

Pentecost Sunday with Baptism

WHITSUNDAY

Year B
May 23, 2021
9:00 a.m.

E Z E K I A L 3 7 : 6



CALVARY EPISCOPAL CHURCH
Burnt Hills, New York

CHRIST YESTERDAY AND TODAY,
THE BEGINNING AND THE END,
ALPHA AND OMEGA,
ALL TIME BELONGS TO HIM,
AND ALL AGES;
TO HIM BE GLORY AND POWER,
THROUGH EVERY AGE AND FOR EVER.

Amen



WE ARE OVERJOYED THAT YOU HAVE CHOSEN
TO JOIN US FOR THIS CELEBRATION OF THE GOSPEL!

A Warm Welcome To Our Visitors!

We are blessed that you have chosen to worship with us today! If you are seeking a church just for today, thank you for celebrating with us and may God be with you on your journey. **If you are searching for a church home**, we pray God will draw you to a church in which you will be blessed, and should that be here at Calvary we would rejoice!

CHILDREN

➤ We love having children worship with us! 😊 We are fully aware of busy hands, feet, and voices. Don't worry! We are overjoyed they are in worship! Should you want it, there are several great options for active hands and minds found in the entryway of the church.

RESTROOMS

➤ **Restrooms** are located at the front of the sanctuary to the right through the door by the piano, as well as in the Parish Hall outside the entrance doors of the church and to your left. (Look for the red doors to enter the Parish Hall.)

Please stand at the ringing of the CHURCH BELL
for a moment of silent prayer in preparation for worship.

A PERSONAL PRAYER BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.



♫ Hymn in Procession

490 • Blue Hymnal

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

THE MINISTRY OF THE WORD OF GOD
299 ♦ Book of Common Prayer (BCP)

But we will devote ourselves to prayer and to the ministry of the word. - Acts 6:4

THE ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE GLORIA IN EXCELSIS

 Gloria

S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

THE COLLECT OF THE DAY
Day of Pentecost

Celebrant Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A LESSON FROM THE OLD TESTAMENT

Reader A reading from the prophet Ezekiel. 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹ Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹² Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

THE RESPONSE FROM THE PSALTER
The Leader and People pray responsively by whole verse.

Psalm 104:25-35, 37 *Benedic, anima mea* 736 ♦ BCP

²⁵ **O LORD, how manifold are your works! ***
in wisdom you have made them all;
the earth is full of your creatures.

²⁶ **Yonder is the great and wide sea**
with its living things too many to number, *
creatures both small and great.

²⁷ There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸ **All of them look to you ***
to give them their food in due season.

²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰ **You hide your face, and they are terrified; ***
you take away their breath,
and they die and return to their dust.

³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³² **May the glory of the LORD endure for ever; ***
may the LORD rejoice in all his works.

³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴ **I will sing to the LORD as long as I live; ***
I will praise my God while I have my being.

³⁵ May these words of mine please him; *
I will rejoice in the LORD.

³⁷ **Bless the LORD, O my soul. ***
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now and will be for ever. Amen.*

A LESSON FROM THE NEW TESTAMENT

Reader A reading from the Acts of the Apostles. 2:1-21

When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.

People Thanks be to God.

♪ Sequence Hymn

297 ♦ Blue Hymnal



1 De - scend, O Spi - rit, purg - ing flame, brand
2 For - bid us not this sec - ond birth; grant



us this day with Je - sus' Name! Con - firm our faith, con -
un - to us the great - er worth! En - list us in your



sume our doubt; sign us as Christ's, with - in, with - out.
ser - vice, Lord; bap - tize all na - tions with your Word.

Words: Scott Francis Brenner (b. 1903), alt.; Copyright ©1972, The Westminster Press. All rights reserved. Used with permission.
Music: *Erhalt uns Herr*; melody from *Geistliche Lieder*; 1543; harm. Johann Sebastian Bach (1685-1750)

A LESSON FROM THE GOSPELS

Deacon *** The Holy Gospel of our Lord Jesus Christ according to St. John. 15:26-27; 16:4b-15
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{4b}"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Gabriel Morrow

PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE

Celebrant The Candidate for Holy Baptism will now be presented.

Ezra's Parents & Godparents **I present Ezra Kane Klapper to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents **I will, with God's help.**

[The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.]

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

[The Celebrant addresses the congregation.]

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for this person who is to receive the Sacrament of new birth.
Leader Deliver him, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

[At the following words, the Celebrant touches the water and blesses it.]

Now sanctify this water, we pray you, ✠ by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

[The Celebrant pours water upon the candidate, saying]

Celebrant Ezra Kane Klapper, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*[The Priest places a hand on the person's head,
marking on the forehead the sign of the cross using Chrism (holy oil) and saying]*

Celebrant Ezra, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

[A candle lit from the Paschal Candle is given to the newly baptized.]

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

[The celebrant sprinkles the people using the aspergillum to bless them and remind them of their baptism]

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE OFFERTORY SENTENCE

1 Chronicles 29:11

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

Offertory Hymn

686 • Blue Hymnal



1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con-strained to



1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est
2. come; And I hope, by thy good pleas-ure, Sure-ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan-d'ring heart to



1. praise. Teach me some me - lo-dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of
3. Thee. Prone to wan-der, Lord, I feel— it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un-chang-ing love.
2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

[The people stand or kneel]

THE PRAYER OF CONSECRATION

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

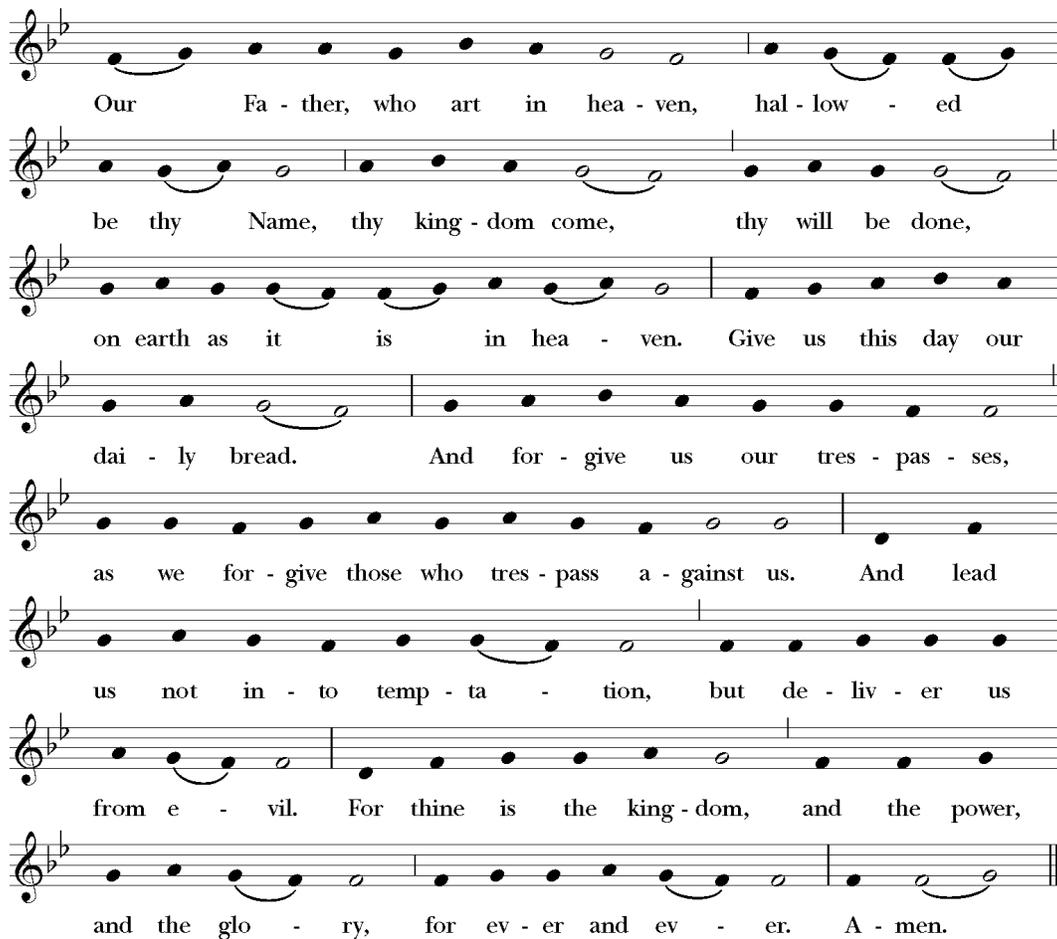
People

A - men. ✠

THE LORD'S PRAYER

Celebrant

And now, as our Savior as our Savior Christ has taught us, we are bold to say,

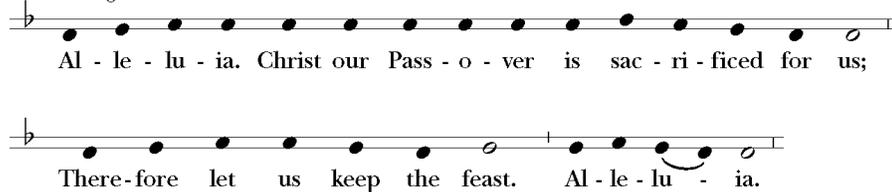


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

[The Celebrant breaks the consecrated bread. A period of silence is kept.]

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION OF COMMUNION

All baptized Christians, regardless of Christian affiliation, are welcome to receive communion (Holy Eucharist) at Calvary.

During this time of the coronavirus outbreak those physically present at worship will only receive in 'one kind' - which is to say, only the Bread.

The wine will be consecrated though not communally consumed, but it will still be presented in the chalice with the same words, "The Blood of Christ, the Cup of Salvation."

The doctrine of 'concomitance' teaches that the full presence of Christ is present in every particle of both the bread and wine. Otherwise, it would mean that if one receives more bread or wine (or more of both, as the priest usually does) one would receive more of the Lord, which is clearly not the case. Regardless of whether we receive a large or small amount, in one kind or in both, or even without the elements, but only by desire - one always receives the fullness of the Sacrament.

"What if I'm not baptized or don't feel comfortable receiving communion?"

Those not partaking in communion for any reason are most welcome to come forward to the altar rail to receive a blessing from the priest. You can indicate to the priest that you are not receiving communion but desire a blessing by crossing your arms in the shape of an "X" across your chest.

There are occasions when one is unable - because of some unavoidable exigency or extreme sickness or disability - to participate in the Holy Eucharist and/or to receive Holy Communion. In such situations, it is appropriate to make a "Spiritual Communion."

The Book of Common Prayer reminds us that *the desire is enough for God to grant all the benefits of communion.* (BCP, 457) When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

SPIRITUAL COMMUNION

All Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, especially at Calvary, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE POST COMMUNION PRAYER & BLESSING

365 ♦ BCP

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
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THE DISMISSAL

Deacon
People

Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia, alleluia!
 Thanks be to God. Alleluia, alleluia!



REMEMBER & CELEBRATE



Wedding Anniversary

Pat & Dave Quackenbush 5/28/78
Happy 43rd Anniversary!!

Happy Birthday

Ron Drummond 5/29



ALTAR FLOWERS

This week the altar flowers are given by

The Klapper family
in celebration of
Ezra's Baptism

The Sive family
in celebration of
Haley's Birthday

ANNOUNCEMENTS

As much as many of us do not want to think about it, all of us, at some point, are going to die. As Christians we know that death has no eternal power over us because we live with the Resurrected One, Jesus Christ! However, our bodies and souls do need to be tended to once we finally do transition from this life to the next. After years of serving families after the passing of their loved ones we know the value of thinking ahead and planning for that day both spiritually and practically.

Therefore,

LET'S TALK ABOUT IT NOW

Sunday, June 13 at 11:00 a.m. in Cartmell Hall

A Two-Part Seminar meant to gently guide you in how to think ahead about that day.

Part 1

Kathleen Sanvidge, from Townley & Wheeler Funeral Home, will lead us through the process of making pre-arrangements for a funeral.

Part 2

Fr. Gabriel will help you think about a funeral service and why pre-planning both helps your family and the church.

Please RSVP to Kathleen

TownleyWheelerFH@gmail.com or (518) 399-5022



The **ISAIAH 58** PROJECT

FOOD PANTRY MINISTRY

SHENENDEHOWA HELPING HANDS FOOD PANTRY at the Jonesville United Methodist Church, serving residents of the Shenendehowa and Burnt Hills-Ballston Lake School Districts.

Drop off locations for donated items are in the church narthex and office foyer.

They have various other ongoing volunteer positions: drivers, food stackers, staffers. You can contact them to inquire about these opportunities to serve.

(518) 877-7380 or shenhelpinghands@gmail.com



Monday Bible Study via Zoom

Mondays at 10:30 a.m.

Each week we read and discuss the Bible lessons for the upcoming Sunday. Details about how to log in are emailed out Sunday afternoons. Included in the email also are the Scripture references that will be studied as well as a very handy resource to prime the pump of your thinking.

Give it a try. You may be pleasantly surprised.

ONGOING NEEDS

Food
Toiletries
Cleaning Products

OPERATING HOURS

Fridays
9:00 - 12:00

Special Needs

Hand-Held Can Openers, Boxed Potatoes (scaloped, au gratin etc.), Canned Chicken, Juice, Condiments, Salad Dressing and Disposable Face Masks.

JESUS CHRIST IS THE HEAD OF THE CHURCH *at Calvary.*

Fr. Gabriel would welcome the opportunity to meet with you
if you have any additional questions or would like more information about Calvary.
(518) 903-9667 - cell ♦ rector@calvarybh.org



A NORMAL WEEK @ CALVARY

Most services are streamed LIVE on our Facebook page.

Mondays

- 8:30 a.m. - *Morning Prayer*
- 10:30 a.m. - *Digital Bible Study*
- 5:00 p.m. - *Evening Prayer*

Tuesdays

- 8:30 a.m. - *Morning Prayer*
- 5:00 p.m. - *Evening Prayer*
- 7:00 p.m. - *Vestry (2nd Tuesdays)*

Wednesdays

- 8:30 a.m. - *Morning Prayer*
- 12:00 p.m. - **Holy Eucharist**
- 5:00 p.m. - *Evening Prayer*

Thursdays

- 8:30 a.m. - *Morning Prayer*
- 5:00 p.m. - *Evening Prayer (chanted)*
- 7:00 p.m. - *Daughters of the King (1st Thursdays)*

Fridays

- 8:30 a.m. - *Morning Prayer*

Sundays

- 9:00 a.m. - **Holy Eucharist**
- 5:00 p.m. - **Holy Eucharist**



CALVARY EPISCOPAL CHURCH

CLERGY

Ecclesiastical Authority

The Diocesan Standing Committee
THE EPISCOPAL DIOCESE OF ALBANY

Rector - The Rev. Gabriel Morrow
The Rev. Deacon Laurie Bartlett
The Rev. Deacon Marian Sive
Deacon Intern
The Rev. Deacon David Carlson

STAFF

Deanie McCarthy & Jude Sweet, *Office Managers*
Jude Sweet, *Lay Ministry Coordinator*
Alfred Sive, *Treasurer*
Laurie DuBois, *Assistant Treasurer*
Debbie Rickson, *Sexton*
Carol Drummond & Linda Little, *Parish Nurses*
Church Musicians
Sarah Miller (9:00 a.m.)
Elaine Carrubba (5:00 p.m.)

VESTRY

Deanie McCarthy, Sr. *Warden*
Paul Rasmussen, Jr. *Warden*
Corinne DuBois
John DuBois
Deb Gerlach
Antoinette Maniatty
Alfred Sive
Amy Soule



In Person: 85 Lakehill Road
By Mail: P.O. Box 41
Burnt Hills, NY 12027

Church Office: (518) 399-7230
Hours: Mon. - Fri. 9:00 a.m. - 12:00 p.m.
omanager@calvarybh.org

calvarybh.org
facebook.com/calvarybh