

DECEMBER 2018

STAFF

...

The Rev. Jim Bangle,  
Interim pastor

Sue Morgan, Parish  
Nurse

Janet Thomas, Secretary

Justin Brueggeman,  
Interim organist

Patrick Rice, pianist

Church Office Hours:  
Monday-Thursday  
9am-3pm  
Telephone-  
423-247-9106

Email

[htlckings-  
port@gmail.com](mailto:htlckings-port@gmail.com)

Website

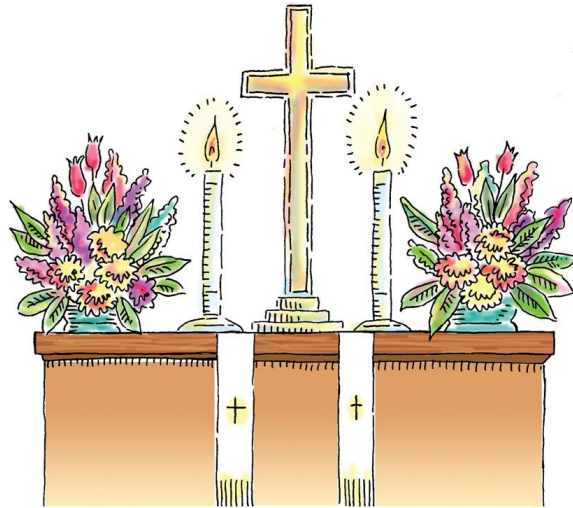
COUNCIL

...

Lynn Bulle  
Paul Castille  
Diane Childress  
Cal Churn  
Curt Clevon  
Jim Dickert  
Terry Huret  
Edna Kinner  
Dan Kleven  
Amy Louthan  
Sue Morgan  
Sue Rasmussen  
Kathy Schick  
Zach Trumbo

# TRUMPET

HOLY TRINITY LUTHERAN CHURCH



## Worship Schedule

Sunday School 8:30 am

**Note: New time on Sunday School!**

Worship Service at 10 am

**Make sure you are counted-**

Don't forget to sign your name on the red pad  
located on your pew every Sunday.



# FROM THE PASTOR

## From the (Interim) Pastor....

As I write this, it is obvious that November 27 is “Giving Tuesday.” This follows Black Friday, Small Business Saturday, and Cyber Monday. On this particular Tuesday, the non-profits get to make their pitch for sharing some of the love. My email accounts and telephones have been busy all day as every charity that I have ever given to (and some that I haven’t, and a bunch that I never will!) has tried to make a case.

If Advent is the time to prepare to receive the gift of the Savior, it seems only right that we consider opportunities to give to those most in need. My Pastor at Grace, Rural Retreat, VA has suggested a novel idea – ***tithing our giving***. What if we figured up what we spend on all the gifts we buy for, family, friends, service workers, etc. and then give 10% of the amount (a tithe) to charity. I’m working on that and have narrowed it down to about three organizations....

Because the Advent season comes just before Christmas, it is easy to imagine it as a preparation for the birth of Christ. The problem is that Jesus was born and entered this world as a baby a long time ago. We simply cannot prepare for a past event. ***Advent is a time of preparation to receive Christ, the Messiah.*** The four Sundays focus on prophecy (we are not a non-prophet organization). They remind us that we live in an interim, between the times. The statement often used in our Eucharistic Prayer makes this clear, as we proclaim the mystery of our faith, ***“Christ has died; Christ is Risen; Christ will come again.”***

And so we light our candles in the darkness of this world and sing “O come, O come, Emanuel,” with a prayer that Christ will come to us with grace and forgiveness and empower us to be his body here on earth and serve his people.

May that Light shine in each of you this season.

*Pastor Jim Bangle*

**Holy Trinity Lutheran Church**  
**Summary Council Meeting Minutes**  
**November 12, 2018**  
Page 1 of 2

**Council/Offices Attending:** Paul Castille, Cal Churn, Diane Childress, Curt Cleven, Jim Dickert, Terry Huret, Edna Kinner, Dan Kleven, Amy Louthan, Sue Morgan, Sue Rasmussen, Zach Trumbo, Kathy Schick, Martin Schick, Pastor Jim Bangle

**Absent:** Lynn Bulle

**Guests:** Deacon Jerry Johnson, Charlie Nitschke

**ELCA Mission Investment Fund:** Deacon Jerry Johnson from the ELCA Mission Investment Fund (MIF) provided an overview of their products. Investment dollars placed in the MIF are used for loans to ELCA congregations and ministries to build worship spaces, soup kitchens, senior housing and more. Interest comes from loan repayment. Finance Committee will evaluate if HTLC can benefit from the ELCA Mission Investment Fund and make a recommendation to Council.

**Financial Reports:**

**Debusk Bequest – Martin Schick:** Based on the terms of the bequest for “capital projects not for general operating expenses,” the following information was presented by Martin Schick, Jim Dickert, Curt Cleven, Sue Rasmussen and Pastor Bangle for discussion. The Council discussed various perspectives of definition and continuity of adherence to conditions of the bequest over time.

CLASSIC DEFINITION: Money spent by a business or organization to purchase or upgrade land, building, or equipment that is expected to be utilized for multiple years.

PROPOSED HOLY TRINITY DEFINITION: Money spent to purchase or upgrade existing facility or equipment for operating our church in the most effective way to do ministry. Dollar amount should be at least 2% of current annual church budget (in 2018 that amount is \$6,316) to be considered capital versus operating expense. The expenditure should be used to buy, build, upgrade or replace and not to repair or do slight modifications.

QUESTIONS FOR CHURCH COUNCIL TO ANSWER ABOUT FUND REQUESTS: 1) Do we want to spend money on a proposed item, 2) should it come from operating expenses or from Capital Account, and 3) does it meet criteria set out above.

The Finance Committee was asked to draft a continuing resolution suggested by Pastor Bangle that would include the specific recommended wording.

**2019 Budget DRAFT – Martin Schick:** 2019 Budget DRAFT was submitted to Council.

**Call Committee Update - Charlie Nitschke and Edna Kinner:** Call Committee Corner provides direct avenue for Congregational members questions on a regular basis. The Call Committee asked for Council support by allowing time at the January 2019 Annual Meeting to conduct an input session with the congregation. Specific areas that Call Committee needs congregational input are related to MSP in addition to the feedback collected at the Spiritual & Practical Journey of Prayer earlier this year. The need for input on a HTLC Strategic Plan was noted and could be done at the February 2019 Leadership Retreat.

**Staff Reports:**

**Pastor Bangle:** Pastor submitted several names for membership.

**Holy Trinity Lutheran Church**  
**Summary Council Meeting Minutes**  
**November 12, 2018**  
Page 2 of 2

**Committee Reports:**

**Stewardship** – Recommendation to fund security devices requested will be reviewed and discussed at the December Council Meeting.

**Prayer** – The Call Committee noted their appreciation for the prayer blanket that is placed at the Call Committee Corner. Diane announced that the Jesse Tree material will be available during the holiday season. Brenda Hrivnak will assume the role as Prayer Committee Leader in January.

**Worship & Music** –Amy Louthan presented job description for part-time Organist/Pianist (Musician) position reviewed by Mutual Ministry and discussed next steps to post the position that will be available in the spring when Patrick and Justin graduate. Council unanimously approved the job description and posting.

**New Business - Communications to Council:**

**Family Promise:** Terry Huret and Sue Rasmussen discussed special training necessary for staff supporting Family Promise. More planning for budgeting and training of volunteers with contact to children and families is needed

**Pastor Steve Ridenhour's Schedule:** Pastor Ridenhour will have surgery in late November. Edna Kinner has met with him regarding potential Supply Pastors to fill vacancy during his absence.



### Holy Trinity Lutheran Church Mission Statement:

*Holy Trinity Lutheran church, called by Christ, and guided by the Holy Spirit, affirms God's love for all His creation.*

*In response, we commit ourselves and our gifts to God's work and His praise through worshipping, celebrating the sacraments, proclaiming the Gospel, teaching God's Word, and loving all people.*

*Following Christ's example, we promise to live our faith in word and deed by being a living sacrifice for others, forgiving and reconciling our differences, and ministering to those in need. All this we do in the sure and certain hope of our salvation.*

**OUR MOTTO** - Helping Transform Lives in Christ

DATE	OFFERINGS	WEEKLY NEEDS	YEAR TO DATE	OVER (SHORT)	TOT. ATTENDANCE
November 4	\$6,517.00	\$6,073.21	\$243,855.20	\$443.79	89
November 11	\$7,925.07	\$6,073.21	\$251,780.27	\$1,851.86	84
November 18	\$6,120.00	\$6,073.21	\$257,900.27	\$46.79	84
November 25	\$3,061.00	\$6,073.21	\$260,961.27	(\$3,012.21)	84

# Call Committee News

## An Update from the HTLC Call Committee... November 2018

Thank you for your continued prayers! The Call Committee has begun a deep study of 1) the Call Process, 2) the Spiritual and Practical Journey of Prayer feedback provided by the congregation and 3) the Ministry Site Profile elements preparing us for the path ahead. Congregational involvement is critical; therefore, the following opportunities are part our HTLC plan

Beginning Sunday, November 11, the Call Committee will host the “Call Committee Corner” in our HTLC Gathering Room before the 10:00am Worship Service. A Call Committee member will be available to answer questions.

The Call Committee will facilitate a discussion to collect the congregation’s input on key elements of the Ministry Site Profile prior to submitting it to the ELCA-SE Synod. The process and date for this discussion will be announced soon! The congregation will have a generous amount of time for prayer and preparation leading into the discussion.

Below is a summary of the major phases of the Call Process. Pastor Bangle reviewed these steps in detail with us this summer during a Call Process Overview session.

**Phase I: Formation of Call Committee COMPLETED 10/7/18**

**Phase II: Ministry Site Profile (WE ARE IN THIS PHASE...)**

**Phase III: Evaluation and Interviews – A Quiet Phase!**

**Phase IV: Congregational Visit with Candidate**

**Phase V: Congregational Meeting to Vote on a Call**

**Phase VI: Beginning Ministry Together**

Our “40 Days of Prayer” devotional contains many blessed prayers, including James 1:5 “If any of you is lacking in wisdom, ask God, who gives to all generously and ungrudgingly, and it will be given to you.” ***Thank you for your prayers, support and patience.***

### ***Serving Christ,***

HTLC Call Committee:

John Hollowell

Edna Kinner, Chair

Amy Louthan

Charlie Nitschke, Ministry Site Profile Leader

Joy Wood, Secretary



*This Sunday, December 2, 2018  
is the  
1st Sunday of Advent*

*The Rev. Jim Bangle,  
presiding this Sunday*



**Remember to Pray!**

Remember to continue to pray for our call committee and our future pastor and his or her family. Please continue to pray through the "40 Days of Prayer" devotional. When you have finished your 40 days, please pray through the booklet again until we have selected our next pastor.

**God bless you all, Prayer Ministry Team**

## Nurse's Notes

### Digital Dependency

Keeping relationships intact in an increasingly digital world. When the TV is on or phones are in hand, studies show that there are fewer verbal exchanges, less initiated interactions, and less complex play for children. The more couples report technology use, the less they report feeling satisfaction in their relationships. People are also exhibiting more depression, lower life satisfaction and increased anxiety due to the constant exposure to social media platforms. A way to combat this is to limit the exposure and make it a priority to connect — **to each other in real time.**

#### Additional ways to limit your exposure.....

**Device – free Dinners** .... Engage with others at the dinner table.

**Practice Digital Hygiene** .... If email is interfering with home life, turn those notifications off for a few hours so you can tune into your time with family and others.

**For the sake of your happiness, your relationships, and your family. Take some time away from technology.**

Source : UT Extension, Family and Consumer Sciences

Thank You for your prayers and loving support for my son and myself.

Merry Christmas and may God continue to bless each of us.

In His service and yours,

*Sue*



**Thank You for your blood donation!**

Joy Wood



## The More You Know...

*This month Worship and Music Committee continues its series of Trumpet articles covering a variety of topics on symbols, colors, design/architecture, traditions, seasons, and festivals that many of us either don't think about very often or perhaps are not sure of the significance of these things. In the December article, we will consider the season of Advent and preparation for the birth of the Christ Child.*

### Advent The Advent Wreath The Chrismon Tree

#### Advent



The word "advent" comes from the Latin "adventus" which means "to come." It is a time of preparation when we remember the Old Testament promise that God would send a Messiah as well as the New Testament promise of a time when Jesus will come again. In this double focus on past and future, Advent also symbolizes our spiritual journey (as individuals and as a congregation), as we affirm that Christ has come, that He is present in the world today, and that He will come again in power. Halleluiah!

Advent is the four weeks prior to and concluding on Christmas Day. During this time, the liturgy resounds with the longing cries of the Hebrew prophets and John the Baptist's preaching that the Lord is near. It marks the *beginning* of the Christian year because its focus is on the beginning of the Christian legacy. Advent is marked by a spirit of expectation, of anticipation, of longing, and of hope.

Advent's colors can be either blue (signifying Heaven, truth, faithfulness, wisdom, charity and hope) or purple (the color associated with royalty). The purple of Advent can also symbolize penitence and preparation and is also the color of suffering, humiliation and mourning used during Lent and Holy Week. Using the color purple during Advent points to an important connection between Jesus' birth and death - the nativity (the Incarnation) cannot be separated from the crucifixion (the Atonement). The purpose of Jesus' coming into the world as the "Word made flesh" and dwelling among us is to reveal God and His grace to the world through Jesus' life and teaching, but also through His suffering, death, and resurrection.

The color of Advent is displayed prominently in Holy Trinity's paraments – the altar frontlets and the pulpit cover. These paraments are blue and are adorned with a single candle overlaid with the Christmas Rose. The candle is symbolic of Christ as the light of the world. The Rose has been used since the 13<sup>th</sup> century as a symbol of the Nativity.

### The Advent Wreath



The Advent Wreath began as a Lutheran custom, originating in Eastern Germany. Its origins are found in the folk practices of the pre-Christian Germanic peoples who, during the cold December darkness of Eastern Europe, gathered evergreen branches, weaving them into wreaths and decorating them with lighted fires as signs of hope during the cold of winter. By the 16th century, Christians had adopted this practice and used these symbols as part of their Advent celebration. For them, Christ was the symbol of hope and was known as the Everlasting Light. Wreaths are an ancient symbol of victory and symbolize the "fulfillment of time" in the coming of Christ and the glory of His birth.

The Advent wreath holds no liturgical significance. It is purely symbolic and is used only as a means of telling the Christmas story. Nevertheless, the imagery is beautiful. There are various ways to understand the symbolism, but the exact meaning given to the various aspects of the wreath is not as important as the story to which it invites us to listen and participate.

The various evergreens that cover the wreath signify newness, renewal and continuous life.

The circle of the wreath, which has no beginning or end, reminds us of God Himself and symbolizes His endless mercies, the immortality of our soul and the everlasting life found in Christ.

The candles symbolize the light of God coming into the world through the birth of His son. Traditionally, of the four outer candles, three are purple and one is pink (Holy Trinity's wreath, however, happens to have four blue candles). The center candle is white and is called the Christ Candle. The purple candles represent penance, sorrow and longing expectation. The color pink represents hope and coming joy. The white, of course, represents Jesus as the Light of the world.

The progression in the lighting of the candles symbolizes the various aspects of our waiting experience. As the candles are lit over the four-week period, they symbolize the darkness of fear and hopelessness receding and the shadows of sin falling away as more and more light is brought into the world. The flame of each new candle reminds the faithful that something is happening and that more is yet to come.

The first candle is the candle of Expectation or Hope (or in some traditions, Prophecy). This draws attention to the anticipation of the coming of a Messiah that weaves its way like a golden thread through Old Testament history. The remaining three candles may be associated with different aspects of the Advent story in various traditions or faiths. Usually they are organized around characters or themes as a way to unfold the story and direct attention to the celebrations and worship in the season. Various representations for the remaining three Sundays might be:  
2<sup>nd</sup> candle – Bethlehem, Peace, John the Baptist, or the Annunciation.  
3<sup>rd</sup> candle – Shepherds, Joy, the Magi, or the Proclamation.  
4<sup>th</sup> candle – Angels, Love, Mary, or the Fulfillment.

The center candle is lit on Christmas Eve and/or Christmas Day. The central location of the Christ Candle reminds us that the Incarnation is the heart of the season!



## The More You Know...

Page 2 of 2

The Chrismon Tree

The word "Chrismon" originates from the words CHRIST's MONogram. A Chrismon is a symbol of Christ. The practice of churches having Chrismon trees is known to have begun, where else, in a Lutheran church (the Lutheran Church of the Ascension in Danville, Virginia to be precise). A Chrismon tree is basically a religious alternative to a Christmas tree. The lights on it are all white and the only colors used in making the ornaments are white (for the holiness of Christ) and gold (for the royalty of Christ). The tree is adorned only in centuries-old symbols that depict Christ and His life.

As is the case with the Advent wreath, the tree holds no liturgical significance. It is purely symbolic, but the imagery is beautiful:

The *evergreen tree* symbolizes newness, renewal and eternal life.

The *tiny white lights* which adorn the tree represent Christ, the Light of the World.

The *Chrismons* used to decorate the tree are *white* (symbolizing purity, perfection and innocence) and *gold* (to symbolize the majesty and glory of the Son of God).

Chrismons proclaim our Lord through the use of ancient Christian symbols that date back to the origin of the church in the first century AD.

Not only do these symbols reference Jesus but they also explain the Gospel message - that Jesus Christ came to offer salvation to all people.

**Here are some insights into some of the symbols on the Holy Trinity Chrismon Tree.**

Symbols

The symbol of the *fish* is one that is still quite prevalent today (often on the backs of cars). However, it was used by believers in the early days of persecution as a secret sign of their shared faith. One person would draw an arc in the sand and the other would complete the sign to show his brotherhood in Christ.

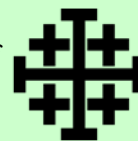
The fish might be represented in another way - "IXOYC" The initial letters of the Greek phrase "Jesus (I) Christ (X), God's (O) Son (Y), Savior (C)" form the Greek word ICHTHUS (pronounced "IKTHUS") which means "fish". On catacomb walls, the fish pointed to places of worship and served in devotional art.



This symbol sends a simple but powerful message - "I am the *Alpha and the Omega*, the first and the last, the beginning and the end." Revelation 22:13. Alpha is the first letter in the Greek alphabet and Omega is the last. The Alpha/Omega symbol reminds believers that God is not only with us in the beginning and in the end and everywhere in be-

Symbols (continued)

This is the *Jerusalem Cross*. It has an additional four small crosses in the corners of one large Greek cross. This combination of five crosses represents the five wounds of Christ (his two hands, two feet and his side pierced by the sword).



At times, Christmas is spelled with an "X". While that is popularly seen as a shorthand - and perhaps even a disrespectful shorthand because it takes "Christ" out of Christmas. However, the character X happens to be the Greek letter that stands for Christ (the "Ch" being represented in Greek by one letter "C"), and the letter that appears to us a "P" is the Greek character *rho*. In Greek, Christ is written "Cristos" (the Greek letters *chi* and *rho* represent the first three letters of *Christos*). The *Chi Rho* is one of the most ancient sacred monograms of Christ. The monogram "XP" was used by early Christians as another secret symbol of their belief to each other.

The *shell* is a symbol of baptism. It is sometimes seen by itself while, other times, three droplets of water are shown with it reminding us of the Trinity - Father, Son, and Holy Spirit - into which Christians are baptized.



The *anchor* symbolizes the Christian's hope in Christ. And the anchor is also depicted with cross to emphasize the source of Christian hope.

Worshippers at Holy *Trinity* Lutheran Church do not have to wait for the Chrismon tree to see this symbol - the rings or circles of the Trinity. It is formed of three interwoven circles each of which represent the eternal nature of the Father, Son, and Holy Spirit. Entwined, they are a reminder that God is one, even though he reveals himself in three Persons.



The Holy Trinity Chrismon Tree has many other ornaments, all beautiful and all rich in meaning relative to the Christian faith. While the tree is up this year, take an opportunity before or after service to look at it more closely. Use it as an opportunity to deepen your understanding of these symbols of faith and maybe also a teaching opportunity for the young Christians in your life!



Looking Great!

Thank you for your service!

## Our Holy Trinity Veterans Veterans Day, 2018



## Fundraiser Results are In!

Craft & Bake Sale (held here: Nov. 3rd)	\$2,304.00
Breakfast with Santa Pancake Breakfast (Nov. 17th)	<u>\$516.25</u>
<b>Total Earnings</b>	<b>\$2,820.25</b>

**Able to give:** Sox and Undies Sundies 24 Hats & 8 Scarves

## HTLC Christmas Cards this year!

Cards feature **Bill Cooper's beautiful photo of last year's Christmas Eve Service.** They have been printed, and will be available this Sunday (Dec. 2nd) for pick up.

**Note:** There are extra cards available for purchase if you didn't get your order in on time.

Cards are \$3.00 each for one to three cards.  
For 4 or more cards, they are \$2.50 each.

**Proceeds after printer costs will go to the Youth Fund.**

~ Email Julie Lunan at [jlunan@hotmail.com](mailto:jlunan@hotmail.com) with any questions.

**"Note:** Your payment is not included in your annual contribution total, but you have these lovely cards for your personal use!"

**Merry Christmas!**



### Time to Update our Members Information for our Church Directory

Please find a copy of the current Church Directory in the Gathering Room on the table this Sunday. Can you please add/change any missing or incorrect information? If no changes are needed, please write "no change" next to your information. Thank you!



### Annual Congregational Meeting January 27, 11:30 am

### Tri-Cities Memory Gardens Mausoleum Properties Available for Sale to HTLC Members

Final announcement to HTLC Members... HTLC Council is willing to consider a reasonable offer from a HTLC Member. Funds from the sale of these properties will be placed in the HTLC General Fund and used as designated by Council.

Are you interested in learning more about these properties, or discussing an offer?  
Please contact Edna Kinner (423-767-5538).



### "Be an Angel" - Holston Manor Collection

Please turn in your donations by this  
Sunday, Dec. 2nd, in the Gathering Room.

### ACTS OF SERVICE

#### Brown Bag Lunch Supplies Needed



*Any food items that do not have to be heated.*

#### Canned food

(Bennie Weenies, Vienna Sausages, etc.)

#### Granola Bars

(or other snack bars, crackers, etc.)

#### Gatorade

Please put supplies in entry way closet  
(coming in the glass doors).

**Thank You!**

#### Update on Pastor Ridenhour

Pastor Ridenhour indicated his surgery went well! He appreciates everyone's thoughts and prayers.

If you would like to mail him a card, his address is:

10 Ivy Lane  
Arden, NC 28704

*HTLC Women of the ELCA  
invite you to our*

**ANNUAL  
CHRISTMAS  
PARTY**

*at the Olive Garden  
Eastman Rd., Kingsport*

**Monday, December 10, 2018  
12:00 PM**

*Dutch treat*

For RSVP or if you need a ride, contact either:

Belinda Castille

(423) 341-0514

[bwcastille@hotmail.com](mailto:bwcastille@hotmail.com)

Laura Mitchell

(423) 348-6469

[LauraMitchellTN@gmail.com](mailto:LauraMitchellTN@gmail.com)



## Rules for 2018 HTLC Santa's Workshop Cookie Exchange

Saturday, December 1 at **1:00-3:00 PM** in Gathering Room

**IMPORTANT! Please READ and FOLLOW!!**

Prizes will be awarded to the **WINNER** of each of the **NINE** categories:



- New!** Best Dressed Santa's Elf
- Best Display of Cookies
- Best Decorated Christmas Cookies
- Most Creative Cookies
- Best Tasting Cookies (#1 Yummy)
- New!** Best Santa's Christmas Spirit Cookies
- New!** Best Toyland Cookies
- New!** Best Naughty and Nice Cookies
- Santa's Best-All-Around Cookies

1. YOU MUST SIGN-UP to be included and you must be there to exchange.
2. Bring **4 dozen (48 total) HOMEMADE COOKIES** to exchange with others. (1 dozen of the cookies will be used for the judges and our HTLC shut-ins.)
3. Any child or youth who enters with their own cookies will be given a special gift for participating and will be eligible to win the Prize Gift Baskets.
4. Store-bought cookies are not allowed!! No exceptions!
5. If you want to enter **TWO** types of cookies, you must bring 4 dozen of each kind.
6. If you want your cookie recipe to be included in our **2018 HTLC Santa's Workshop Cookie Exchange Recipe Booklet**, you must email the recipe to Laura at **BasketbabeNJ@gmail.com** or if you do not use email, put it in my communication box. Please get your recipe to me by **Sunday, November 25.**
7. Judging starts at **1:00**, so please don't be late or your cookies may not be judged.
8. Don't forget to bring a container for the cookies you exchange.

If you have any questions, contact Laura Mitchell (423) 348-6469

**Happy Baking!**



Happy  
Birthday

## DECEMBER

1st	Eric Paul Kleven
1st	Laura Reames
4th	Stan Whitlock
6th	Joanne Kleven
7th	Eric Ecklund
8th	Cal Churn
9th	Jeanette Huret
9th	Greg Rasmussen
10th	Jerry Wright
11th	Detra Cleven

12th	Olivia Wallace
13th	Brenda Hrivnak
16th	Lucille Grills
18th	Phyllis Whipp
19th	Dave Hildebrand
20th	Bernice Fritz
25th	Dan Firth
28th	Jim Dickert
30th	Judy Erickson
31st	Diane Childress

## BIRTHDAYS





## December 2018 Worship Assistants

If you perceive a conflict in your personal schedule, please try to exchange with someone else and remember to call the office with the change.

Area of Service	Dec. 2 1 Advent	Dec. 9 2 Advent	Dec. 16 3 Advent	Dec. 23 4 Advent	Dec. 30 1 Christmas
<b>10:00 Service</b>					
<b>Acolyte</b>	Riley Hollowell	Reagan Hollowell	TBD	Caleb Steach	TBD
<b>Assisting Minister</b>	Leigh Bergemann	Jim Dickert	Bill Cooper	Amy Louthan	Patti Wilder
<b>Communion Assistant</b>	Diane Childress	David Reames	Martin Schick	Sarah Wright	NA
<b>Greeters</b>	Gene Childress Mike Booher	Dick & Doris Orr	Kathy Schick Mike Booher	Ken & Jan Fenelon	Judy Harper Kathy Schick
<b>Ushers</b>	Gene Childress Mike Booher Amy Louthan Jon Peters	Dick Orr Doris Orr Bill Cooper Carolyn Cooper	Kathy Schick Mike Booher Terry Huret Jeanette Huret	Jerry Wright Jon Peters Jeremy Steach Kristin Steach	Judy Harper Kathy Schick Ken Perry Tim Perry
<b>Nursery</b>	TBD	TBD	TBD	TBD	TBD
<b>Altar Guild</b>	Leigh Bergemann	Laura Reames	Jeanette Huret	Sarah Wright	Kathy Schick
<b>Sunday Meals</b>					
<b>Cooks</b>	Fortier/Harper	Chandler	Fortier/Harper	Hrivnak	Chandler
<b>Drivers – Blue:</b>	Wallace	Nitschke	Wright	Mortenson	Mortenson
<b>Red:</b>	Louthan	Peters	Reinhardt	Steere	Dickert
<b>Green:</b>	Kleven	Patterson	Cooper	DeBaal	Burse
<b>Gold:</b>	Wilder	Kinner	Hrivnak	Hrivnak	Churn

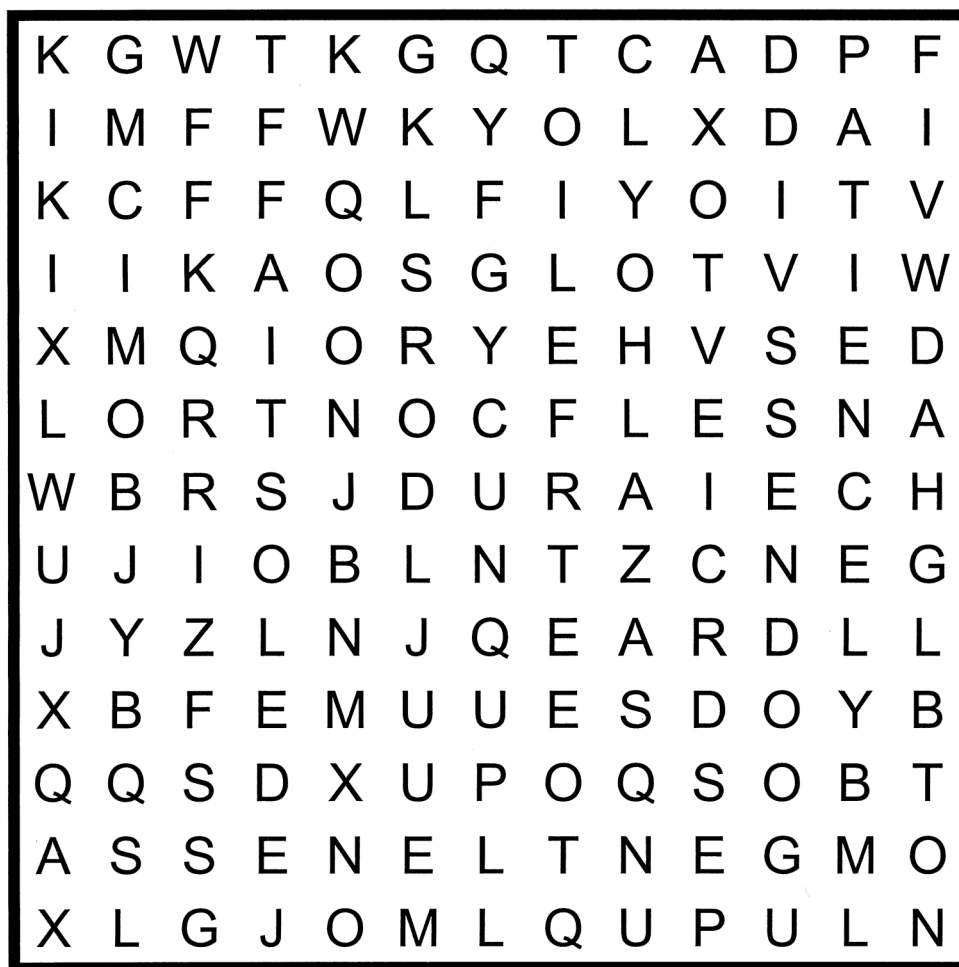
## Christmas Eve 2018 Worship Assistants

Area of Service	Christmas Eve Night December 24 8:00PM
<b>Acolyte</b>	Nikki Louthan
<b>Banner Bearers</b>	Talon Huff Caleb Steach
<b>Torch Bearers</b>	Carson Huff Colin Steach
<b>Crucifer</b>	Lily DeBaal
<b>Assisting Minister</b>	Dick Orr
<b>Communion Assistant</b>	Doris Orr
<b>Greeters/Ushers</b>	Bill Cooper Carolyn Cooper Terry Huret Jeanette Huret
<b>Altar Guild</b>	Lynn Bulle Sarah Wright

December Care and Concern:  
Jeanette Huret

Thank you to all that serve  
our lord in these roles!

# THE FRUIT OF THE SPIRIT



BiblePuzzles.com

Galatians 5:22-23

**FAITHFULNESS**  
**GENTLENESS**  
**GOODNESS**  
**JOY**  
**KINDNESS**  
**LOVE**



**PATIENCE**  
**PEACE**  
**SELF-CONTROL**

# December 2018

**Sun**

**Mon**

**Tue**

**Wed**

**Thu**

**Fri**

**Sat**

						<b>1</b> Cookie Exchange 12:30
<b>2</b> Sunday School 8:30 Outreach Committee 8:45 Worship 10 am Be an Angel Gift Deadline	<b>3</b> Property Meeting 7 pm	<b>4</b>	<b>5</b> Men's Bible Study 7:30 am Quilting 10 am Worship & Music 4:30 pm Youth 5:30 pm	<b>6</b> Prayer Shawl 10:30 am Christian ED 11:30 am	<b>7</b>	<b>8</b>
<b>9</b> Sunday School 8:30 Worship 10 am Children's Christmas Pageant 11 am	<b>10</b> WELCA Annual Christmas Party 12 pm Council Meeting 5:30 pm	<b>11</b> XYZ Breakfast @ POP's 9 am	<b>12</b> Men's Bible Study 7:30 am Youth 5:30	<b>13</b>	<b>14</b>	<b>15</b> Cantemus Choir Rehearsal Salvation Army 11:30 am
<b>16</b> Sunday School 8:30 Worship 10 am Cantemus Concert 4 pm	<b>17</b>	<b>18</b> Evangelism 11:15 am	<b>19</b> Men's Bible Study 7:30 am Youth 5:30	<b>20</b>	<b>21</b>	<b>22</b>
<b>23</b> Sunday School 8:30 Worship 10 am	<b>24</b> Christmas Eve Service 7:30 pm	<b>25</b>	<b>26</b> Men's Bible Study 7:30 am Youth 5:30	<b>27</b>	<b>28</b>	<b>29</b>
<b>30</b> Sunday School 8:30 Worship 10 am	<b>31</b> Mutual Ministry 7 pm Little Red Wagon					



### **Health Issues**

Kenny Wetzell  
 Katie Maddox- Marty King's sister  
 Patty Minnick  
 Sam Pratt  
 Tommy Bennett- brother of Jenny Trumbo  
 Sharon Jacobs  
 Kenda Leonard  
 Jon & Mary Patten  
 Wayne Pamperl-(Pam Churn's brother)  
 Marilyn Rich  
 Jim & Sandy Seation  
 Denham (Rob) Morgan (Sue Morgan's Son)  
 Bruce Wilder  
 Anita Dievert  
 Leigh Bergeman

### **Military /First Responders**

MAJ Will Huerth- USA, Leigh Bergemann's son  
 Capt Sam Oswald- USAF, The Mortenson's nephew  
 Maj Tisha Thompson- USAF, The Mortenson's niece  
 Maj James Knauss- USAF, The Kinners' son in law  
 LTC James Hoffman- Jo Ella Carter's son in law  
 SrA Cory lee Steadman- USAF, Tim & Viorica's son  
 Cpl Canyon Wilder- USMC, Bruce & Patti Wilder's grandson  
 Lt Adam Patterson- USAF, The Patterson's Grandson (Randy's son)  
 LCpl Travis Churn, USMC - Cal and Pam Churn's nephew

### **Nursing Home, Assisted Living, Or Homebound**

Marilee Frye- home  
 Dorothy Pamperl - Pam Churn's mother at the Governor's Bend  
 The Rev. Don Fritz- Holston Manor  
 Donna White- nursing home in Indiana  
 Marion Hansen- Preston Place II  
 Bob McLellan- home  
 Emma Jane Chumley-home  
 Kyle Jenkins- home

### **Family/Personal**

Laynee and Aizlyn, Great granddaughters of Larry & Inez Glauer  
 Taylor Jennings- granddaughter of Larry & Inez Glauer  
 Michael Patten- (the Wilder's grandson)  
 Tyler Davidson (Ken Perry's grandson)  
 Marie Baker  
 Family of Clinton Miller

### **Cancer**

Mike Miller- June Baker's nephew  
 Marty King  
 Jean Winstead- Bruce Wilder's sister  
 Kelly Bates- D-I-L of Kathy Schick  
 Vicki Morrisette  
 Wayne Whipp  
 James Varney-friend of Marilyn Rich  
 Wade Irwin -friend of Marilyn Rich  
 Peg McDonald-(she is the mother of Jenny Trumbo's sister-in-law)  
 Carolyn Woods  
 Lynn English- Ashley Churn English's mother- in law  
 Sandy Hickman- Gold Hill, NC  
 Mr. & Mrs. Ralph Barkley  
 Linda Bowman- friend of Julie Lunan  
 Barbara Millsap- Jeff Bedford's sister

### **Loss and Grief**

Pam Churn for the loss of her father  
 Deborah & Doug Lail for unexpected loss  
 Pete DeBaal and family for loss of Pete's father

**“They were continually devoting themselves to the apostles’ teaching and to fellowship, to breaking of bread and to prayer.” Acts 2:42**