

**10 am**

**Third Sunday of Easter**

**April 26, 2020**

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**THE PRELUDE**

**Dr. Susan Waters, Musician**

**WELCOME TO THE HOUSE OF THE LORD**

**ANNOUNCEMENTS**

*(We stand.)*

**GATHERING**

*THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.*

**AN OPENING DIALOGUE**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** You are the treasured people of the Lord,

**C** **a people holy to the Lord our God.**

**P** Keep the words of the Lord in your heart; teach them to your children.

**C** **Talk about them when you are at home and when you are away, when you lie down and when you rise.**

**P** We do not live by bread alone,

**C** **but by every word that comes from the mouth of the Lord.**

## THANKSGIVING FOR BAPTISM

*(All may make the sign of the cross, the sign marked at baptism.)*

**P** Blessed be the holy Trinity, ✠ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**C** **Amen.**

**P** Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*(Water is poured into the font as the minister gives thanks.)*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.  
We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.  
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**C** **Amen.**

## THE GATHERING SONG

### Give to Our God Immortal Praise

1 Give to our God im - mor - tal praise; mer - cy and  
2 He built the earth, he spread the sky, and fixed the  
3 He fills the sun with morn - ing light; he bids the  
4 He sent His Son with power to save from guilt and  
5 Through this vast world he guides our feet, and leads us

truth are all his ways: won - ders of grace to  
star - ry lights on high: won - ders of grace to  
moon di - rect the night: his mer - cies ev - er  
dark - ness and the grave: won - ders of grace to  
to his heav - enly seat: his mer - cies ev - er

God be - long; re - peat his mer - cies in your song.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure, when suns and moons shall shine no more.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure, when this our world shall be no more.

Words: Isaac Watts (1664-1748)

Music: John Hatton (ca. 1710-1793)

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DUKE STREET  
LM

## THE PRAYER OF THE DAY

**P** Let us pray.

**C** O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(We sit.)

## WORD

GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG

### SONG OF PREPARATION FOR THE WORD

#### Sweet Sweet Spirit

There's a sweet sweet Spirit in this place  
And I know that it's the Spirit of the Lord  
There are sweet expressions on each face  
And I know they feel the presence of the Lord

Sweet Holy Spirit  
Sweet heavenly Dove  
Stay right here with us  
Filling us with Your love  
And for these blessings  
We lift our hearts in praise  
Without a doubt we'll know  
That we have been revived  
When we shall leave this place

CCLI Song # 18204 Doris Akers

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### CHILDREN'S SERMON

First Reading:

**Acts 2:14a, 36-41**

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup>Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup>And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

**A** The word of the Lord.

**C** **Thanks be to God.**

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

A The word of the Lord.

**C Thanks be to God.**

*(We stand.)*

**THE HOLY GOSPEL:**

**Luke 24:13-35**

P The holy gospel according to St. Luke, the twenty fourth chapter.

**C Glory to you, O Lord.**

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

*(We sit.)*

**THE SERMON**

**Pastor Scottie**

*(We stand.)*



# THE HYMN OF THE DAY

## Jesus Keep Me Near The Cross (Near The Cross)

Words by  
Fanny Jane Crosby

Music by  
William Howard Doane

♩ = 120 **VERSE** (C<sup>7</sup>)

F Dm B $\flat$  F F/C C

1. Je - sus, keep me near the cross— there a pre - cious foun - tain,  
2. Near the cross, a trem - bling soul, love and mer - cy found me;  
3. Near the cross! O Lamb of God, bring its scenes be - fore me;  
4. Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

5 F (C<sup>7</sup>) Dm B $\flat$  F/C C F F **CHORUS**

free to all, a heal - ing stream, flows from Cal - v'ry's moun - tain. In the cross,  
There the Bright and Morn - ing Star sheds its beams a - round me.  
Help me walk from day to day with its shad - ows o'er me.  
till I reach the gold - en strand, just be - yond the riv - er.

10 B $\flat$  F F/C C F A/E

in the cross Be my glo - ry ev - er, Till my Ran - somed

(continued...)

14      Dm                      B♭                      F/C                      C                      F

soul      shall      find      Rest      be - yond      the      riv - er.

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## APOSTLES' CREED

- A** We have been made God's people through our baptism into Christ. Living together in trust and hope, we confess our faith.
- C** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*(We sit.)*

## SHARING JOYS AND CONCERNS

### THE PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

For those whose hearts are fervent with love for your gospel, that they are empowered to tell the story of your love in their lives and to show hospitality in response to this love. Lord, in your mercy,  
**hear our prayer.**



For the diverse natural world: for jungles, prairies, forests, valleys, mountains, and for all the wild and endangered animals who call these spaces home, that they are nurtured and protected. Lord, in your mercy,  
**hear our prayer.**

For broken systems we have inherited and that we continue to perpetuate, forgive us. Restrain the nations from fighting over limited resources. Redeem us from the cycles of scarcity and violence. Lord, in your mercy,  
**hear our prayer.**

For all who call upon your healing name, give rest. Stay with us, and walk with all those who are hungry, friendless, despairing, and desiring healing in body and spirit (*especially*). Lord, in your mercy,  
**hear our prayer.**

For the faith forming ministries of this church. For those preparing for baptism, first communion, confirmation, and membership (*especially*). For those who participate in Sunday school and adult education; guide and inspire learners of every age and ability. Lord, in your mercy,  
**hear our prayer.**

Create in our hearts a yearning to rest in your promise of eternal and resurrected life. Give us thankful hearts for those who have died, even as we look forward to the hope of new life with you. Lord, in your mercy,  
**hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.  
**Amen.**

## **THE PEACE**

**P** The peace of the Lord be with you always.  
**C** **And also with you.**

*(Please greet one another with words of peace.)*

## **MEAL**

## **THE OFFERING**

## **ANTHEM**

On The Journey to Emmaus

**Marty Haugen**

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## THE HOLY COMMUNION

*All baptized Christians who believe that Christ comes in and through the Sacrament, offering forgiveness and new life are encouraged to receive communion. The wine may be received either by sharing the common cup or by dipping the wafer into the intinction vessel.*

*(We stand.)*

### THE OFFERING PRAYER

P Let us pray.

**C Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

### COMMUNION DIALOGUE AND WORDS OF INSTITUTION

P We are claimed by the Lord in our baptism.

**C Now we come to receive the body and blood of Christ in this feast for all believers.**

P Christ bore our sin and through his death reconciled us to God.

**C We come to celebrate the good news of the resurrection, to give thanks, and to celebrate Christ's eternal presence with us.**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### THE LORD'S PRAYER

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*(Remain standing for the invitation.)*

# INVITATION TO THE LORD'S TABLE

(We sit.)

## COMMUNION SONG

### Lamb of God

The Liturgy

Michael A. Schmid

1 Dmin C Dmin Dmin G

Lamb of God, You take a - way the

3 Emin Amin G F G

sin of the world; have mer - cy on

5 C Dmin G

us. Lamb of God, You take a - way the

7 Emin Amin G F G

sin of the world; have mer - cy on

9 Amin<sup>4</sup> Amin F G

us. Lamb of God, you

11 E Amin G F G

take a - way the sin of the

13 C<sup>2</sup> C F C G C

world; grant us peace.

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# My Jesus, I Love Thee



1 My Je - sus, I love thee, I know thou art mine,  
 2 I love thee be - cause thou hast first lov - ed me,  
 3 In man - sions of glo - ry and end - less de - light,



for thee all the fol - lies of sin I re - sign;  
 and pur - chased my par - don on Cal - va - ry's tree;  
 I'll ev - er a - dore thee in heav - en so bright;



my gra - cious Re - deem - er, my Sav - ior art thou;  
 I love thee for wear - ing the thorns on thy brow;  
 I'll sing with the glit - ter - ing crown on my brow;



if ev - er I loved thee, my Je - sus, 'tis now.  
 if ev - er I loved thee, my Je - sus, 'tis now.  
 if ev - er I loved thee, my Je - sus, 'tis now.

WORDS: William R. Featherstone (1846-1873)

MUSIC: Adoniram J. Gordon (1836-1895)

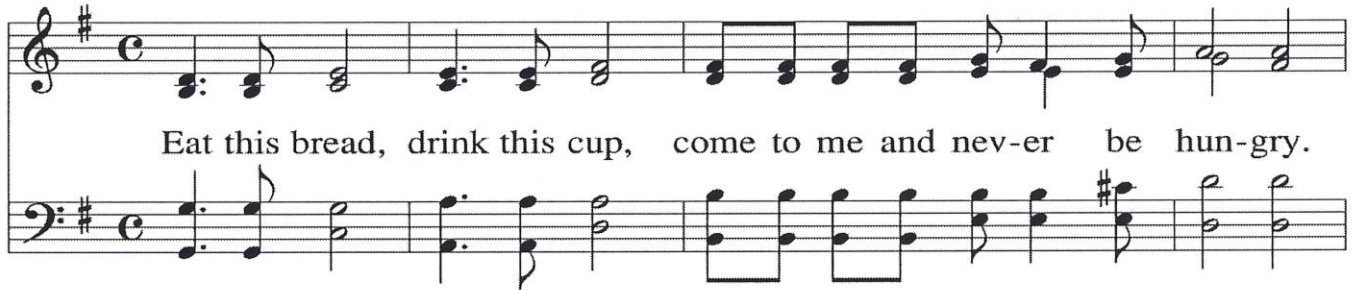
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GORDON

11.11.11.11.

# Eat This Bread

Refrain



Eat this bread, drink this cup, come to me and nev-er be hun-gry.

The first line of the refrain is written on a grand staff (treble and bass clefs) in the key of D major (one sharp) and common time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.



Eat this bread, drink this cup, trust in me and you will not thirst.

The second line of the refrain continues the melody and bass line from the first line. It ends with a double bar line. The lyrics are written below the notes.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
Tune: Jacques Berthier, 1923-1994  
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# We Will Glorify

Words and Music by  
Twila Paris

$\text{♩} = 68$  VERSE

D G A D G A D



1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb; We will  
 2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore His throne; We will  
 3. He is Lord of heav - en, Lord of earth, He is Lord of all who live; He is  
 4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb; Hal - le -

5 G A A/C# Bm D/F# G D/A A<sup>7</sup> D



glo - ri - fy the Lord of lords, Who is the great I Am.  
 wor - ship Him in right - eous - ness, we will wor - ship Him a - lone.  
 Lord a - bove the u - ni - verse, all praise to Him we give.  
 -lu - jah to the Lord of lords, Who is the great I Am.

CCLI Song # 19038

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*(We stand.)*

## SENDING

*GOD BLESSES US AND SENDS US IN MISSION TO THE WORLD.*

## THE BLESSING

- P The Lord bless you and keep you.  
 The Lord's face shine on you with grace and mercy.  
 The Lord look upon you with favor and ☩ give you peace.
- C **Amen.**



# SENDING SONG

## Shalom To You

Words by  
Elise Shoemaker Eslinger

Music by  
Carlton Raymond Young

D Em A<sup>7</sup> D

Sha - lom to you now, sha - lom, my friends.

5 Bm Em A<sup>7</sup> D

May God's full mer - cies bless you, my friends. In all your

10 G Em A F<sup>#</sup>m

liv - ing and through your lov - ing,

13 Bm Em A<sup>7</sup> D

Christ be your sha - lom, Christ be your sha - lom.

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## DISMISSAL

P Go in peace. Sound the good news.

**C Thanks be to God.**

P WE ARE HOLY TRINITY LUTHERAN CHURCH

**C Helping Transform Lives in Christ**

## Meals on Wheels

**April 26, 2020 – Easter 3**

**COOKS:** Steel

**DRIVERS:**

**BLUE-** Wallace

**RED-** Dickert

**GREEN -** Grady

**GOLD-** Wilder

**May 3, 2020 – Easter 4**

**COOKS:** Terry & Jeannette Huret

**DRIVERS:**

**BLUE-** Childress

**RED-** Reinhardt

**GREEN -** Steach

**GOLD-** Perry

***April Care and Concern – Carolyn Cooper***

***May Care and Concern – Belinda Castille***

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## Announcements

**Notice -- Due to health concerns regarding the corona virus, all in-person church services and other group activities at Holy Trinity have been temporarily suspended until further notice. We are sorry for this inconvenience.**

**Please call the office and/or visit the website ([www.holytrinitykingsport.org](http://www.holytrinitykingsport.org)) frequently for updates. Additionally, please check with the Ministry Team Leaders for any changes to meetings or events before coming.**

**Tuesday mornings Women's Bible Study, Tuesday Morning Connection with Pastor Scottie and Men's Bible Study Wednesday mornings are all postponed until further notice.**

**WELCA Kits – We need Soap** for our TUB! Please donate Bath Size Bar soap for our Disaster Relief Kits. Put them in the Orange Tub by the elevator. Thank you!

**Lifeway Women Live – Pursuing Christ Together.** Aug. 7-8, 2020. Greenville, SC at the Bon Secours Wellness Arena. Please see Loretta Nitschke or Laura Mitchell if interested.

**1<sup>st</sup> Communion Class is *tentatively* scheduled for May 9.** - Pastor Scottie will provide Communion instruction for children at HTLC. The class will meet in the kitchen on Saturday May 9th from 9-11 am while they bake bread together. Please sign up at the church or call the church office.

## PRAYER REQUESTS

### Health Issues

Katie Maddox (Marty King's sister)  
Victoria Burkhart (friend of Hrivnaks)  
Melinda Rogers (friend of Trumbos)  
Marty King  
Wayne Whipp  
Barbara Millsap (Jeff Bedford's sister)  
Jean Winstead (Bruce Wilder's sister)  
Alyse (Connie Steere's Granddaughter)  
Sam Pratt  
Judy & Erin Millington (Cecilie Aderholdt's friends)  
Kelly Bates (Kathy's Schick's D-I-L)  
Barbara Miles (Marty King's sister)  
Kaleb McMurray (Jo McMurray's nephew)  
Edith Hildebrand  
Shannon & Laurel Wilder (Wilder's family)  
Bruce Wilder  
David Reames  
James Griffith (Carolyn Cooper's Brother)  
Marilyn Rich  
Pam Churn  
Anita Dievert  
Charles McClure  
Talon Huff  
Bob Bedford (Jeff Bedford's father)  
Carole Ferguson (Larry Landis' sister)  
Laura Louthan (Jim Louthan's sister)  
Scott Parker (friend of Kristy Jones, MOW recipient)  
Ray Lindsey (Kyley Burse's father)  
Kristi Grady  
Charlie & Huey Taylor  
(Laura Mitchell's friend's grandbabies)  
Father of Farrah Cooper's co-worker  
Carl Buick (Bruce Wilder's friend)  
Bill Cooper  
Amy Comier (Rachel Childress' niece)  
Duane Calhoun (Diane Childress' friend)  
Kathy Szymanski  
Farrah Cooper  
Roger Boggs  
Beth Gula (Marilyn Rich's niece)  
Pamela Hayhurst (DeBraal's family friend)  
Judy Dolen (Laura Mitchell's neighbor)  
Karen Weierbach (Florence Weierbach's SIL)

### Military /First Responders

MAJ Will Huerth- USA, Leigh Bergemann's son  
Maj Sam Oswald- USAF, The Mortenson's nephew  
LtCol John Thompson- USAF, The Mortenson's nephew  
LTC James Hoffman- Jo Ella Carter's son in law  
SrA Cory lee Steadman- USAF, Tim & Viorica's son  
Lt Adam Patterson- USAF, The Patterson's Grandson (Randy's son)  
Cpl Travis Churn, USMC - Cal and Pam  
Churn's nephew

### Nursing Home, Assisted Living, Or Homebound

Marilee Frye- home  
Dorothy Pamperl - Pam Churn's mother - The Blake  
Marion Hansen- The Blake  
Bob McLellan- Wexford House  
Kyle Jenkins- home  
David and Edith Hildebrand – Asbury Place  
Dottie Newsome – Asbury Place

### Family/Personal

Laynee and Aizlyn (Great granddaughters of Larry & Inez Glauer)  
Taylor Jennings (granddaughter of Larry & Inez Glauer)  
Tyler Davidson (Ken Perry's grandson)  
Brian Hrivnak  
Kirk Hrivnak

**“They were continually devoting themselves to the apostles’ teaching and to fellowship, to breaking of bread and to prayer.” Acts 2:42**

***Pastor*** - *The Rev. Scottie J. Burkhalter*  
***Ministers*** – *The People of Holy Trinity*  
***Musician*** – *Dr. Susan Waters*  
***Parish Nurse*** - *Sue Morgan*  
***Administrative Assistant*** - *Janet Thomas*

**Holy Trinity Lutheran Church**

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