

## Pergamum

Rev. 2:12-17

Do you notice that the first two letters of the word gospel are \_\_\_\_ – \_\_\_\_?

There is something about us that doesn't see the \_\_\_\_\_ of these two letters.

I think we are not urgent because we feel comfortable and we like to \_\_\_\_\_ in.

Instead of pushing to crush the church, the Devil launched a plan to \_\_\_\_\_ the church. Matt. 13:24-30.

It is not our job to find the \_\_\_\_\_, but it is our task to be sure I'm \_\_\_\_\_ one of them.

### A The Double-Edge Sword

The "Word" cuts two ways: it reaches the \_\_\_\_\_ and it can also pierce the \_\_\_\_\_, thus touching the \_\_\_\_\_.

### A Where Satan Has His Throne

They were known for their altars dedicated to Zeus and to Caesar, as well as to Athena and Dionysius. This was a \_\_\_\_\_ place.

*"I know where you dwell" v. 13a*

### A Hmmm! Compromise!!

Who were the Nicolaitans?

- Their basic philosophy \_\_\_\_\_ the church then, as it does now.
- They said you pretty much could \_\_\_\_\_ as you \_\_\_\_\_ and still be a Christian.
- God will \_\_\_\_\_!

- You are \_\_\_\_\_ so....

*What shall we say then? Are we to continue in sin so that grace may increase? May it never be! How shall we who died to sin still live in it? Rom. 6:1-2 NASB*

Their \_\_\_\_\_ is called antinomianism.

The Bible calls it \_\_\_\_\_.

This belief says there is no problem with "not being all \_\_\_\_\_."

In other words, \_\_\_\_\_ is okay.

Problem: \_\_\_\_\_ leads to much. We can't \_\_\_\_\_ little!

Compromise is the Devil's most effective \_\_\_\_\_.

The Answer Comes In The Form Of A:

1<sup>st</sup> \_\_\_\_\_ *"Therefore repent..." (v. 16)*

Change of \_\_\_\_\_ and \_\_\_\_\_

2<sup>nd</sup> \_\_\_\_\_ *"I will give some of the hidden manna" v. 17*

The Lord will \_\_\_\_\_ for the needs of His \_\_\_\_\_ ones.

3<sup>rd</sup> \_\_\_\_\_

*"I will give him a white stone, and a new name written on the stone..." v.17*

What is the meaning?

- A.) \_\_\_\_\_ and justly \_\_\_\_\_
- B.) \_\_\_\_\_ and a \_\_\_\_\_
- C.) Winner of a \_\_\_\_\_
- D.) Returning from \_\_\_\_\_ in victory