

Twenty-first Sunday after Pentecost



Holy Trinity Lutheran Church

October 17, 2021

Pastor Scottie Burkhalter

800 Broad St., Kingsport, TN | HolyTrinityKingsport.org | 423-247-9106

Please turn your radios to station FM 99.7

Prelude

Come, Thou Fount of Every Blessing **Dr. Susan Waters, Musician**
Setting by Paul Manz (Concordia Publishing House, 1980)

To Be Your Presence Setting by Robert Buckley Farlee (Concordia Publishing House, 2013)

Lord, Whose Love in Humble Service Setting by Janet Linker (Concordia Publishing House, 2002)

Be Thou My Vision Arranged by Carlton Young, © 1958 Neil A. Kjos Music Company

Confession and Forgiveness

⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:8-9

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **C Amen.**

THE GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**

THE PRAYER OF THE DAY

P Let us pray.

C Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

Opening Hymn

God's Work, Our Hands

1 God's work, our hands: working together,
building a future, repairing the world,
raising up homes, planting new gardens,
feeding the hungry and shelt'ring the cold.
Bless, God, our hands as we work in your
name,
sharing the good news of your gospel.

2 God's work, our feet: trav'ling together,
following Jesus to places unknown,
walking as friends, marching for freedom,
running the race with God's future the goal.
Bless, God, our feet as we follow your way,
sharing the good news of your gospel.

3 God's work, our voice: singing together,
praising, proclaiming to all who will hear,
praying for peace, shouting for justice,
claiming God's love for the lost and the
least.
Bless, God, our voice as we speak in your
name,
sharing the good news of your gospel.

4 God is at work in and around us:
seedlings are sprouting and bread's on the
rise!
Washed and set free, humbled and honored,
gifted by grace, we respond in God's love.
Bless, God, our lives as we answer your call,
sharing the good news of your gospel.

WORD

First Reading: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death and was numbered with the transgressors; yet he bore the sin of many and made intercession for the transgressors.

Psalm: Psalm 91:9-16

You have made the LORD your refuge, and the Most High your habitation. (Ps. 91:9)

- ⁹Because you have made the LORD your refuge,
and the Most High your habitation,
¹⁰**no evil I will befall you,
nor shall affliction come near your dwelling.**
¹¹For God will give the angels charge over you,
to guard you in all your ways.
¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**
¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.
¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**
¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.
¹⁶**With long life will I satisfy them,
and show them my salvation.**

Second Reading: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you";

⁶as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

THE HOLY GOSPEL: Mark 10:35-45

P The holy gospel according to St. Mark, the tenth chapter.

C **Glory to you, O Lord.**

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The gospel of the Lord.

C **Praise to you, O Christ.**

THE SERMON

Pastor Scottie Burkhalter

Hymn of the Day

Lord, Whose Love in Humble Service

- | | |
|--|---|
| <p>1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.</p> <p>2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.</p> | <p>3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.</p> <p>4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.</p> |
|--|---|

THE APOSTLES' CREED

- A We have been made God's people through our baptism into Christ. Living together in trust and hope, we confess our faith.
- C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS (A "Hear us, O God," C "Your mercy is great.")

A Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A ...Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

C Amen

AT THE OFFERTORY Praise God, From Whom All Blessings Flow

(words are on the website)

OFFERING PRAYER

P God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C Amen.

Holy Communion - Words of Institution

The Lord's Prayer

BLESSING

P People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ☩ one God, bless you now and forever.

C Amen.

SENDING HYMN

To Be Your Presence

- | | |
|--|--|
| 1 To be your presence is our mission here,
to show compassion's face and list'ning
ear,
to be your heart of mercy ever near,
alleluia! | 3 To be your presence is our mission blest,
to speak for all the broken and oppressed,
to be your voice of hope, your love
expressed, alleluia! |
| 2 To be your presence is our mission bold,
to feed the poor and shelter homeless cold,
to be your hands of justice, right uphold,
alleluia! | 4 We are your heart, O Christ, your hands
and voice,
to serve your people is our call and choice,
and in this mission we, the church, rejoice,
alleluia! |

THE DISMISSAL

P Go in peace. The living Word dwells in you.

C Thanks be to God.

P WE ARE HOLY TRINITY LUTHERAN CHURCH

C Helping Transform Lives in Christ

Drive-Thru Holy Communion -- As you receive the bread and wine today, may the body and blood of our Lord, Jesus Christ, strengthen you and keep you in His grace. Amen.

Copyrighted lyrics and/or music reprinted / podcast / streamed under ONE LICENSE #A-702264, CCLI license #1667989, or Augsburg license #SAS003588 unless otherwise noted. All rights reserved.

Assisting Minister: Jeff Bedford/ Meals on Wheels - COOKS: Terry & Jeanette Huret
DRIVERS: BLUE-Nitschke; **RED-**Cleven; **GREEN -**Kleven; **GOLD-**Dickert

Announcements

Reformation Sunday, Oct. 31, 2021, we will be returning to in-person worship in the Sanctuary. We will also continue to broadcast the service with drive-thru Holy Communion for those who wish to remain outside.

Thank you for your heart for the homeless...

Thank you everyone for your prayers and your financial support for the new Kingsport Homeless Ministry startup. Your generosity and your faithfulness allowed Holy Trinity to contribute \$27,200 to the startup of Grace House Kingsport. Please continue to pray as we purchase and renovate the building while also developing the services for this ministry as well. Your faithfulness and your generosity is a huge blessing. Thanks be to God.

Yours in Christ,
Pastor Scottie



Holiday Craft Fair and Bake Sale

Fundraiser for The Oasis of Kingsport

Saturday, October 23

10 AM – 2 PM

1102 Mill Street, Kingsport, TN

Handmade crafts & gifts, homemade baked goods,
Kids' crafts and lots more!



The Oasis of Kingsport



Saturday, October 30



2:00 – 4:00 PM



1102 Mill Street, Kingsport, TN

Free! Safe & Fun for the Whole Family

For more information contact (423) 392-1137

October 17, 2021

Come Thou Fount of Every Blessing

Setting: Paul Manz, © 1980 Concordia Publishing House

To Be Your Presence

Setting: Robert Buckley Farmer, © 1980 Concordia Publishing House

Lord, Whose Love in Humble Service

Setting: Janet Linker, © 2002 Augsburg Fortress

Be Thou My Vision

Words and Music: Ancient Irish Folk Song, Arranged by Carlton Young

© 1958 Neil A. Kjos Music Company., Publisher

God's Work, Our Hands

Text: Wayne L Wold, Music: David N Johnson

Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress

Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

Lord, Whose Love in Humble Service

Text: Albert F. Bayly, Music: The Sacred Harp

Text: © Oxford University Press, Arr. © 1985 Augsburg Fortress

Praise God from Whom All Blessings Flow

Text: Thomas Ken, Tune: Old Hundred

To Be Your Presence

Text: Delores Dufner, Music: Charles V. Stanford

Text: ©2000 GIA Publications, Inc.

Jesu, Jesu, Fill Us with Your Love

Text: Tom Colvin, Music: Ghanaian Folk Tune, Adapt. Tom Colvin

Text and Music: ©1969 Hope Publishing Company

What Wondrous Love Is This

Text: North American folk hymn, Music: W. Walker

Music - ©1955 Augsburg Fortress Publishers

Come Thou Fount of Every Blessing

Text: Robert Robinson, Music: J. Wyeth

Song is in Public Domain

Copyrighted lyrics and/or music reprinted with permission under ONE LICENSE #A-702264, CCLI license # 1667989 and Augsburg license #SASOO3588. All rights reserved as appropriate.

