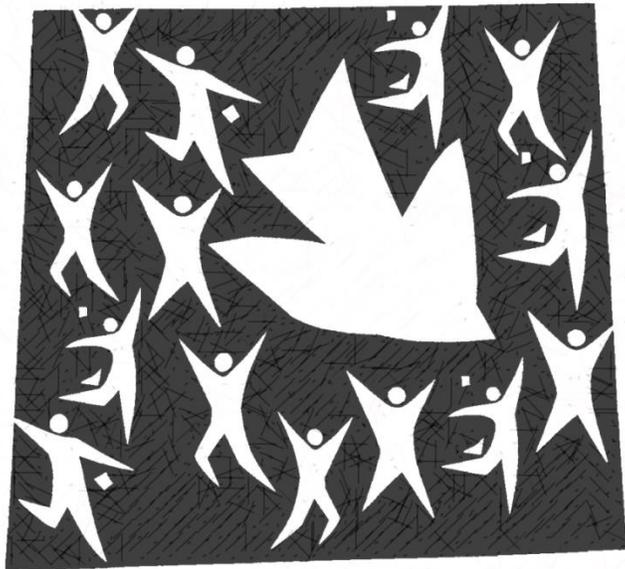


# *Third Sunday after the Epiphany*

January 27, 2019



*You are the  
BODY of CHRIST  
and individually  
members of it*

I CORINTHIANS 12:27

CALVARY EPISCOPAL CHURCH

*Burnt Hills, New York*

WE ARE OVERJOYED THAT YOU HAVE CHOSEN  
TO JOIN US FOR THIS CELEBRATION OF THE GOSPEL!

*A Warm Welcome to Our Visitors!*

We are truly pleased that you have chosen to worship with us today. If you are seeking a church just for today as part of your travels, thank you for celebrating with us and may God be with you on your journey. If you are searching for a church home, we pray God will draw you to a church in which you will be blessed, and should that be here at Calvary we would rejoice!

- ♦ **The Visitor's Guide** located in the pew seatback may be helpful if you are unfamiliar with Calvary or the Episcopal Church.
- ♦ Please take some time to fill out the **Guest Register** in the entryway so that we can be in touch to express our joy in worshipping with you this day.
- ♦ **Children:** We love having children worship with us! We are fully aware of busy hands, feet, and voices. Don't worry! We are overjoyed they are in worship! Should you want it, there are several great options for active hands and minds found in the entryway of the church.
- ♦ **Restrooms** are located at the front of the sanctuary to the right through the door by the piano, as well as in the Parish Hall outside the entrance doors of the church and to your left. (Look for the red doors to enter the Parish Hall.)
- ♦ **Gluten-Free Communion Bread** is available. Please ask an usher to notify the priest.

Fr. Gabriel would welcome the opportunity to meet you  
if you have any additional questions or would like more information about Calvary.

(518) 903-9667 - cell ♦ rector@calvarybh.org

*We are blessed that you are here!*

---

**HEAD OF THE CHURCH** - Jesus Christ  
**Bishop Diocesan** - The Right Reverend William H. Love  
THE EPISCOPAL DIOCESE OF ALBANY  
**Rector** - The Rev. Gabriel Morrow, [rector@calvarybh.org](mailto:rector@calvarybh.org)  
**Deacon** - The Rev. Laurie Bartlett, [lauriele1@verizon.net](mailto:lauriele1@verizon.net)  
**Deacon** - The Rev. Marian Sive, [marianmsive@gmail.com](mailto:marianmsive@gmail.com)

**STAFF**

Deanie McCarthy & Jude Sweet, *Office Managers*  
Jude Sweet, *Lay Ministry Coordinator*  
Alfred Sive, *Treasurer*  
Laurie DuBois, *Assistant Treasurer*  
Debbie Rickson, *Sexton*  
Carol Drummond & Linda Little, *Parish Nurses*  
*Church Musicians:* Jonathan Indajang (9:45 a.m.)  
Elaine Carrubba (5:00 p.m.)

**VESTRY**

Deanie McCarthy, *Sr. Warden*  
Jane Stender, *Jr. Warden*  
Deb Gerlach  
Antoinette Maniatty  
Paul Rasmussen  
Alfred Sive  
Margie Wheeler

**PLEASE STAND AT THE RINGING OF THE CHURCH BELL**  
FOR A MOMENT OF SILENT PRAYER IN PREPARATION FOR WORSHIP.

**A PERSONAL PRAYER BEFORE WORSHIP**

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

♪ **Processional Hymn**

O Zion, haste, thy mission high fulfilling

**539** ♦ Blue Hymnal

## The Holy Eucharist

Rite Two

### THE MINISTRY OF THE WORD OF GOD

*page* 355 ♦ [red] Book of Common Prayer (BCP)

*But we will devote ourselves to prayer and to the ministry of the word. - Acts 6:4*

**Gloria** (*sung 9:45 a.m.*)

S-280 ♦ Blue Hymnal

“S “ stands for Service Music in the front of the hymnal

THE COLLECT OF THE DAY - *Third Sunday after the Epiphany*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A LESSON FROM THE OLD TESTAMENT

*Reader* A reading from the book of Nehemiah.

8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

A LESSON FROM THE PSALTER

606 ♦ BCP

*The Leader and People pray responsively by whole verse.*

## Psalm 19

*Caeli enarrant*

<sup>1</sup> **The heavens declare the glory of God, \***  
and the firmament shows his handiwork.

<sup>2</sup> **One day tells its tale to another, \***  
**and one night imparts knowledge to another.**

<sup>3</sup> Although they have no words or language, \*  
and their voices are not heard,

<sup>4</sup> **Their sound has gone out into all lands, \***  
**and their message to the ends of the world.**

<sup>5</sup> In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup> **It goes forth from the uttermost edge of the heavens**  
**and runs about to the end of it again; \***  
**nothing is hidden from its burning heat.**

<sup>7</sup> The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.

<sup>8</sup> **The statutes of the LORD are just**  
**and rejoice the heart; \***  
**the commandment of the LORD is clear**  
**and gives light to the eyes.**

<sup>9</sup> The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.

<sup>10</sup> **More to be desired are they than gold,**  
**more than much fine gold, \***  
**sweeter far than honey,**  
**than honey in the comb.**

<sup>11</sup> By them also is your servant enlightened, \*  
and in keeping them there is great reward.

<sup>12</sup> **Who can tell how often he offends? \***  
**cleanse me from my secret faults.**

<sup>13</sup> Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

<sup>14</sup> **Let the words of my mouth and the meditation of my**  
**heart be acceptable in your sight, \***  
**O LORD, my strength and my redeemer.**

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

A LESSON FROM THE NEW TESTAMENT

*Reader* A reading from the first letter of St. Paul to the Corinthians.

12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

### ♪ Music at the Sequence

(9:45 a.m.)

Choir Anthem

(5:00 p.m.)

*Like the murmur of the dove's song*

**513** ♦ Blue Hymnal

### A LESSON FROM THE GOSPELS

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to Luke.

4:14-21

*People*     **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind, to let the oppressed go free,  
to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

*Deacon*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

SERMON

The Rev. Gabriel Morrow

THE NICENE CREED

358 ♦ BCP

PRAYERS OF THE PEOPLE

Form V

389 ♦ BCP

CONFESSION OF SIN

360 ♦ BCP

THE PEACE AND ANNOUNCEMENTS

## THE MINISTRY OF HOLY COMMUNION

### Eucharistic Prayer A

*page* 365 ♦ [red] Book of Common Prayer (BCP)

*This is my body, which is given for you. Do this in remembrance of me. - Luke 22:19*

♪ **Offertory Hymn**

*Christ for the world we sing*

537 ♦ Blue Hymnal

**The Doxology** (*sung 9:45 a.m.*)

380, v. 3 ♦ Blue Hymnal

**Sanctus** (*sung 9:45 a.m.*)

*Holy, Holy, Holy*

S 129 ♦ Blue Hymnal

***All baptized Christians, regardless of Christian affiliation,  
are welcome to receive communion (Holy Eucharist) at Calvary.***

*The sacrament is celebrated using wheat bread wafers and wine. Gluten-free is available upon request.  
If you are unable to receive either for any reason, the Church has taught that to receive the sacrament  
in one kind is to receive fully.*

*You may stand or kneel at the altar rail to receive communion.*

*If coming forward to receive communion is physically difficult then indicate that to the usher and  
we are happy to bring communion to you in your pew.*

*Those not partaking in communion for any reason are most welcome to come forward to the altar rail  
to receive a blessing from the priest. You can indicate to the priest that you are not receiving  
communion but desire a blessing by crossing your arms across your chest.*

#### ***Intercessory Prayer***

*Most Sundays during Communion at the 9:45 service a prayer team is available stationed by the  
piano if you would like to have someone pray with you in thanksgiving for something or to help you lay  
your burdens at the feet of the Lord.*

**Communion Music**

Musician's Choice

POST-COMMUNION PRAYER (*kneeling*)

365 ♦ BCP

DISMISSAL

Please join us in the Fireside Room after each of the morning services for Coffee Hour fellowship.  
**8:45 a.m. - Christian Formation (Sunday School)**

## EPIPHANY HOUSE BLESSINGS

Just as the Holy Family were blessed as they welcomed the Magi into their home, during the Epiphany season Fr. Gabriel would like to come to your home and ask a blessing on it and those who live there. Beginning 2019 asking God's blessing on our homes is a wonderful way to set the 'spiritual tone' for the coming year.

*(Remember, this is when Fr. Gabriel gets to write on your house if you let him!)*

After a brief liturgy of blessing and holy water, with your permission, he will then "chalk the door" with a series of marks. "The markings include letters, numbers, and crosses in a pattern like this: 20 + C + M + B + 19. The numbers correspond to the calendar year (20 and 19, for the year 2019); the crosses stand for Christ; and the letters have a two-fold significance: C, M, and B are the initials for the traditional names of the Magi (Caspar, Melchior, and Balthasar), but they are also an abbreviation of the Latin blessing *Christus mansionem benedicat*, which means, 'May Christ bless this house.'"

*Fr. Gabriel counts it as a privilege and honor to spend time with you in your home, and he would love to join you in asking God's blessing on you and the shelter that God has provided you.*

Please contact Fr. Gabriel at [rector@calvarybh.org](mailto:rector@calvarybh.org) or (518) 903-9667 - cell.



## DIOCESAN WOMEN'S RETREAT

Friday, February 12 -

Saturday, February 23

**Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Christ**

**Jesus. - 1 Thessalonians 5:16-18**

*Featuring Beth Coppedge & Cricket Albertson: a mother / daughter duo from Titus Women ([tituswomen.org](http://tituswomen.org))*

Women from all denominations are invited to a restorative weekend to draw near to the Lord Jesus Christ, worship the Heavenly Father in praise, study the Word of God in depth, pray with sisters in Christ, and be filled with the power of the Holy Spirit.

*We'd really love for a large group of women from Calvary to go to this! Please consider going. Check out [ctkcenter.org/arise\\_2019\\_womens\\_retreat](http://ctkcenter.org/arise_2019_womens_retreat) for more details and to register.*

*\*Remember, a lack of money is never a reason not to go. Just come talk to Fr. Gabriel.*

# PARISH ANNUAL MEETING TODAY!

Sunday, January 27  
{following the 9:45 service}

Plan to come to our annual meeting and lunch. Hear about the State of the Church, the budget for 2019, vote for new Vestry members and enjoy some fellowship.



## ALTAR FLOWERS

Are given this week by the Gerlach Family in celebration of the life of Rich Gerlach

## REMEMBER & CELEBRATE

### WEDDING ANNIVERSARY

No anniversaries this week

### HAPPY BIRTHDAY

Luke Suda	1/27
Marianne Szuberla	1/27
Catherine Dutt	1/29
Charlotte Soule	2/1

## THIS WEEK @ CALVARY

### Monday 1/28

- 8:30 a.m. - Morning Prayer
- 7:00 p.m. - Melody Makers
- 5:00 p.m. - Evening Prayer
- 7:00 p.m. - Bible Study with Tom

### Tuesday 1/29

- 8:30 a.m. - Morning Prayer
- 5:00 p.m. - Evening Prayer
- 6:30 p.m. - Hammer Club Men's Ministry

### Wednesday 1/30

- 8:30 a.m. - Morning Prayer
- 12:00 p.m. - Holy Eucharist
- 5:00 p.m. - Evening Prayer

### Thursday 1/31

- 8:30 a.m. - Morning Prayer
- 11:00 a.m. - Women's Bible Study
- 5:00 p.m. - Evening Prayer (Chanted)

### Sunday 2/3

- 7:45 a.m. - Holy Eucharist
- 8:45 a.m. - Christian Formation
- 9:45 a.m. - Holy Eucharist
- 11:15 a.m. - Fellowship
- 5:00 p.m. - Holy Eucharist



## CALVARY EPISCOPAL CHURCH

In Person: 85 Lakehill Road  
By Mail: P.O. Box 41  
Burnt Hills, NY 12027

Church Office: (518) 399-7230  
Hours: Mon. - Thurs. 9:00 a.m. - 12:00 p.m.  
omanager@calvarybh.org

[calvarybh.org](http://calvarybh.org)