

**DAY OF PENTECOST**

31 May 2020, 10 am  
Setting Three

*Rev. Scottie Burkhalter, Pastor*  
*Dr. Susan Waters, Musician*

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Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

**OPENING VOLUNTARY** *The Voluntary signals a time of silent prayer and reflection.*

**WELCOME TO HOLY TRINITY LUTHERAN CHURCH!** WE PRAY THAT YOU WILL BE FED BOTH SPIRITUALLY AND SACRAMENTALLY THROUGH THIS WORSHIP SERVICE. IF YOU ARE NEW TO THE COMMUNITY OR WITHOUT A CHURCH HOME, WE ENCOURAGE YOU TO PRAYERFULLY CONSIDER BECOMING A REGULAR PART OF OUR WORSHIP COMMUNITY AT HOLY TRINITY.

**ANNOUNCEMENTS**

*(We stand.)*

## GATHERING

*The Holy Spirit calls us together as the people of God.*

## CONFESSION AND FORGIVENESS

P In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*(A brief silence.)*

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C **Amen**

## OPENING HYMN

Creator Spirit, Heavenly Dove

**Bulletin P. 17**

## THE GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

## THE KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

# CANTICLE OF PRAISE

## This is the Feast

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
Amen.**

*(We sit.)*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## CHILDREN'S SERMON

FIRST READING:

**Acts 2:1-21**

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover.*

*Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place.

<sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem.

<sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

<sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

A The word of the Lord.

C **Thanks be to God.**

PSALM: **Psalm 104:24-34, 35b** (Read Responsively)

*Send forth your Spirit and renew the face of the earth. (Ps. 104:30)*

<sup>24</sup>How manifold are your works, O LORD!  
In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**

<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup>**All of them look to you  
to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.

<sup>29</sup>**When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**

<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

<sup>31</sup>**May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**

<sup>32</sup>You look at the earth and it trembles;  
you touch the mountains and they smoke.  
<sup>33</sup>**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**  
<sup>34</sup>May these words of mine please God.  
I will rejoice in the LORD.  
<sup>35b</sup>**Bless the LORD, O my soul.  
Hal- lelujah!**

SECOND READING:

**1 Corinthians 12:3b-13**

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

<sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

**A** The word of the Lord.

**C** **Thanks be to God.**

*(We stand.)*

## THE GOSPEL PROCESSION

### Come, O Spirit, Dwell Among Us

(Verse 1)

Come O Spirit dwell among us  
Come with Pentecostal power  
Give the church a stronger vision  
Help us face each crucial hour  
Built upon a firm foundation  
Jesus Christ the Cornerstone  
Still the church is called to mission  
That God's love shall be made known

## THE HOLY GOSPEL

John 20:19-23

P The holy gospel according to St. John, the twentieth chapter.

C **Glory to you, O Lord.**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P The gospel of the Lord.

C **Praise to you, O Christ.**

## THE GOSPEL RECESSION

### Come, O Spirit, Dwell Among Us

(Verse 2)

We would raise our alleluias  
For the grace of yester years  
For tomorrow's unknown pathway  
Hear O Lord our humble prayers  
In the church's pilgrim journey  
You have led us all the way  
Still in presence move before us  
Fire by night and cloud by day

CCLI Song # 918885

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*(We sit.)*

## **THE SERMON**

**Pastor Scottie**

*(We stand.)*

## **THE HYMN OF THE DAY**

Spirit of Gentleness

**Bulletin P. 18-19**

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## SHARING JOYS AND CONCERNS

### THE PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

#### *Brief Silence*

We call on your spirit of unity, giving thanks for our different vocations. Activate and utilize the diverse gifts present in your church, that they reveal your love for all. Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of life, present in air, wind, humidity, storms, and oxygen in our atmosphere, breathing energy into all things. Heal with your breath the whole creation, especially those who struggle to breathe due to air pollution. Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of righteousness. Wherever we as a people are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and empathy. Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who long for comfort (*especially*). Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of friendship. As Elizabeth welcomed Mary to her home, give us a spirit of welcome to those whom we meet in this congregation and outside these doors. Surprise us daily with unexpected grace, that we rejoice in every blessing you send. Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example, leading us from death to new life in you. Lord, in your mercy,  
**hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.  
**Amen.**

## THE PEACE

P The peace of Christ be with you always.

C And also with you.

*(Please greet one another with words of peace.)*

## MEAL

*God feeds us with the presence of Jesus Christ.*

## THE OFFERING

### ANTHEM

### *Breathe On Me*

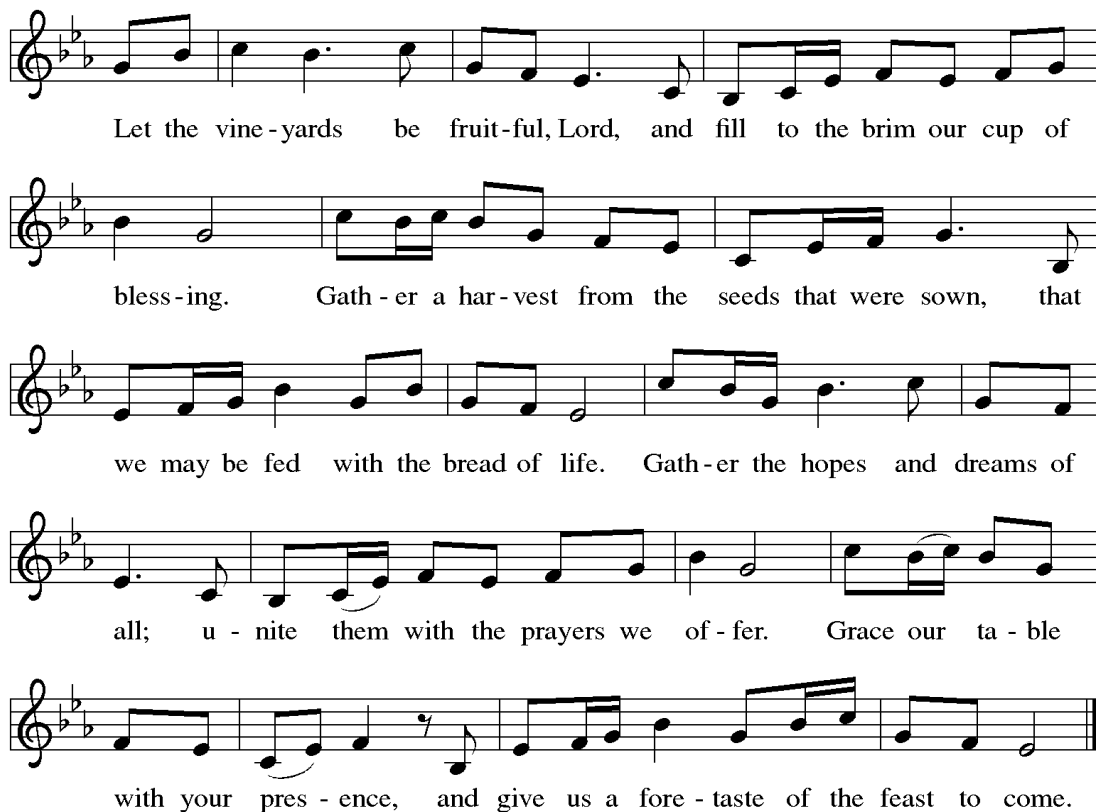
(Words by B.B. McKinney and Words and Music by Edwin Hatch)

*(We stand.)*

### AT THE OFFERTORY

## Let the Vineyards Be Fruitful

### *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## THE HOLY COMMUNION

*All baptized Christians who believe that Christ comes in and through the Sacrament, offering forgiveness and new life are encouraged to receive communion. The wine may be received either by sharing the common cup or by dipping the wafer into the intinction vessel.*

## THE OFFERING PRAYER

**P** Let us pray.

**C** **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.**  
**Amen**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

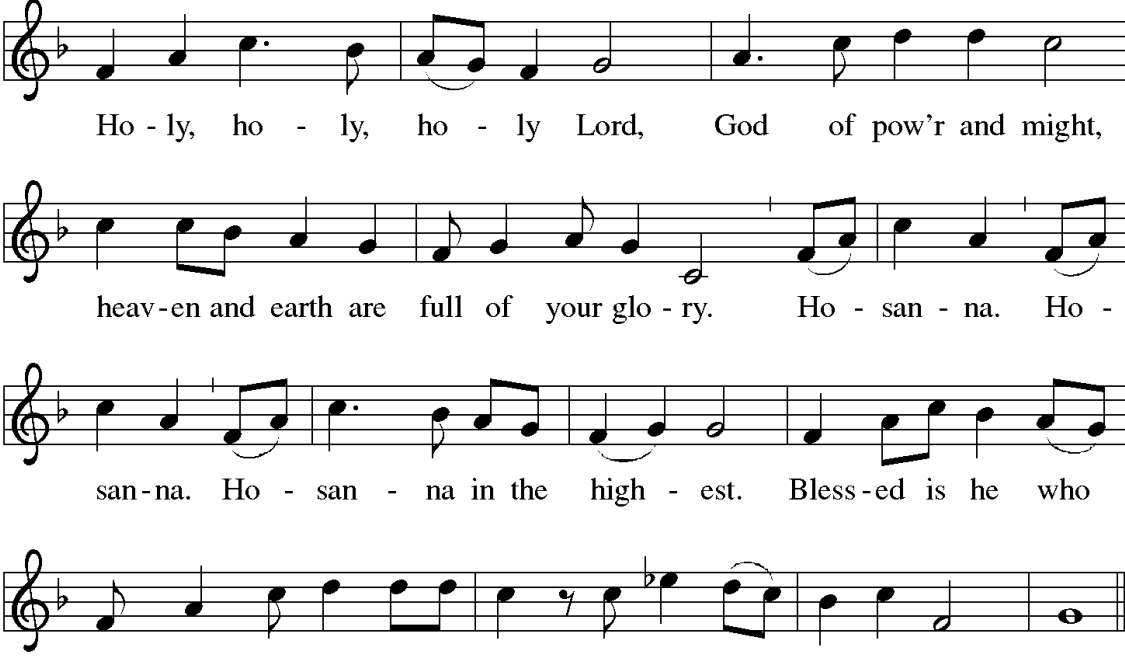
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## THE PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE

P Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.  
Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

**P** O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C Come, Holy Spirit.**

**P** Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**C Come, Holy Spirit.**

**P** With Abraham and your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**C Amen.**

## THE LORD'S PRAYER

- C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

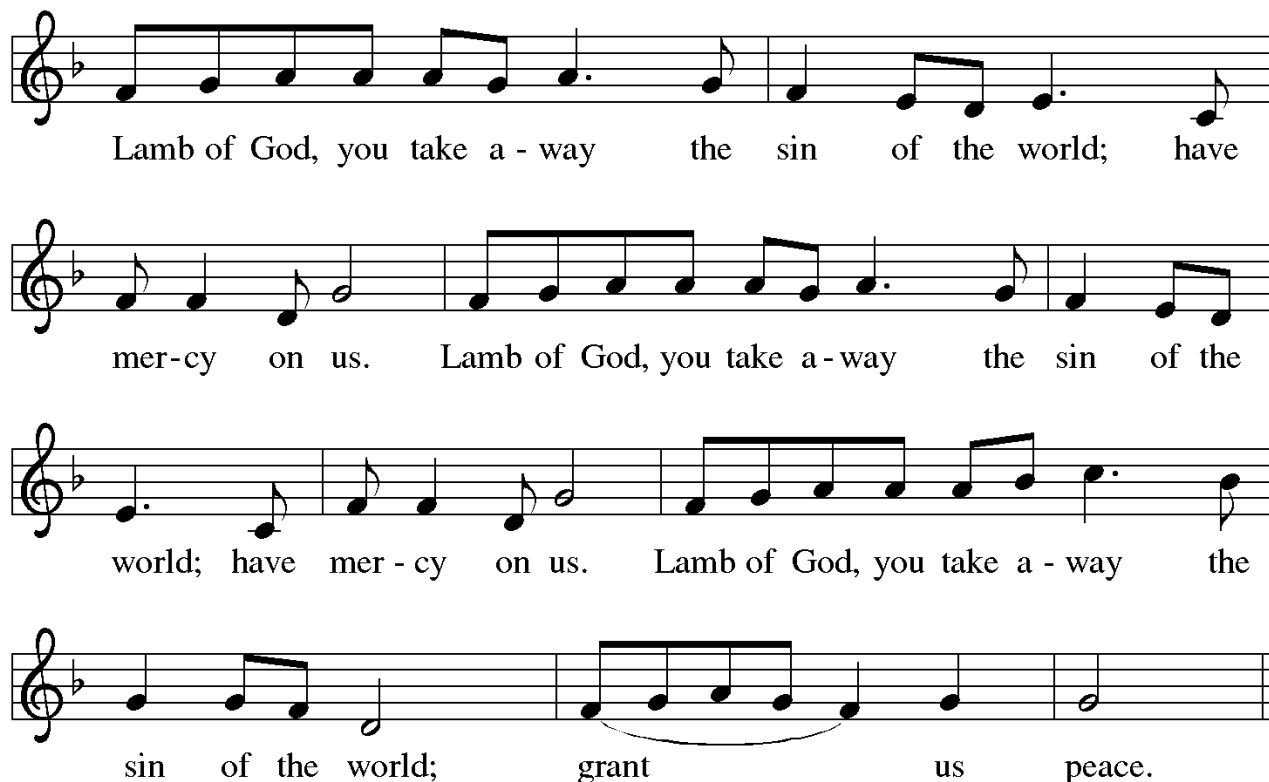
*(Remain standing for the invitation.)*

## INVITATION TO THE LORD'S TABLE

*Come to the banquet, for all is now ready.*

*(We sit.)*

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## HYMNS AT THE DISTRIBUTION OF THE EUCHARIST

Loving Spirit  
Spirit of God, Descend Upon My Heart  
One Bread, One Body

**Bulletin P. 20**

**Bulletin P. 21**

**Bulletin P. 22**

## PRAYER AFTER COMMUNION

P Let us pray.

**C Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## BLESSING

P Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

## THE BENEDICTION

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

**C Amen.**

## HYMN

O God, Our Help in Ages Past

**Bulletin P. 23**

## THE DISMISSAL

P Go in peace. Share the good news.

**C Thanks be to God.**

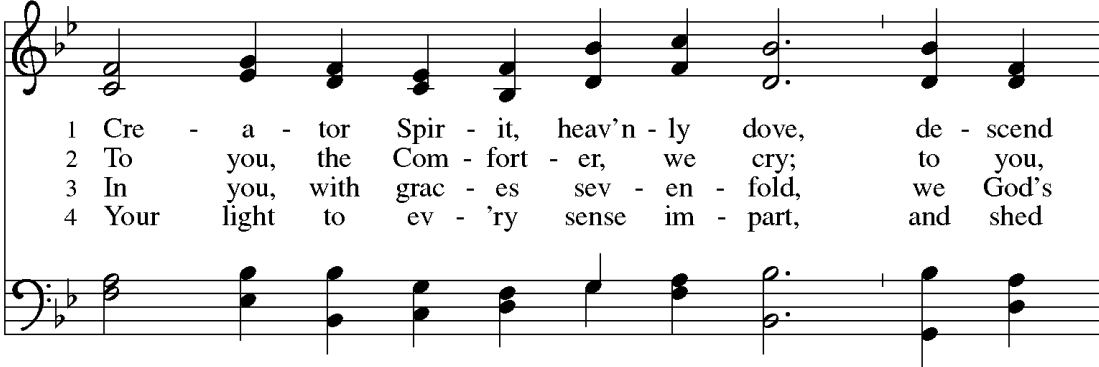
P WE ARE HOLY TRINITY LUTHERAN CHURCH

**C Helping Transform Lives in Christ**

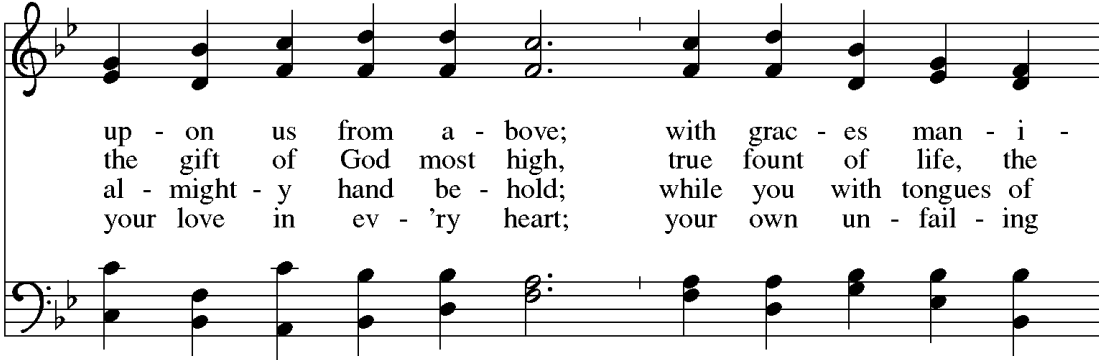
## THE POSTLUDE



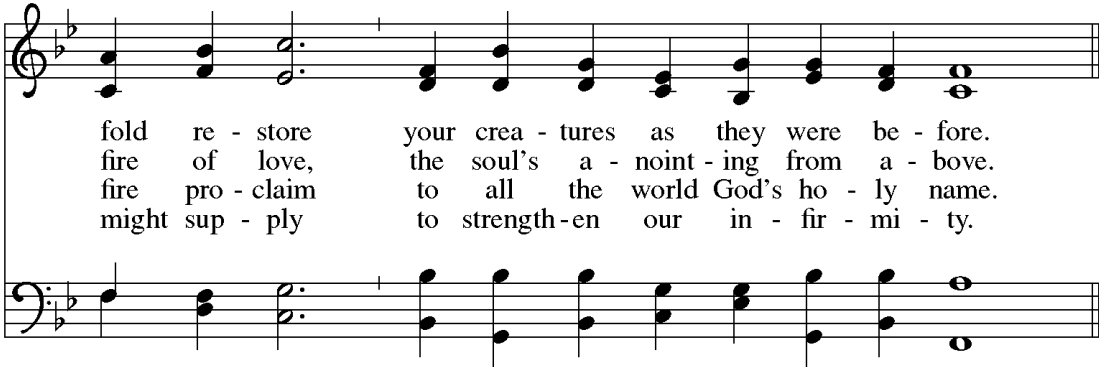
## Creator Spirit, Heavenly Dove



1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend  
 2 To you, the Com - fort - er, we cry; to you,  
 3 In you, with grac - es sev - en - fold, we God's  
 4 Your light to ev - 'ry sense im - part, and shed



up - on us from a - bove; with grac - es man - i -  
 the gift of God most high, true fount of life, the  
 al - might - y hand be - hold; while you with tongues of  
 your love in ev - 'ry heart; your own un - fail - ing



fold re - store your crea - tures as they were be - fore.  
 fire of love, the soul's a - noint - ing from a - bove.  
 fire pro - claim to all the world God's ho - ly name.  
 might sup - ply to strength - en our in - fir - mi - ty.

5 Keep far from us our cruel foe,  
 and peace from your own hand bestow;  
 upheld by you, our strength and guide,  
 no evil can our steps betide.

6 Teach us to know the Father, Son,  
 and you, of both, to be but one;  
 that through the ages all along  
 your praise may be our endless song.

Text: Rhabanus Maurus, 776–856; tr. composite  
 Music: KOMM, GOTT SCHÖPFER, J. Klug, *Geistliche Lieder*, 1543

## 326 Spirit, Spirit of Gentleness

*Refrain*

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

call - ing and free; Spir - it, Spir - it of rest - less-ness,

stir me from plac - id - ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,  
 2 You swept through the des - ert, you stung with the sand  
 3 You sang in a sta - ble, you cried from a hill,  
 4 You call from to - mor - row, you break an - cient schemes.

WORDS and MUSIC: James K. Manley (1940- )

Words and Music © 1978 James K. Manley

Continued on next page

Em7 D Bm E A

then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;

D G A G Bm D/F# D

and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

Bm D/G Em7 A7 D A *to Refrain*

"A - wake from your slum - bers and rise on your wings."  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With bold new de - ci - sions your peo - ple a - rise.

# Loving Spirit

The musical score is written for a four-part choir (Soprano, Alto, Tenor 1, Tenor 2) and a Bass line. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is primarily in the Soprano and Alto parts, with the Bass line providing a harmonic foundation. The lyrics are arranged in two systems, with five numbered lines of text corresponding to the first system and a continuation of the lyrics in the second system.

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—  
2 Like a moth - er you en - fold me, hold my life with - in your own,  
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,  
4 Friend and lov - er, in your close - ness I am known and held and blessed:  
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—

you have drawn me to your won - der, you have set your sign on me.  
feed me with your ver - y bod - y, form me of your flesh and bone.  
hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

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## Spirit of God, Descend upon My Heart

1 Spir - it of God, de - scend up - on my heart;  
 2 I ask no dream, no proph - et ec - sta - sies,  
 3 Have you not bid me love you, God and King;  
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;  
 no sud - den rend - ing of the veil of clay,  
 all, all your own, soul, heart, and strength, and mind?  
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,  
 no an - gel vis - i - tant, no op - 'ning skies;  
 I see your cross; there teach my heart to cling.  
 the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.  
 but take the dim - ness of my soul a - way.  
 Oh, let me seek you and, oh, let me find!  
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860  
 Music: MORECAMBE, Frederick C. Atkinson, 1841–1897

# One Bread, One Body

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bles-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,



wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

*Refrain*

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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## O God, Our Help in Ages Past

1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou - sand a - ges in your sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
we fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
Music: ST. ANNE, William Croft, 1678–1727

## Announcements & More

**Worship Assistant:** Laura Mitchell

### Meals on Wheels

**May 31, 2020 – Pentecost**

**COOKS:** Jeannie Fortier & Judy Harper

**DRIVERS:**

**BLUE-** Mortenson

**RED-** Orr

**GREEN -** Kleven

**GOLD-** Churn

**June 7, 2020 – The Holy Trinity**

**COOKS:** Hrivnak & Eric Waters

**DRIVERS:**

**BLUE-** Wallace

**RED-** Hollowell

**GREEN –**Grady

**GOLD-** Wilder

***May Care and Concern – Belinda Castille***

***June Care and Concern – Deborah DeBaal***

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**The Adult Sunday Bible Study is meeting by zoom at 9:45 a.m. on Sunday mornings. We are using a Bible Study that is based on current events.**

Each week has a different topic such as **“People Adapt to Loss of Physical Contact During the Pandemic”**. We start our sessions with a little visitation, a few minutes of “check-in” to see how everyone is doing. Then, our Bible study lasts about an hour.

Please consider joining us on Sunday even if it’s only to say “hello” and to tell us how you are doing.

*Just let us know if you have an interest or questions.*

You can contact us at [nitschke@chartertn.net](mailto:nitschke@chartertn.net) or Loretta: 677-3907, or Charlie: 677-5836. Then, we can send you an email invitation to the meeting.

Yours in Christ,

**Loretta & Charlie Nitschke**

The Church Office hours on Tuesday, June 2, 2020 will be 9 am to 12:30 pm.

Continuing until further notice. All in-person church services and other group activities at Holy Trinity have been temporarily suspended. This includes ***Tuesday mornings Women’s Bible Study, Tuesday Morning Connection with Pastor Scottie and Men’s Bible Study Wednesday mornings.***



Please call the office and/or visit the website ([www.holytrinitykingsport.org](http://www.holytrinitykingsport.org)) frequently for updates. Additionally, please check with the Ministry Team Leaders for any changes to meetings or events before coming.

**WELCA Kits – We need Soap** for our TUB! Please donate Bath Size Bar soap for our Disaster Relief Kits. Put them in the Orange Tub by the elevator. Thank you!

**Lifeway Women Live – Pursuing Christ Together.** Aug. 7-8, 2020. Greenville, SC at the Bon Secours Wellness Arena. Please see Loretta Nitschke or Laura Mitchell if interested.

**1<sup>st</sup> Communion Class will be announced as soon as a new date is selected.**

## PRAYER REQUESTS

### Health Issues

Katie Maddox (Marty King's sister)  
Victoria Burkhart (friend of Hrivnaks)  
Melinda Rogers (friend of Trumbos)  
Marty King  
Wayne Whipp  
Barbara Millsap (Jeff Bedford's sister)  
Jean Winstead (Bruce Wilder's sister)  
Alyse (Connie Steere's Granddaughter)  
Sam Pratt  
Judy & Erin Millington (Cecilie Aderholdt's friends)  
Kelly Bates (Kathy's Schick's D-I-L)  
Barbara Miles (Marty King's sister)  
Kaleb McMurray (Jo McMurray's nephew)  
Edith Hildebrand  
Shannon & Laurel Wilder (Wilder's family)  
Bruce Wilder  
David Reames  
James Griffith (Carolyn Cooper's Brother)  
Marilyn Rich  
Pam Churn  
Anita Dievert  
Charles McClure  
Talon Huff  
Bob Bedford (Jeff Bedford's father)  
Carole Ferguson (Larry Landis' sister)  
Laura Louthan (Jim Louthan's sister)  
Scott Parker (friend of Kristy Jones, MOW recipient)  
Ray Lindsey (Kyley Burse's father)  
Kristi Grady  
Charlie & Huey Taylor  
(Laura Mitchell's friend's grandbabies)  
Father of Farrah Cooper's co-worker  
Carl Buick (Bruce Wilder's friend)  
Bill Cooper  
Amy Comier (Rachel Childress' niece)  
Duane Calhoun (Diane Childress' friend)  
Kathy Szymanski  
Farrah Cooper  
Roger Boggs  
Beth Gula (Marilyn Rich's niece)  
Pamela Hayhurst (DeBraal's family friend)  
Judy Dolen (Laura Mitchell's neighbor)  
Mrs. Dan Kleven's daughter, Renae  
W. Wayne Bailey (Janet Thomas' father)

### Military /First Responders

MAJ Will Huerth- USA, Leigh Bergemann's son  
Maj Sam Oswald- USAF, The Mortenson's nephew  
LtCol John Thompson- USAF, The Mortenson's nephew  
LTC James Hoffman- Jo Ella Carter's son in law  
SrA Cory lee Steadman- USAF, Tim & Viorica's son  
Lt Adam Patterson- USAF, The Patterson's Grandson (Randy's son)  
Cpl Travis Churn, USMC - Cal and Pam  
Churn's nephew

### Nursing Home, Assisted Living, Or Homebound

Marilee Frye- home  
Dorothy Pamperl - Pam Churn's mother - The Blake  
Marion Hansen- The Blake  
Bob McLellan- Wexford House  
Kyle Jenkins- home  
David and Edith Hildebrand – Asbury Place  
Dottie Newsome – Asbury Place

### Family/Personal

Laynee and Aizlyn (Great granddaughters of Larry & Inez Glauer)  
Taylor Jennings (granddaughter of Larry & Inez Glauer)  
Tyler Davidson (Ken Perry's grandson)  
Brian Hrivnak  
Kirk Hrivnak

### Loss & Grief

Family and Friends of Fred Alphonse Carlson, Jr.  
Family and Friends of Karen Weierbach  
(Flo Weierbach's SIL)  
Family and Friends of Diane Miller  
(Flo Weierbach's cousin)

**“They were continually devoting themselves to the apostles’ teaching and to fellowship, to breaking of bread and to prayer.” Acts 2:42**

## Reminder if you missed a service...

During our separation due to COVID 19, ***all*** of our HTLC on-line Worship Services and Pastor Scottie's Words of Encouragement Video Messages can be found on our church website at this link:

[https://holytrinitykingsport.org/worship\\_services](https://holytrinitykingsport.org/worship_services)

You will also be able to **download the Worship Bulletin for that service** on the same page as the video. Please call the church office if you need help.

***Pastor*** - The Rev. Scottie J. Burkhalter  
***Ministers*** – The People of Holy Trinity  
***Musician*** – Dr. Susan Waters  
***Parish Nurse*** - Sue Morgan  
***Administrative Assistant*** - Janet Thomas

**Holy Trinity Lutheran Church**  
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