

# *The Tenth Sunday after Pentecost*

July 29, 2018



CALVARY EPISCOPAL CHURCH  
*Burnt Hills, New York*

WE ARE OVERJOYED THAT YOU HAVE CHOSEN  
TO JOIN US FOR THIS CELEBRATION OF THE GOSPEL!

*A Warm Welcome to Our Visitors!*

We are truly pleased that you have chosen to worship with us today. If you are seeking a church just for today as part of your travels, thank you for celebrating with us and may God be with you on your journey. If you are searching for a church home, we pray God will draw you to a church in which you will be blessed, and should that be here at Calvary we would rejoice!

- ♦ **The Visitor's Guide** located in the pew seatback may be helpful if you are unfamiliar with Calvary or the Episcopal Church.
- ♦ Please take some time to fill out the **Guest Register** in the entryway so that we can be in touch to express our joy in worshipping with you this day.
- ♦ **Children:** We love having children worship with us! We are fully aware of busy hands, feet, and voices. Don't worry! We are overjoyed they are in worship! Should you want it, there are several great options for active hands and minds found in the entryway of the church.
- ♦ **Restrooms** are located at the front of the sanctuary to the right through the door by the piano, as well as in the Parish Hall outside the entrance doors of the church and to your left. (Look for the red doors to enter the Parish Hall.)
- ♦ **Gluten-Free Communion Bread** is available. Please ask an usher to notify the priest.

Fr. Gabriel would welcome the opportunity to meet you  
if you have any additional questions or would like more information about Calvary.

(518) 903-9667 - cell ♦ rector@calvarybh.org

*We are blessed that you are here!*

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**HEAD OF THE CHURCH** - Jesus Christ  
**Bishop Diocesan** - The Right Reverend William H. Love  
THE EPISCOPAL DIOCESE OF ALBANY  
**Rector** - The Rev. Gabriel Morrow, rector@calvarybh.org  
**Deacon** - The Rev. Laurie Bartlett, laurie1@verizon.net  
**Deacon** - The Rev. Marian Sive, marianmsive@gmail.com

**STAFF**

Deanie McCarthy & Jude Sweet, *Office Managers*  
Jude Sweet, *Lay Ministry Coordinator*  
Alfred Sive, *Treasurer*  
Debbie Rickson, *Sexton*  
Carol Drummond & Linda Little, *Parish Nurses*  
*Church Musicians:* Jonathan Indajang (9:45 a.m.)  
Elaine Carrubba (5:00 p.m.)

**VESTRY**

Deanie McCarthy, Sr. *Warden*  
Jane Stender, Jr. *Warden*  
Deb Gerlach [Richard Gerlach (*in memoriam*)]  
John Guyer  
Antoinette Maniatty  
Paul Rasmussen  
Alfred Sive  
Margie Wheeler

**PLEASE STAND AT THE RINGING OF THE CHURCH BELL**  
FOR A MOMENT OF SILENT PRAYER IN PREPARATION FOR WORSHIP.

**A PERSONAL PRAYER BEFORE WORSHIP**

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

## The Holy Eucharist

Rite Two

♪ **Processional Hymn**

God, my King, thy might confessing

414 ♦ Blue Hymnal

### THE MINISTRY OF THE WORD OF GOD

355 ♦ Book of Common Prayer (BCP)

*But we will devote ourselves to prayer and to the ministry of the word. - Acts 6:4*

**Gloria** (*sung 9:45 a.m.*)

S-278 ♦ Blue Hymnal

“S “ stands for Service Music in the front of the hymnal

THE COLLECT OF THE DAY - *The Tenth Sunday after Pentecost*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A LESSON FROM THE OLD TESTAMENT

*Reader* A reading from the second book of the prophet Samuel.

11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader        The Word of the Lord.  
 People        **Thanks be to God.**

A LESSON FROM THE PSALTER

715 ♦ BCP

*The Leader and People pray responsively by whole verse.*

**Psalm 14**        *Dixit insipiens*

<sup>1</sup> The fool has said in his heart, "There is no God." \*  
 All are corrupt and commit abominable acts;  
 there is none who does any good.

<sup>2</sup> **The LORD looks down from heaven upon us all, \***  
**to see if there is any who is wise,**  
**if there is one who seeks after God.**

<sup>3</sup> Every one has proved faithless;  
 all alike have turned bad; \*  
 there is none who does good; no, not one.

<sup>4</sup> **Have they no knowledge, all those evildoers \***  
**who eat up my people like bread**  
**and do not call upon the LORD?**

<sup>5</sup> See how they tremble with fear, \*  
 because God is in the company of the righteous.

<sup>6</sup> **Their aim is to confound the plans of the afflicted, \***  
**but the LORD is their refuge.**

<sup>7</sup> Oh, that Israel's deliverance would come out of Zion! \*  
 when the LORD restores the fortunes of his people,  
 Jacob will rejoice and Israel be glad.

A LESSON FROM THE NEW TESTAMENT

Reader        A reading from the letter of St. Paul to the Ephesians.

3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith,

as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

♪ **Music at the Sequence**                      *O Love of God, how strong and true*                      455 ♦ Blue Hymnal

A LESSON FROM THE GOSPELS

*Deacon*    The Holy Gospel of our Lord Jesus Christ according to St. John                      6:1-21

*People*    **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Deacon*    The Gospel of the Lord.

*People*    **Praise to you, Lord Christ.**

SERMON

The Rev. Gabriel Morrow

THE NICENE CREED

358 ♦ BCP

PRAYERS OF THE PEOPLE

*Form III*

387 ♦ BCP

CONFESSION OF SIN

360 ♦ BCP

THE PEACE AND ANNOUNCEMENTS

## THE MINISTRY OF HOLY COMMUNION

### Eucharistic Prayer A

361 ♦ Book of Common Prayer (BCP)

*This is my body, which is given for you. Do this in remembrance of me. - Luke 22:19*

♪ **Offertory Hymn**

*My God, thy table now is spread*

321 ♦ Blue Hymnal

**The Doxology** (*sung 9:45 a.m.*)

380, v. 3 ♦ Blue Hymnal

**The Proper Preface - The Lord's Day II**

*(This is what is said by the priest at the bottom of p. 361)*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**Sanctus** (*sung 9:45 a.m.*)

*Holy, Holy, Holy*

S 125 ♦ Blue Hymnal

***All baptized Christians who receive communion in their home churches are welcome to receive communion (Holy Eucharist) at Calvary.***

*The sacrament is celebrated using wheat bread wafers and wine. If you are unable to receive either for any reason, the Church has taught that to receive the sacrament in one kind is to receive fully.*

*You may stand or kneel at the altar rail to receive communion, but if coming forward to receive communion is physically difficult then we are happy to bring communion to you in your pew.*

*Those not partaking in communion for any reason are most welcome to come forward to the altar rail to receive a blessing from the priest. You can indicate to the priest that you are not receiving communion but desire a blessing by crossing your arms across your chest.*

#### ***Intercessory Prayer***

*Most Sundays during Communion at the 9:45 service a prayer team is available stationed by the piano if you would like to have someone pray with you in thanksgiving for something or to help you lay your burdens at the feet of the Lord.*

♪ **Communion Music**

Musician's Choice

POST-COMMUNION PRAYER (*kneeling*)

365 ♦ BCP

♪ **Recessional Hymn**

*I come with joy to meet my Lord*

304 ♦ Blue Hymnal

DISMISSAL

## ANNOUNCEMENTS

### **POTLUCK PROGRESSIVE DINNER**

*Saturday, August 4*

In order for this to work we will need your help!

*Sign up for ...*

**Appetizers or Main Course or Dessert**

Sign Ups are in the Narthex and the Parish Hall.

The fun starts at 4:00 p.m. at the Haskell's!

### **ROSE MARY YOUNG MEMORIAL SERVICE**

*Saturday, August 11 at 1:00 p.m.*

All are invited.

### **ADULT CHRISTIAN FORMATION**

**“Jesus Meeting Us in Our Weakness”**

Today is the last class of this series from Misty Jacobs.

### **THE ESPERANCE TOWN BAND**

*Wednesday, August 22 at 6:30 p.m.*

(This is the last of our 2018 Summer Concert Series)

### **RALLY DAY**

*September 9 at 10:00 a.m.*

**One** service with everyone of Calvary worshipping together!

*(Followed by the Bucket Brigade for the Rummage Sale.)*

# REMEMBER & CELEBRATE

## WEDDING ANNIVERSARY

*No anniversaries this week.*

## HAPPY BIRTHDAY

Bob Haskell            7/29  
Paul McCarthy        7/30



## ALTAR FLOWERS

Altar flowers are given this week in celebration of Dave and Jane Stender's 50<sup>th</sup> wedding anniversary.

## THIS WEEK @ CALVARY

### Monday 7/30

- 7:00 p.m. - BH Melody Makers Rehearsal

### Tuesday 7/31

- 6:30 p.m. - The Hammer Club Men's Group

### Wednesday 8/1

- 12:00 p.m. - Holy Eucharist

### Thursday 8/2

- 10:00 a.m. - Glendale Home visit

### Saturday 8/4

- 4:00 p.m. - Progressive Dinner

### Sunday 8/5

- 7:45 a.m. - Holy Eucharist
- 8:45 a.m. - Fellowship
- 9:45 a.m. - Holy Eucharist
- 11:15 a.m. - Lemonade on the Lawn
- 5:00 p.m. - Holy Eucharist

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## CALVARY EPISCOPAL CHURCH



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**By Mail:** P.O. Box 41  
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**Church Office:** (518) 399-7230  
**Hours:** Mon. - Fri. 9:00 a.m. - 12:00 p.m.  
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