

The Third Sunday after Pentecost

Year B - Proper 6

June 13, 2021

9:00 a.m.

The Kingdom of God



FIRST A LEAF
BLADE PUSHED
THROUGH AND
LATER THE WHEAT
HEADS APPEARED
AND FINALLY THE
GRAIN RIPENED.

M A R K 4:28

CALVARY EPISCOPAL CHURCH

Burnt Hills, New York



WE ARE OVERJOYED THAT YOU HAVE CHOSEN
TO JOIN US FOR THIS CELEBRATION OF THE GOSPEL!

A Warm Welcome To Our Visitors!

We are blessed that you have chosen to worship with us today! If you are seeking a church just for today, thank you for celebrating with us and may God be with you on your journey. **If you are searching for a church home**, we pray God will draw you to a church in which you will be blessed, and should that be here at Calvary we would rejoice!

CHILDREN

➤ We love having children worship with us! 😊 We are fully aware of busy hands, feet, and voices. Don't worry! We are overjoyed they are in worship! Should you want it, there are several great options for active hands and minds found in the entryway of the church.

RESTROOMS

➤ **Restrooms** are located at the front of the sanctuary to the right through the door by the piano, as well as in the Parish Hall outside the entrance doors of the church and to your left. (Look for the red doors to enter the Parish Hall.)

Please stand at the ringing of the CHURCH BELL
for a moment of silent prayer in preparation for worship.

A PERSONAL PRAYER BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.



Holy Eucharist, Rite 2 for the season after Pentecost

♪ Hymn in Procession

601 ♦ Blue Hymnal

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balgarnie Young Scott (b. 1899) Copyright © Emmanuel College, Toronto. All rights reserved. Used with permission.
Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1889)

THE MINISTRY OF THE WORD OF GOD
355 ♦ Book of Common Prayer (BCP)

But we will devote ourselves to prayer and to the ministry of the word. - Acts 6:4

THE ACCLAMATION

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA IN EXCELSIS

All **G**lory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
 Jesus Christ, with the Holy Spirit, ✕ in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

THE COLLECT OF THE DAY

Proper 6

Celebrant **K**eeper, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A LESSON FROM THE OLD TESTAMENT

Reader A reading from the prophet Ezekiel.

17:22-24

Thus says the Lord GOD:

I myself will take a sprig from the lofty top of a cedar; I will set it out.

I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain.

²³ On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar.

Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind.

²⁴ All the trees of the field shall know that I am the LORD.

I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish.

I the LORD have spoken; I will accomplish it.

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE FROM THE PSALTER

The Leader and People pray responsively by whole verse.

Psalm 92:1-4, 11-15

Bonum est confiteri

720 ♦ BCP

¹ It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;

² To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;

³ On the psaltery, and on the lyre, *
and to the melody of the harp.

⁴ For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.

¹¹ The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.

¹² Those who are planted in the house of the LORD *
shall flourish in the courts of our God;

¹³ They shall still bear fruit in old age; *
they shall be green and succulent;

¹⁴ That they may show how upright the LORD is, *
my Rock, in whom there is no fault.

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now and will be for ever. Amen.*

A LESSON FROM THE NEW TESTAMENT EPISTLES

Reader

A reading from the second letter of St. Paul to the church in Corinth.

5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord - ⁷ for we walk by faith, not by sight. ⁸ Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹ So whether we are at home or away, we make it our aim to please him. ¹⁰ For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹¹ Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹² We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³ For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴ For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵ And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn

615 ♦ Blue Hymnal

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near;
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

A LESSON FROM THE GOSPELS

Deacon *** The Holy Gospel of our Lord Jesus Christ according to St. Mark.
People **Glory to you, Lord Christ.**

4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, ²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸ The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹ But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰ He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹ It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³² yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³ With many such parables he spoke the word to them, as they were able to hear it; ³⁴ he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Gabriel Morrow

THE NICENE CREED

358 ♦ BCP

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

- Leader* In the presence of our creative God who calls us to a growth that will transform and support us, let us come together and present our needs saying: O God, hear our prayer.
- Leader* That all people of every race and ethnicity may find a dwelling place of welcome and nourishment with us, we pray:
- People* **O God, hear our prayer.**
- Leader* That as the mustard seed grows into the largest of shrubs, so may God's reign grow in us, we pray:
- People* **O God, hear our prayer.**
- Leader* That as we plant the seeds of the kingdom, we may sow generously from a full heart, we pray:
- People* **O God, hear our prayer.**
- Leader* That as seeds require time to grow, we may continue to grow giving life and shelter to others, we pray:
- People* **O God, hear our prayer.**
- Leader* That the homeless may find a dwelling place of care withing the church, we pray:
- People* **O God, hear our prayer.**
- Leader* For those who have died, leaving this life to enter the house you have built in heaven, we pray:
- People* **O God, hear our prayer.**
- Leader* For all the sick and the suffering, especially Pat, Dave, Carol, Alfred, Frank, Pat, Jude, Al, Laurie, Bob, Mary, Nan, and Matt, we pray:
- People* **O God, hear our prayer.**
- Leader* - *In the Anglican Cycle of Prayer* today we pray for the Anglican Church of Nigeria.
- *In our Diocesan Cycle of Prayer* today we pray for all those struggling financially and emotionally as a result of COVID-19 uncertainties.
- I invite our own personal prayers at this time interceding for others and ourselves.
- [The People may add their own prayers either silently or aloud.]*
- Leader* Giving thanks for all the blessings of this life;
- *In our Calvary Cycle of Prayer* this day we give thanks the Fain, Fogg, Furey, and Gerlach families.
- I invite our own personal prayers at this time expressing our thanks to God.
- [The People may add their own prayers either silently or aloud.]*

Leader Let us pray that God's Wisdom of the Holy Spirit will guide our diocesan Standing Committee to the one whom he has prepared to be our next bishop. Therefore, let us pray together,

All **Heavenly Father, we praise and thank you for this, your diocese of Albany.
Inspire and sustain us in this time of transition.**

**Incline our hearts to do your will, and so direct us in your ways
that the leader you are raising up to be our Bishop
will find here joyful disciples, making disciples,
united in faith, unflagging in hope, and steeped in mutual charity.**

**In your mercy, accept our repentance, and grant us peace;
look with patience on our enthusiasms; and pour rich gifts and grace
upon all who are entrusted with the ongoing work of your church;
so that, with diligence and charity, we may discern correctly
and walk righteously in your ways.**

**This we ask in the name of Jesus Christ, our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

Celebrant Nurturing God, gather us as the seeds of your heavenly life. Teach us to sense deeply your presence with us as we grow strong in love and service. May we be shelter for all in need. We ask this through Jesus Christ. **Amen.**

THE CONFESSION & ABSOLUTION OF SIN

360 ♦ BCP

Deacon Let us confess our sins against God and our neighbor.

[Please kneel.]

[Silence is kept to allow the Holy Spirit to bring to our minds those things which we need to confess.]

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

[Please stand.]

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY SENTENCE

1 Chronicles 29:11

Your, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

Offertory Hymn

209 ♦ Blue Hymnal

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

HOLY COMMUNION ♦ Rite 2 - Eucharistic Prayer C

page 369 ♦ [red] Book of Common Prayer (BCP)

This is my body, which is given for you. Do this in remembrance of me. - Luke 22:19

THE SURSUM CORDA

"Lift up your hearts"

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

People Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.** ✠

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

[The Celebrant breaks the consecrated bread. A period of silence is kept.]

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION OF COMMUNION

All baptized Christians, regardless of Christian affiliation, are welcome to receive communion (Holy Eucharist) at Calvary.

During this time of the coronavirus outbreak those physically present at worship will only receive in 'one kind' - which is to say, only the Bread.

The wine will be consecrated though not communally consumed, but it will still be presented in the chalice with the same words, "The Blood of Christ, the Cup of Salvation."

The doctrine of 'concomitance' teaches that the full presence of Christ is present in every particle of both the bread and wine. Otherwise, it would mean that if one receives more bread or wine (or more of both, as the priest usually does) one would receive more of the Lord, which is clearly not the case. Regardless of whether we receive a large or small amount, in one kind or in both, or even without the elements, but only by desire - one always receives the fullness of the Sacrament.

"What if I'm not baptized or don't feel comfortable receiving communion?"

Those not partaking in communion for any reason are most welcome to come forward to the altar rail to receive a blessing from the priest. You can indicate to the priest that you are not receiving communion but desire a blessing by crossing your arms in the shape of an "X" across your chest.

There are occasions when one is unable - because of some unavoidable exigency or extreme sickness or disability - to participate in the Holy Eucharist and/or to receive Holy Communion. In such situations, it is appropriate to make a "Spiritual Communion."

The Book of Common Prayer reminds us that *the desire is enough for God to grant all the benefits of communion.* (BCP, 457) When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

SPIRITUAL COMMUNION

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, especially at Calvary, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST COMMUNION PRAYER & BLESSING

366 ♦ BCP

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

Celebrant The blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

1 I love thy king-dom, Lord, the house of thine a - bode, the
 2 For her my tears shall fall; for her my prayers a - scend; to
 3 Be - yond my high - est joy I prize her heaven - ly ways, her
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
 2 her my cares and toils be given, till toils and cares shall end.
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817) Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

THE DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit.
 People Thanks be to God.



ALTAR FLOWERS

This week the altar flowers are given by
 the Congregation of Calvary
 in appreciation of

Our tireless Garden Guild who volunteer all their time

Carol Furey, Nancy Tomlinson, Rosemaria Wilson, Nancy Sangster, and Tom & Marianne Miller.

REMEMBER & CELEBRATE



Wedding Anniversary

Carol & Ron Drummond 6/12/65
Happy 56th Anniversary!!!

Happy Birthday

Elizabeth Guyer	6/14
Julia Guyer	6/14
Jim Ireland	6/17
Linda Little	6/19



ANNOUNCEMENTS

“LET’S TALK ABOUT IT NOW”

TODAY - SUNDAY, June 13

11:00 am

Cartmell Hall

Please join Kathleen Lowes Sanwidg, NYS Licensed Funeral Director and owner of Townley & Wheeler Funeral Home in Ballston Lake for an informative presentation about the advantages of taking charge of your final arrangements. She will explain the different options available and the financial choices you can make.

People who have their affairs in order feel empowered and relieved knowing that they have lifted a considerable burden from their loved one’s shoulders. They can feel good about making decisions without the pressure of emotions and time constraints.



The SUMMER LUNCH PROGRAM is getting ramped up to begin soon!

It starts on July 6!

They need volunteers for the 6 week program.

CAN YOU HELP?

Call Carol Drummond to sign up!
(518) 399-1951

Monetary donations are also accepted to help fund the program.



LEMONADE ON THE LAWN / LIGHT COFFEE HOUR

Can You Help?

If you can help please contact **Beth Cerrone**
(518) 441-7019 or beasly1959@gmail.com



SAVE THE DATES

We are cautiously optimistic that we can plan ahead for the fall!

CRAFT FAIR

October 16

RUMMAGE SALE

October 29 & 30

Items can be brought to the church starting in August, but please not before.



The **ISAIAH 58** PROJECT

FOOD PANTRY MINISTRY

SHENENDEHOWA HELPING HANDS FOOD PANTRY at the Jonesville United Methodist Church, serving residents of the Shenendehowa and Burnt Hills-Ballston Lake School Districts.

Drop off locations for donated items are in the church narthex and office foyer.

They have various other ongoing volunteer positions: drivers, food stackers, staffers. You can contact them to inquire about these opportunities to serve.

(518) 877-7380 or shenhelpinghands@gmail.com

ONGOING NEEDS

Food
Toiletries
Cleaning Products

OPERATING HOURS

Fridays
9:00 - 12:00

Special Needs

Currently we are in need of:
Boxed Potatoes (scalloped, au gratin etc.), Condiments, Juice, Salad Dressing, and Mouthwash.

DIOCESAN WOMEN'S RETREAT



August 20 - 21

With Guest speakers Abi Byrd and Nana Dolce from the Charles Simeon Trust

Ladies! You are invited to gather at Christ the King Center for a rejuvenating retreat in the heart of gorgeous Washington County. Expect vibrant praise and worship, peaceful prayer time, a deep dive into God's Word in 1 Peter, fun activities, time with friends new and old and most of all, expect to be filled anew with the Holy Spirit.

New this year:

Camping and RV housing options

Friday night bonfire with s'mores bar

Opportunity to attend more than one breakout session

Go to ctkcenter.org and click on 'Events' for more information and to register.

SCHOLARSHIPS ARE AVAILABLE!!

Remember, a lack of money is never a reason not to go!



THE DIOCESAN WEEKLY HEALING SERVICE

The Chapel of St. Michael and All Angels

Tuesdays at 10:00 a.m.

This Week, June 15

Fr. Jacob Evans of St. Matthew's, Latham

Go to www.ctkcenter.org/healing-ministry to find out more
about this ministry!



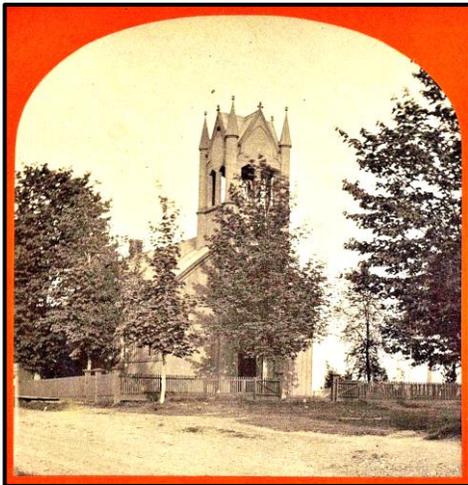
IT'S TIME TO FINALLY FIX THE BELL TOWER!

MANY GENERATIONS OF CHRISTIANS HAVE WORSHIPPED AT CALVARY FOR 171 YEARS!
The bell in our tower has rung out countless times in those years announcing our prayers and worship.
We are the generation called to equip future generations with the privilege of ringing out their praise
and worship in this holy place we call Calvary!

Please join us!

**After years of water leaking into the sanctuary and narthex from the tower
it is time to set it up for its next 171 years!**

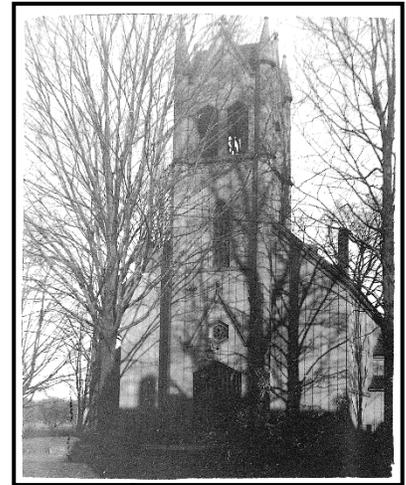
We plan to do a full refurbishment of the tower. This will include a full structural inspection, with needed repairs, accomplished through the removal and replacement of all the exterior paneling. We plan to also restore the tower to its original glory with its **four corner spires and roof finials!**
No one alive remembers seeing the tower the way it was supposed to look.



As anticipated, costs have gone up and the total cost of the project is \$142,000. We are cautiously optimistic it will not go up from there.

Will you prayerfully consider giving to this project in whatever amount you feel led to give?

EVERY DONATION, NO MATTER THE SIZE, IS EXTREMELY APPRECIATED!!!



If God has blessed you to be able to realize some lofty financial goals then here is some guidance on ways to consider determining how much you would like to give.

SPIRES ~ \$2,200 each

For those who want to see the tower restored to its former glory.

FINIALS ~ \$1,100 each ~ Finials are custom decorative ornamentation at the apex of a roof or spire.

For those who appreciate the details of fine architecture.

ALUMINUM HATCH to access the bell platform ~ \$1,100

For those who want to make sure we have safe access to the bell for maintenance in order to continue ringing out our praise.

PAINTING the Refurbished Tower ~ \$12,500

For those who appreciate the crisp white of an upstate New York country church.

ALL NEW SIDING ~ \$45,500 ~ (~ \$11,300 per side)

For those who know that battles are won and lost on the strength of those who stand guard day and night.

4 NEW CORNER COLUMNS ~ \$14,806 ~ (\$3,700 per column) *For those who know that strong anchors equip one to withstand the storm.*

SCAFFOLDING & LIFT ~ \$15,400

For those who believe that you can't get quality work done if you can't get the craftsman to the site.

ATTIC LOUVER VENT ~ \$73.92

For those who like to help dissipate hot air.

Please pray for God's name to be glorified through it all!

Checks can be made out to 'Calvary Episcopal Church' with 'Tower Project' in the memo line.

CHRIST YESTERDAY AND TODAY,
THE BEGINNING AND THE END,
ALPHA AND OMEGA,
ALL TIME BELONGS TO HIM,
AND ALL AGES;
TO HIM BE GLORY AND POWER,
THROUGH EVERY AGE AND FOR EVER.

Amen

JESUS CHRIST IS THE HEAD OF THE CHURCH at *Calvary*.

Fr. Gabriel would welcome the opportunity to meet with you
if you have any additional questions or would like more information about Calvary.
(518) 903-9667 - cell ♦ rector@calvarybh.org



A NORMAL WEEK @ CALVARY

Most services are streamed LIVE on our Facebook page.

Mondays

- 8:30 a.m. - *Morning Prayer*
- 10:30 a.m. - *Digital Bible Study*
- 5:00 p.m. - *Evening Prayer*

Tuesdays

- 8:30 a.m. - *Morning Prayer*
- 5:00 p.m. - *Evening Prayer*
- 7:00 p.m. - *Vestry (2nd Tuesdays)*

Wednesdays

- 8:30 a.m. - *Morning Prayer*
- 12:00 p.m. - **Holy Eucharist**
- 5:00 p.m. - *Evening Prayer*

Thursdays

- 8:30 a.m. - *Morning Prayer*
- 5:00 p.m. - *Evening Prayer (chanted)*
- 7:00 p.m. - *Daughters of the King (1st Thursdays)*

Fridays

- 8:30 a.m. - *Morning Prayer*

Sundays

- 9:00 a.m. - **Holy Eucharist**
- 5:00 p.m. - **Holy Eucharist**



CALVARY EPISCOPAL CHURCH

CLERGY

Ecclesiastical Authority
The Diocesan Standing Committee
THE EPISCOPAL DIOCESE OF ALBANY

Rector - The Rev. Gabriel Morrow
The Rev. Deacon Laurie Bartlett
The Rev. Deacon Marian Sive

STAFF

Deanie McCarthy & Jude Sweet, *Office Managers*
Jude Sweet, *Lay Ministry Coordinator*
Alfred Sive, *Treasurer*
Laurie DuBois, *Assistant Treasurer*
Debbie Rickson, *Sexton*
Carol Drummond & Linda Little, *Parish Nurses*
Church Musicians
Sarah Miller (9:00 a.m.)
Elaine Carrubba (5:00 p.m.)

VESTRY

Deanie McCarthy, Sr. *Warden*
Paul Rasmussen, Jr. *Warden*
Corinne DuBois
John DuBois
Deb Gerlach
Antoinette Maniatty
Alfred Sive
Amy Soule



In Person: 85 Lakehill Road
By Mail: P.O. Box 41
Burnt Hills, NY 12027

Church Office: (518) 399-7230
Hours: Mon. - Fri. 9:00 a.m. - 12:00 p.m.
omanager@calvarybh.org

calvarybh.org
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