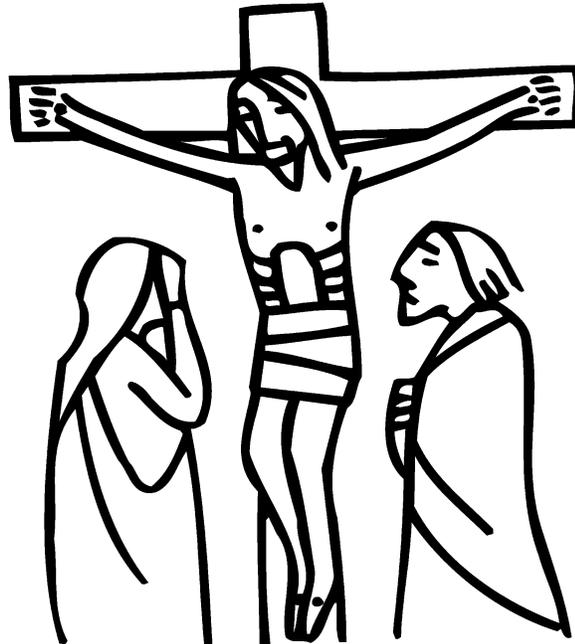


GOOD FRIDAY

2 April 2021

Rev. Scottie Burkhalter, Pastor



Greeting

P: Give thanks to the Lord, for He is good.
His steadfast love endures forever.
The Lord is my strength and my might.
He has become my salvation.
The stone that the builders rejected has become the chief cornerstone.
This is the Lord's doing.

P: Let us pray.

P: Let us hear in Holy Scripture the story of God's loving purpose in Christ's suffering and His ultimate sacrifice for all humankind.

But first, let us pray for the needs of the whole world, for peace and justice on earth, and for the unity and mission of the Church for which He died.

Let us remember, in Christ's name, the poor and helpless, the cold, hungry, and oppressed, all who are sick and who mourn, the lonely and unloved, the aged and the little children, as well as those who do not know the Lord Jesus Christ.

We remember those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the crucified and risen Lord.

Let us pray that we may be taught humility as we remember Christ's humiliation, and that we may be taught obedience as we remember Christ's obedience unto death, and that we might be taught to love one another as we remember Christ's love for all people.

Finally, let us pray for all those things for which our Lord would have us ask as we pray the prayer of His heart:

Our Father, who art in heaven.....for ever and ever, Amen.

P: Listen now to the story of the Passion of our Lord, as it is read from the Scriptures and sung in hymn.

The Passion Story

The first reading is from the Gospel of John 11:47-53

Ah, Holy Jesus, How Hast Thou Offended

*Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.*

The second reading is from the Gospel of Luke 22:1-6

Ah, Holy Jesus, How Hast Thou Offended

*Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.*

The third reading is from the Gospel of Luke 22:14-22; 31-34

The fourth reading is from the Gospel of Luke 22:39-49

Go to Dark Gethsemane

*Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.*

The fifth reading is from the Gospel of Mark 14:43-50

Go to Dark Gethsemane

*Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss;
learn from him to bear the cross.*

The sixth reading is from the Gospel of Mark 14:53-64

The seventh reading is from the Gospel of Matthew 27:11-26

Ah, Holy Jesus, How Hast Thou Offended

*Lo, the Good Shepherd for the sheep is offered;
the slave hath sinnèd, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.*

The eighth reading is from the Gospel of Matthew 27:33-45

Go to Dark Gethsemane

*Calv'ry's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
learn from Jesus Christ to die.*

The ninth reading is from the Gospel of Matthew 27:46-54

The EARTHQUAKE sounds!

The tenth reading is from the Gospel of John 19:31-42

O Sacred Head, Now Wounded

- | | |
|---|--|
| <p>1 <i>O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.</i></p> | <p>2 <i>How pale art thou with anguish,
with sore abuse and scorn;
how does thy face now languish
which once was bright as morn!
Thy grief and bitter passion
were all for sinners' gain;
mine, mine was the transgression,
but thine the deadly pain.</i></p> |
| <p>3 <i>What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever,
and should I fainting be,
Lord, let me never, never
outlive my love to thee.</i></p> | |

Homily

Pastor Scottie Burkhalter

Were You There ?

- | | |
|--|---|
| <p>1 <i>Were you there when they crucified my
Lord?
Were you there when they crucified my
Lord?
Oh, sometimes it causes me to tremble,
tremble,
tremble.
Were you there when they crucified my
Lord?</i></p> | <p>2 <i>Were you there when they nailed him to
the tree?
Were you there when they nailed him to
the tree?
Oh, sometimes it causes me to tremble,
tremble,
tremble.
Were you there when they nailed him to
the tree?</i></p> |
|--|---|

The Dismissal

P: May Jesus Christ, who for our sake became obedient unto death, yes, even death on a cross, keep you and strengthen you this night and forevermore.
Amen

Copyrighted lyrics and/or music reprinted / podcast / streamed under
ONE LICENSE #A-702264, CCLI license #1667989, or Augsburg license #SAS003588
unless otherwise noted. All rights reserved.