

## EASTER DAY

12 April 2020, 10 am  
Setting Four

*Rev. Scottie Burkhalter, Pastor*  
*Dr. Susan Waters, Musician*

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*This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.*

**OPENING VOLUNTARY** *The Voluntary signals a time of silent prayer and reflection.*

**WELCOME TO HOLY TRINITY LUTHERAN CHURCH!** WE PRAY THAT YOU WILL BE FED BOTH SPIRITUALLY AND SACRAMENTALLY THROUGH THIS WORSHIP SERVICE. IF YOU ARE NEW TO THE COMMUNITY OR WITHOUT A CHURCH HOME, WE ENCOURAGE YOU TO PRAYERFULLY CONSIDER BECOMING A REGULAR PART OF OUR WORSHIP COMMUNITY AT HOLY TRINITY.

## GATHERING

*The Holy Spirit calls us together as the people of God.*

## PROCESSIONAL HYMN

### Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## THE GREETING

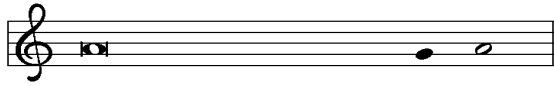
**P** Alleluia! Christ is risen!

**C** **Christ is risen indeed. Alleluia!**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## THE KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



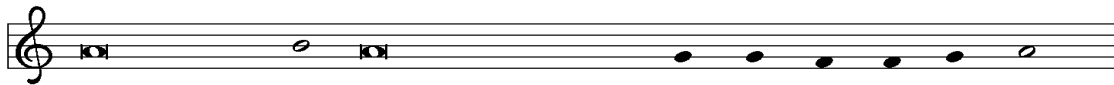
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# The Canticle of Praise:

# This Is the Feast

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

*All*



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## THE PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
Amen.**

*(We sit.)*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## CHILDREN'S SERMON

### The First Reading

**Acts 10:34-43**

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."*

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

A The word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 118:1-2, 14-24 (Read Responsively)**

*This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)*

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
"God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD| is exalted!  
The right hand of the LORD acts valiantly!"

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;  
here the righteous may enter."

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

**THE SECOND READING**

**Colossians 3:1-4**

*Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.*

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

**A** The word of the Lord.

**C** **Thanks be to God.**

*(We stand.)*

## THE GOSPEL PROCESSION

### O Sons and Daughters, Let Us Sing

Alleluia, alleluia, alleluia!

- |  |  |
|--|--|
| 1 O sons and daughters, let us sing<br>with heav'nly hosts to Christ our king:<br>today the grave has lost its sting!<br>Alleluia! | 3 When Mary's heart was filled with gloom<br>and she stood weeping near the tomb,<br>a stranger spoke, she knew not whom.<br>Alleluia! |
| 2 That Easter morn, at break of day,<br>a faithful woman went her way<br>to seek the tomb where Jesus lay.<br>Alleluia!            | 4 "Why do you weep?" his question came.<br>"Whose is the body you would claim?"<br>And then, at last, he spoke her name.<br>Alleluia!  |
- 5 No longer weeping, anguish-bent,  
but with rejoicing Mary went,  
by Christ as first apostle sent. Alleluia!

Alleluia, alleluia, alleluia!

Text: Jean Tisserand, d. 1494, st. 1; tr. John Mason Neale, 1818-1866, alt.; Delores Dufner, OSB, b. 1939, sts. 2-5  
Text st. 2-5 © 1994, 2003 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

## THE HOLY GOSPEL

### Matthew 28:1-10

**P** The holy gospel according to St. Matthew, the twenty-eighth chapter.

**C** **Glory to you, O Lord.**

*Sorrow gives way to "fear and great joy" when two women are sent by an angel to proclaim the good news: Jesus is risen!*

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*(We sit.)*

(We stand.)

## The Hymn of the Day

ELW No. 377

## Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!



*Refrain*  
 Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922–1987  
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 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

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## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## SHARING JOYS AND CONCERNS

*(We sit.)*

### Prayers of Intercession

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

God of resurrection, from the very beginning you give the church the gift of women as your witnesses: as preachers, teachers, and leaders (*especially*). Open our ears to their proclamation this day and always. Lord, in your mercy,  
**hear our prayer.**

All your creation praises you—the earth hums, the seas pulse, the stars shine, and the galaxies whirl in glorious harmonies to honor you. Let us hear and blend our voices in the song. Lord, in your mercy,  
**hear our prayer.**

The countries of the world experience disunity and conflict; we set our minds on fear and greed rather than on your rule of justice and steadfast love. Build up all countries on your cornerstone of peace. Lord, in your mercy,  
**hear our prayer.**

We still weep with those who weep, and mourn with those who mourn. Cradle the fearful, the suffering, and the dying, assuring them of your loving presence (*especially*). Lord, in your mercy,  
**hear our prayer.**

Bless the creative and helpful service of worship leaders this day: musicians, ushers, greeters, worship assistants, preachers, readers, and all others who provide welcome and hospitality in our midst. Lord, in your mercy,  
**hear our prayer.**

Risen Lord, you went ahead of us into the grave and defeated the powers of evil. We remember those who have died (*especially*). Inspire us to live our lives in this resurrection hope and draw us to you in our final days. Lord, in your mercy,  
**hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.  
**Amen.**

**THE PEACE**

**P** The peace of Christ be with you always.  
**C** **And also with you.**

*(Please greet one another with words of peace.)*

*(We sit.)*

## **THE OFFERING**

### **ANTHEM**

*Christ the Lord Is Risen Again*

**Robert Powell**

*(The assembly stands.)*

### **AT THE OFFERTORY**

*Praise God from whom all Blessings Flow*

**ELW No. 884**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.

*Text: Thomas Ken, 1637-1711*

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **T H E H O L Y C O M M U N I O N**

*All baptized Christians who believe that Christ comes in and through the Sacrament, offering forgiveness and new life are encouraged to receive communion. The wine may be received either by sharing the common cup or by dipping the wafer into the intinction vessel.*

### **THE OFFERING PRAYER**

**P** Let us pray.

**C** **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

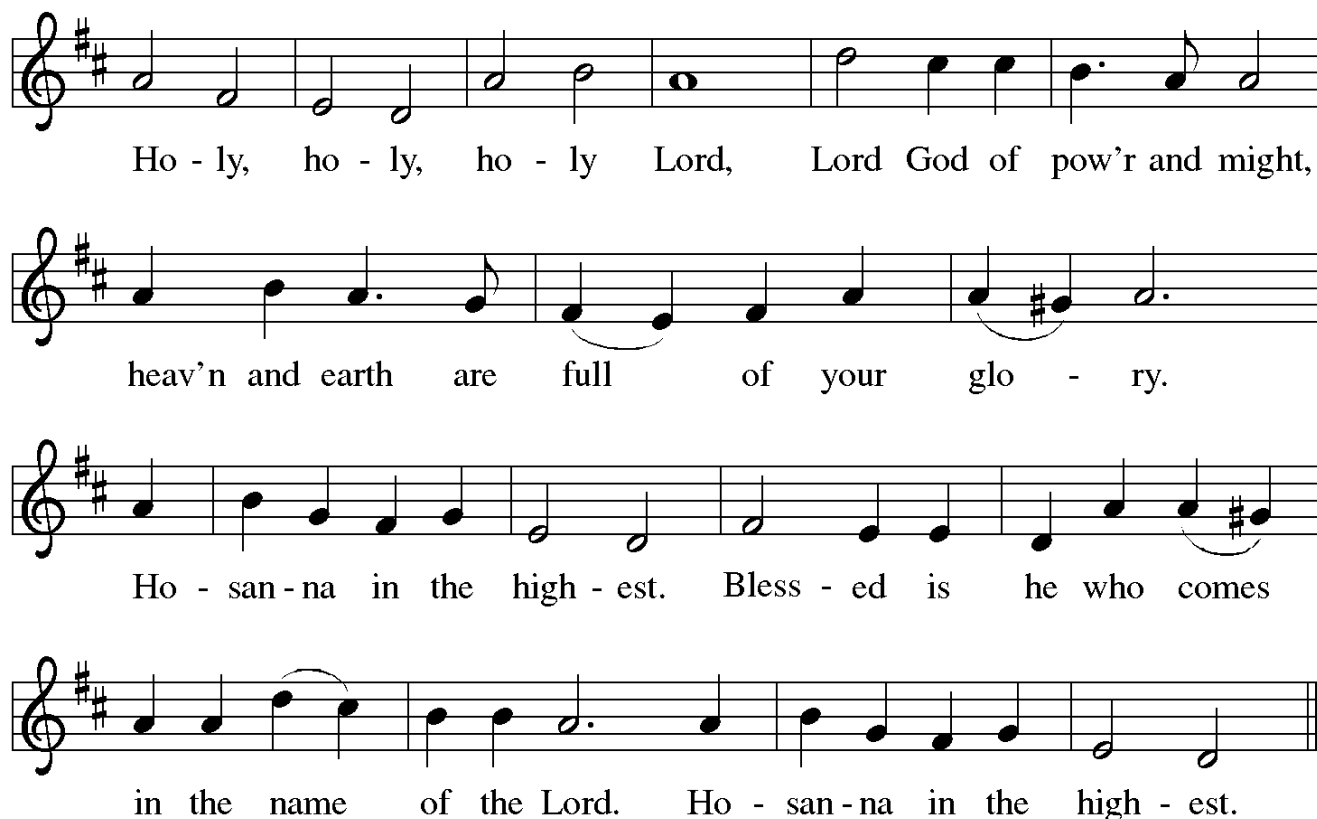
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### THE PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

- P Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.  
Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C**    **Christ has died.**  
         **Christ is risen.**  
         **Christ will come again.**

P    O God of resurrection and new life:  
      Pour out your Holy Spirit on us  
      and on these gifts of bread and wine.  
      Bless this feast.  
      Grace our table with your presence.

**C**    **Come, Holy Spirit.**

P    Reveal yourself to us in the breaking of the bread.  
      Raise us up as the body of Christ for the world.  
      Breathe new life into us.  
      Send us forth,  
      burning with justice, peace, and love.

**C**    **Come, Holy Spirit.**

P    With Abraham and your holy ones of all times and places,  
      with the earth and all its creatures,  
      with sun and moon and stars,  
      we praise you, O God,  
      blessed and holy Trinity,  
      now and forever.

**C**    **Amen.**

## THE LORD'S PRAYER

- C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

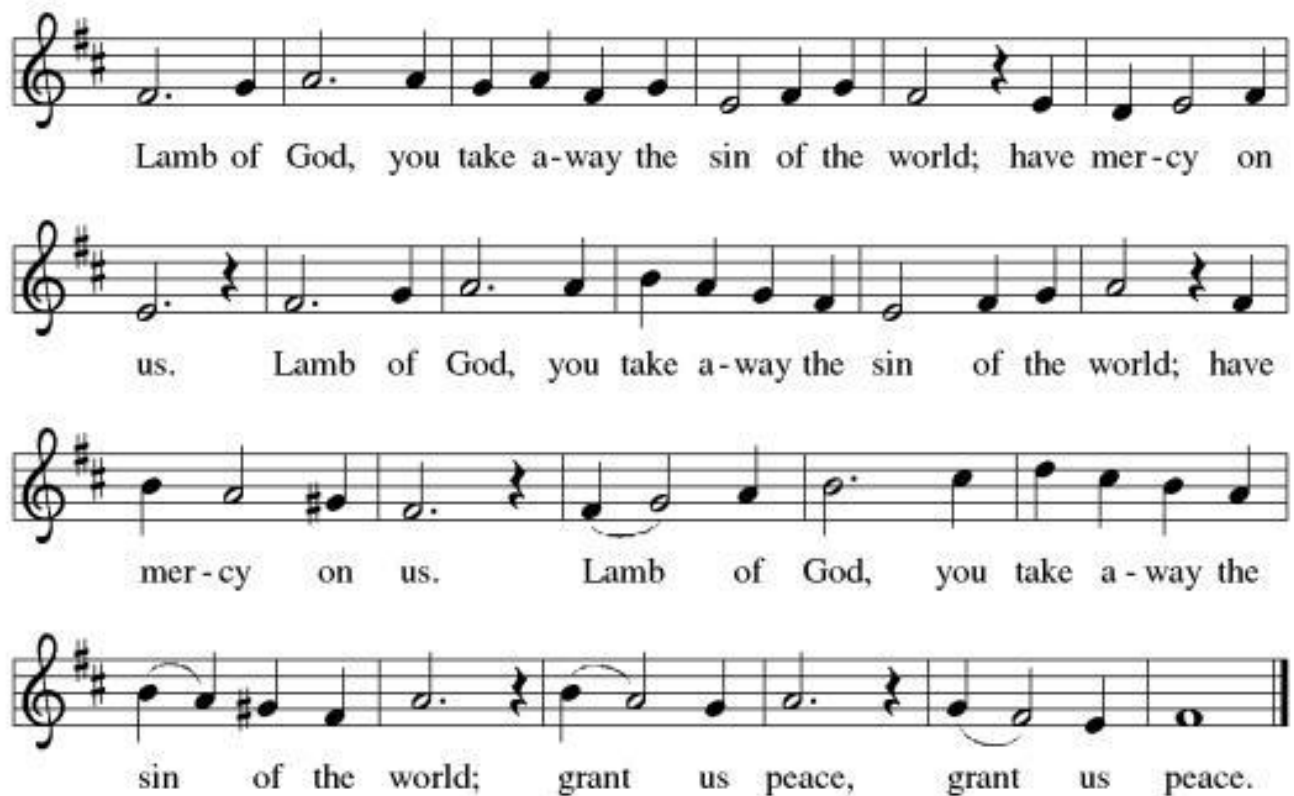
*(Remain standing for the invitation.)*

## INVITATION TO THE LORD'S TABLE

*Come to the banquet. Behold the risen Christ.*

*(We sit.)*

## COMMUNION SONG



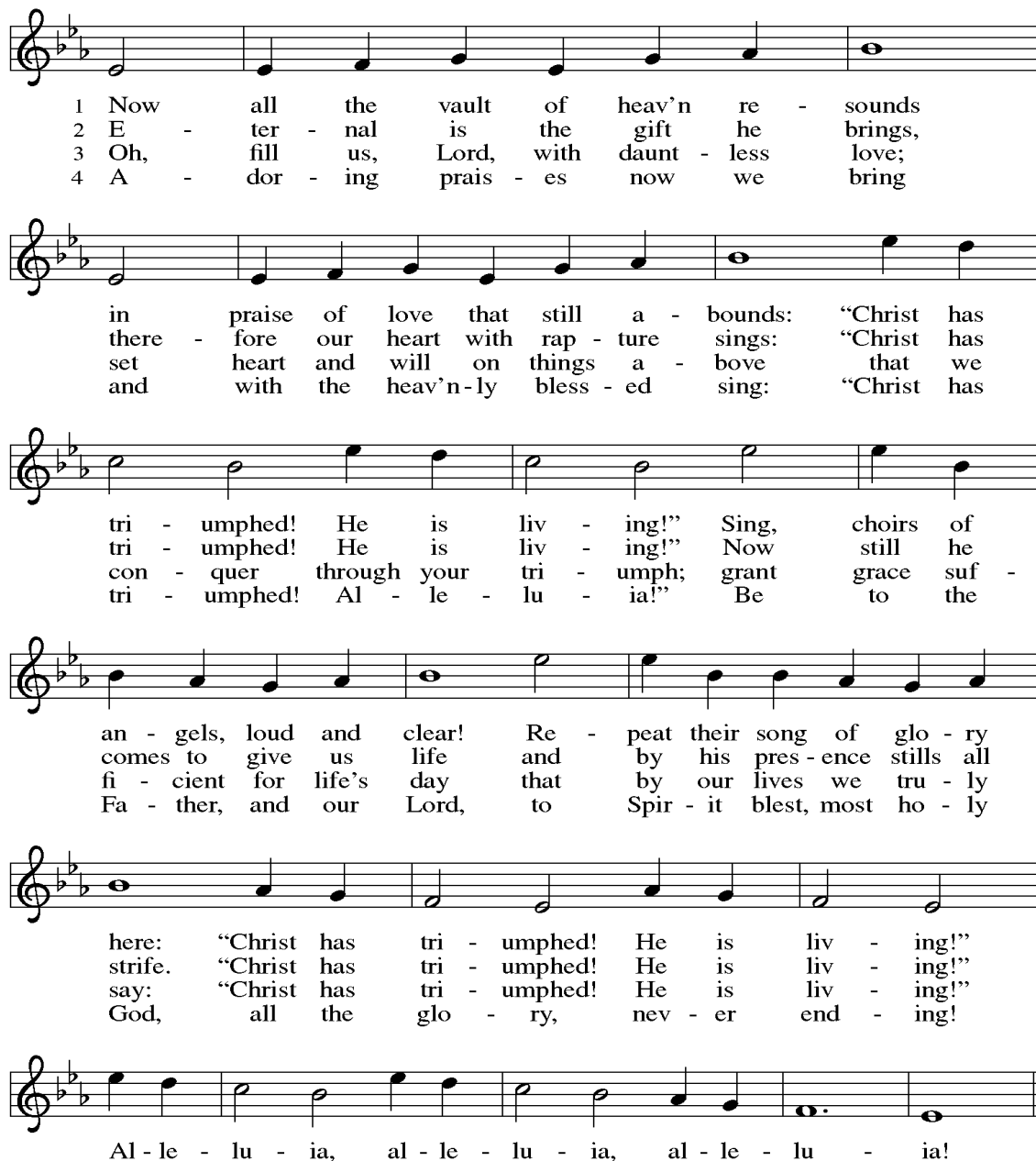
Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring

in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the

an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly

here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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# Christ the Lord Is Risen Today; Alleluia!



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!




of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 when con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met in strange and awe - some strife. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.  
 Music: LLANFAIR, Robert Williams, 1781–1821

## Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,

love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;

love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958  
 Music: NOËL NOUVELET, French carol  
 Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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### PRAYER AFTER COMMUNION

**P** Let us pray.

**C** Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

### SENDING

*God blesses us and sends us in mission to the world.*

### BLESSING

**P** May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing.  
 Almighty God, Father, † Son, and Holy Spirit,  
 bless you now and forever.

**C** **AMEN.**

## THE BENEDICTION

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

## SENDING

ELW No. 376

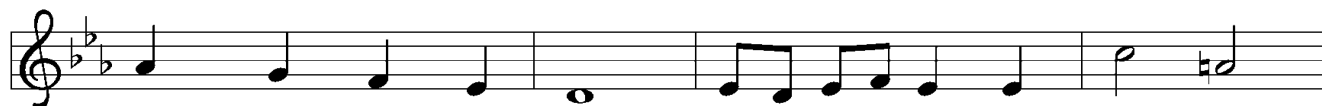
### Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con - qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

#### *Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

## THE DISMISSAL

P Christ is risen, just as he said.  
Go in peace. Share the good news. Alleluia!

C **Thanks be to God. Alleluia!**

P WE ARE HOLY TRINITY LUTHERAN CHURCH

C **Helping Transform Lives in Christ**

## THE POSTLUDE

*Easter Lilies Lovingly Given  
In Memory Of, In Honor Of, and In Thanksgiving Of  
are listed below.*

*April 12, 2020*

*In Memory Of...*

*Given By*

Víctor & Ethal Rasmussen .....	Greg & Sue Rasmussen
Walter & Jane Rubin .....	Greg & Sue Rasmussen
Willard & Pauline Weierbach .....	Flo Weierbach
Patricía, Ken & Ernest; beloved parents & grandparents .....	The Castilles
Christina Perry .....	Ken & Tim Perry
George & Frances Uyeda .....	Sharon Uyeda
Our Parents .....	Larry & Inez Glauer
Eugenie Griffith (cousin), April Grizzle, Mr. & Mrs. Howard Griffith & Mr. & Mrs. Rupert Cooper .....	Farah Cooper
Ray S. Spencer .....	Trudy Spencer
Brady Nussman .....	Whitney & Jarred Nussman and Laura & David Reames
Mildred Jenkins .....	Sandra Robinson & Family
Christine Lunsford .....	Anonymous
John Carter Smith .....	Carol & Aaron Linksman
Donnie Wallace & Katie Foss .....	Jeff & Barbara Wallace
Bertha M. Coffman .....	Judy Harper
Dorothy Bergemann (Mom) .....	Bob & Leigh Bergemann
My Grandfather .....	Bob, Kathy, Robin Szymanski
Jack E. Watson .....	Joyce Watson
My sister, Linda Ann Tilton .....	Laura Mitchell
My husband, Max E. Mitchell .....	Laura Mitchell
Mr. & Mrs. Norman Buchholz and Mr. & Mrs. P.A. Wright .....	Sarah & Jerry Wright
Mr. & Mrs. Ollie Wood and Mr. & Mrs. John McGee .....	Joy & Mike Wood

### *In Honor Of...*

### *Given By*

Mitchell.....	A Friend
Amy.....	A Friend
My Family.....	Marty King
Jesus .....	Bob, Kathy & Robin Szymanski
Cindy, Joseph, Roy Linksman .....	Carol & Aaron Linksman
Sue Morgan .....	Anonymous
Bill & Carolyn Cooper (Mom & Dad) and David Cooper.....	Farah Cooper
Elizabeth; beloved mother & grandmother .....	The Castilles

### *In Thanksgiving For...*

### *Given By*

Our Wonderful Family & Friends.....	Bob, Kathy, Robin Szymanski
Aunt Barbara Griffith, Uncle Buzz and Aunt Debbie and Family & Cooper Family, Susie Hyder.....	Farah Cooper
Our Family .....	The Castilles
Emmy June Reed .....	Hans & Edna Kinner
Our Family .....	Tom & Lynn Bulle
Family.....	Gerald & Joanna Kleven
Mom, Dad, Brothers, Son and Granddaughter .....	Dan & Sue Kleven
Our Family .....	Curt, Detra, Blake & Annika Cleven
Katie & Markus Wrightmeyer, Ben, Emily and Olivia Wright.....	Sarah & Jerry Wright
Faye Stirewalt (Mom) .....	Bob & Leigh Bergemann
Avery & Maggie Nussman .....	Whitney & Jarred Nussman and Laura & David Reames

## **Meals on Wheels**

**April 12, 2020 – Easter**

**COOKS:** Chandler

**DRIVERS:**

**BLUE-** Nitschke

**RED-** Peters

**GREEN -** DeBraal

**GOLD-** Jantzi

**April 19, 2020 – Easter 2**

**COOKS:** Hrivnak & Waters

**DRIVERS:**

**BLUE-** Mortenson

**RED-** Hollowell

**GREEN -** Kleven

**GOLD-** Kinner

***April Care and Concern – Carolyn Cooper***

## **Announcements**

**Notice -- Due to health concerns regarding the corona virus, all in-person church services and other group activities at Holy Trinity have been temporarily suspended until further notice. We are sorry for this inconvenience.**

**Please call the office and/or visit the website ([www.holytrinitykingsport.org](http://www.holytrinitykingsport.org)) frequently for updates. Additionally, please check with the Ministry Team Leaders for any changes to meetings or events before coming.**

**Tuesday mornings Women's Bible Study, Tuesday Morning Connection with Pastor Scottie and Men's Bible Study Wednesday mornings are all postponed until further notice.**

**Our Annual Easter Egg Hunt is currently postponed as of now.**

**WELCA Kits – We need Soap** for our TUB! Please donate Bath Size Bar soap for our Disaster Relief Kits. Put them in the Orange Tub by the elevator. Thank you!

**Lifeway Women Live – Pursuing Christ Together.** Aug. 7-8, 2020. Greenville, SC at the Bon Secours Wellness Arena. Please see Loretta Nitschke or Laura Mitchell if interested.