new date is selected.**

## PRAYER REQUESTS

### Health Issues (HTLC Members)

Marty King  
Sam Pratt  
Edith Hildebrand  
Bruce Wilder  
David Reames  
Marilyn Rich  
Pam Churn  
Kristi Grady  
Bill Cooper  
Farrah Cooper  
Roger Boggs  
Kathy Szymanski

### Health Issues (Family & Friends of HTLC)

Katie Maddox (Marty King's sister)  
Melinda Rogers (friend of Trumbos)  
Barbara Millsap (Jeff Bedford's sister)  
Jean Winstead (Bruce Wilder's sister)  
Alyse (Connie Steere's Granddaughter)  
Judy & Erin Millington (Cecilie Aderholdt's friends)  
Kelly Bates (Kathy's Schick's D-I-L)  
Barbara Miles (Marty King's sister)  
Kaleb McMurray (Jo McMurray's nephew)  
Shannon & Laurel Wilder (Wilder's family)  
James Griffith (Carolyn Cooper's Brother)  
Anita Dievert  
Charles McClure  
Bob Bedford (Jeff Bedford's father)  
Carole Ferguson (Larry Landis' sister)  
Laura Louthan (Jim Louthan's sister)  
Ray Lindsey (Kyley Burse's father)  
Charlie & Huey Taylor  
(Laura Mitchell's friend's grandbabies)  
Father of Farrah Cooper's co-worker  
Carl Buick (Bruce Wilder's friend)  
Amy Comier (Rachel Childress' niece)  
Duane Calhoun (Diane Childress' friend)  
Beth Gula (Marilyn Rich's niece)  
Pamela Hayhurst (DeBaal's family friend)  
Judy Dolen (Laura Mitchell's neighbor)  
W. Wayne Bailey (Janet Thomas' father)  
Anne Lyerly (Rachel Childress' sister)

### Military /First Responders

MAJ Will Huerth- USA, Leigh Bergemann's son  
Maj Sam Oswald- USAF, The Mortenson's nephew  
LtCol John Thompson- USAF, The Mortenson's nephew  
LTC James Hoffman- Jo Ella Carter's son in law  
SrA Cory lee Steadman- USAF, Tim & Viorica's son  
Lt Adam Patterson- USAF, The Patterson's Grandson (Randy's son)  
Cpl Travis Churn, USMC - Cal and Pam Churn's nephew

### Nursing Home, Assisted Living, Or Homebound

Marilee Frye- home  
Dorothy Pamperl - Pam Churn's mother - The Blake  
Marion Hansen- The Blake  
Bob McLellan- Wexford House  
Kyle Jenkins- home  
David and Edith Hildebrand – Asbury Place  
Dottie Newsome – Asbury Place

### Family/Personal

Laynee and Aizlyn (Great granddaughters of Larry & Inez Glauer)  
Taylor Jennings (granddaughter of Larry & Inez Glauer)  
Tyler Davidson (Ken Perry's grandson)  
Brian Hrivnak  
Kirk Hrivnak

**“They were continually devoting themselves to the apostles’ teaching and to fellowship, to breaking of bread and to prayer.” Acts 2:42**

## Reminder if you missed a service...

During our separation due to COVID 19, ***all*** of our HTLC on-line Worship Services and Pastor Scottie's Words of Encouragement Video Messages can be found on our church website at this link:

[https://holytrinitykingsport.org/worship\\_services](https://holytrinitykingsport.org/worship_services)

You will also be able to **download the Worship Bulletin for that service** on the same page as the video. Please call the church office if you need help.

***Pastor*** - The Rev. Scottie J. Burkhalter

***Ministers*** – The People of Holy Trinity

***Musician*** – Dr. Susan Waters

***Parish Nurse*** - Sue Morgan

***Administrative Assistant*** - Janet Thomas

### **Holy Trinity Lutheran Church**

800 Broad Street, Kingsport, TN 37660

423-247-9106 [holytrinitykingsport.org](https://holytrinitykingsport.org)