

THE EVE OF THE NATIVITY OF OUR LORD

December 24, 2018

4:00 p.m.



CALVARY EPISCOPAL CHURCH
Burnt Hills, New York

WE ARE OVERJOYED THAT YOU HAVE CHOSEN TO JOIN US FOR THIS CELEBRATION OF THE INCARNATION OF JESUS CHRIST!

Today, all you will need for this service is the **BULLETIN** and a **BLUE HYMNAL**.

RESTROOMS are located at the front of the sanctuary to the right through the door by the piano, as well as in the Parish Hall - outside the entrance doors of the church and to your left.
(Look for the red doors with glass to enter the Parish Hall.)

Please be mindful of any distractions we may carry on our person and
please silence your cell phone.

For God alone my soul in silence waits
Psalm 62:1

A Warm Welcome To Our Visitors!

We are truly pleased that you have chosen to worship with us today. If you are seeking a church just for today as part of your travels, thank you for celebrating with us and may God be with you on your journey. If you are searching for a church home, we pray God will draw you to a church in which you will be blessed, and should that be here at Calvary we would rejoice!

- ♦ **The Visitor's Guide** located in the pew seatback may be helpful if you are unfamiliar with Calvary or the Episcopal Church.
- ♦ Please take some time to fill out the **Guest Register** in the entryway so that we can be in touch to express our joy in worshipping with you this day.
- ♦ **Children:** We love having children worship with us! We are fully aware of busy hands, feet, and voices. Don't worry! We are overjoyed they are in worship! Should you want it there are several great options for active hands and minds found in the entryway of the church.
- ♦ **Gluten-Free Communion Bread** is available. Please ask an usher to notify the priest.

Fr. Gabriel would welcome the opportunity to meet you
if you have any additional questions or would like more information about Calvary.
(518) 903-9667 - cell ♦ rector@calvarybh.org

We are blessed that you are here!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A LESSON FROM THE OLD TESTAMENT

Reader A reading from the prophet Isaiah.

9:2-7

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.
For all the boots of the tramping warriors
and all the garments rolled in blood

shall be burned as fuel for the fire.
For a child has been born for us,
 a son given to us;
authority rests upon his shoulders;
 and he is named
Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace.
His authority shall grow continually,
 and there shall be endless peace
for the throne of David and his kingdom.
 He will establish and uphold it
with justice and with righteousness
 from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.

People **Thanks be to God.**

The Leader and People pray responsively by whole verse.

Psalm 96

Cantate Domino

- ¹ Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- ² **Sing to the LORD and bless his Name; ***
proclaim the good news of his salvation
from day to day.
- ³ Declare his glory among the nations *
and his wonders among all peoples.
- ⁴ **For great is the LORD and greatly to be praised; ***
he is more to be feared than all gods.
- ⁵ As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- ⁶ **Oh, the majesty and magnificence of his presence! ***
Oh, the power and the splendor of his sanctuary!
- ⁷ Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- ⁸ **Ascribe to the LORD the honor due his Name; ***
bring offerings and come into his courts.
- ⁹ Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- ¹⁰ **Tell it out among the nations: “The LORD is King! ***
he has made the world so firm
that it cannot be moved;
he will judge the peoples with equity.”
- ¹¹ Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- ¹² **Then shall all the trees of the wood shout for joy**
before the LORD when he comes, *
when he comes to judge the earth.
- ¹³ He will judge the world with righteousness *
and the peoples with his truth.

*Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.*

A LESSON FROM THE NEW TESTAMENT

Reader A reading from the letter of St. Paul to Titus.

2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People **Thanks be to God.**

Choir Anthem at the Sequence

Echo Carol

*The congregation waits to stand until the gospel procession begins.
We stand to give honor for the gospel being proclaimed in our midst.*

A LESSON FROM THE GOSPELS

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

2:1-20

People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Gabriel Morrow

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Celebrant Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence is kept to allow the Holy Spirit to bring to our minds those things which we need to confess.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE MINISTRY OF HOLY COMMUNION

This is my body, which is given for you. Do this in remembrance of me. - Luke 22:19

♪ **Offertory Hymn**

Once in royal David's city

102 ♦ Blue Hymnal

A Verse of Thanksgiving

380

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3. Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Setting: Robert Powell (b. 1932)

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Christmas Confractoria

Psalm 96:8-11

Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All baptized Christians, regardless of Christian affiliation,
are welcome to receive communion (Holy Eucharist) at Calvary.***

The sacrament is celebrated using wheat bread wafers and wine. If you are unable to receive either for any reason, the Church has taught that to receive the sacrament in one kind is to receive fully.

You may stand or kneel at the altar rail to receive communion. If coming forward to receive communion is physically difficult then indicate that to the usher and we are happy to bring communion to you in your pew.

Those not partaking in communion for any reason are most welcome to come forward to the altar rail to receive a blessing from the priest. You can indicate to the priest that you are not receiving communion but desire a blessing by crossing your arms across your chest.

♪ Communion Hymns

What child is this, who, laid to rest

115 • Blue Hymnal

The first Nowell the angel did say

109 • Blue Hymnal

Go tell it on the mountain

99 • Blue Hymnal

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The lights in the Church are brought low.
The Gospel Procession moves to a central place in the congregation.
In the darkness John 1:1-14 is read.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*After the Gospel of the Incarnation is proclaimed,
hand candles are lit, and the following hymn is sung.*

111

- | | | |
|---|---|--|
| 1 Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace. | 2 Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born! | 3 Silent night, holy night,
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth. |
|---|---|--|

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Christmas Season Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

♪ **Recessional Hymn**

Hark! the herald angels sing

87 ♦ Blue Hymnal

Deacon Let us bless the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**



EPIPHANY OPEN HOUSE AT THE RECTORY

Sunday, January 6

2:00 - 5:00 p.m.

Hors d'oeuvres and Fellowship on one of the Church's Principle Feast Days as we remember Mary and Joseph welcoming the Wise Men into their home on this day.

ANNOUNCEMENTS

CHURCH OFFICE CLOSED

Monday, December 24 - Wednesday, January 2, 2019

NO WEDNESDAY EUCHARIST ON

WEDNESDAY, DECEMBER 26

SAVE THE DATE! ANNUAL MEETING & LUNCHEON

Sunday, January 27
After the 9:45 a.m. Service

THE WEEK @ CALVARY

When the church bell rings you know someone is praying and worshipping at Calvary!
Listen for the bell and join us as God leads you.

WEEKLY PUBLIC PRAYER & WORSHIP

SUNDAY

HOLY EUCHARIST - 7:45, 9:45 a.m. & 5:00 p.m.

MONDAY

Morning Prayer - 8:30 a.m.
Evening Prayer - 5:00 p.m.

TUESDAY

Morning Prayer - 8:30 a.m.
Evening Prayer - 5:00 p.m.

WEDNESDAY

Morning Prayer - 8:30 a.m.
HOLY EUCHARIST - 12:00 p.m.
Evening Prayer - 5:00 p.m.

THURSDAY

Morning Prayer - 8:30 a.m.
Chanted Evening Prayer - 5:00 p.m.

FRIDAY

Morning Prayer - 8:30 a.m.

BIBLE STUDIES

SUNDAYS

8:45 a.m. - Adults Christian Formation
Children's Sunday School at the same time

MONDAYS

7:00 p.m. - Led by Tom Carrubba

THURSDAYS

11:00 a.m. - Women's Study Led by Jude Sweet
Women's Study (Evenings), Led by Angela Morrow

MONTHLY

2nd Wednesdays of the month through June
6:00 - 8:00 p.m.

Dinner & Bible Study with Fr. Gabriel

PEN-PALS with PAUL

Meeting the apostle Paul and the Early Church
via the Postal Service.

A 'Big Picture' view of Paul's New Testament Letters.

You get a hand addressed letter from St. Paul each month, which we read and discuss, along with a measure of history, culture, geography, and theology thrown in for good measure.

HEAD OF THE CHURCH - Jesus Christ

Bishop Diocesan - The Right Reverend William H. Love
THE EPISCOPAL DIOCESE OF ALBANY

Rector - The Rev. Gabriel Morrow, rector@calvarybh.org

Deacon - The Rev. Laurie Bartlett, lauriele1@verizon.net

Deacon - The Rev. Marian Sive, marianmsive@gmail.com

STAFF

Deanie McCarthy & Jude Sweet, *Office Managers*
Jude Sweet, *Lay Ministry Coordinator*
Alfred Sive, *Treasurer*
Laurie DuBois, *Assistant Treasurer*
Debbie Rickson, *Sexton*
Carol Drummond & Linda Little, *Parish Nurses*
Church Musicians: Jonathan Indajang (9:45 a.m.)
Elaine Carrubba (5:00 p.m.)

VESTRY

Deanie McCarthy, *Sr. Warden*
Jane Stender, *Jr. Warden*
Deb Gerlach
Antoinette Maniatty
Paul Rasmussen
Alfred Sive
Margie Wheeler

CHRISTMAS FLOWER MEMORIALS

JOYCE BARRETT

In memory of ...

*The Rev. Richard E. Barrett
Constance E. Barrett
Irene L. Blunt*

FUREY FAMILY

In memory of ...

*Chester & Betty Clarke
Yule Marie Clarke
Homer Jay Clarke
Ethel Marie Clarke
Bernard Jay Porter
Winifred Bette Porter
George & Violet Porter
Sister Marie Margaret
Helen Marie King
Mark Patrick Porter
Nellie Clarke Douglas
Bernard Jay Clarke
Luke E. Foster
William & Mary Anderson
William & Ollie Anderson
Charles & Rene Anderson*

HASKELL FAMILY

In memory of ...

*Francis & Noelle Haskell
Bob and Ruth Jogerst*

MARIA HEGER

In memory of ...

Dr. Frank Heger

JENSEN-FAGAN FAMILY

In memory of ...

*Edward Jensen
Irma Knorr
Charles Knorr
Peter Kopchik
Tom Mongeon
Kyndle Mongeon*

LINDA LITTLE

In memory of ...

*Lawrence Little
Emilia & Anthony Budin*

MCCARTHY FAMILY

In memory of ...

*John & Corinn Fox
Bill & Norma McCarthy*

MARY MCGARTY

In memory of ...

*John McGarty
Connie & Brick Falconer*

JAN MERCHANT

In memory of ...

*Loretta & John Larkin
Sibyl & Fred Seibert
"Snooks" & Jack Seibert
Mary & Eddie Dunn
Pat Myers
Nancy Gilbert
Etta & Albert Merchant
Mabel Leslie*

ROSE FAMILY

In memory of ...

*Elizabeth Lynne Rose
Elizabeth G. Olson
Carl O. Olson
Jon Olson
John A. Guy
Harriet Adams
Susan Bridges
Regina Rose
Robert Galbriath
Grace & Peter Traversa
Frank Patchell*

SANGSTER FAMILY

In memory of ...

*Ross Sangster
Charles McCormack*

SHOREY FAMILY

SOULE FAMILY

In memory of ...

*Francis & Freida Soule
Phil & Elea Nunziata
James N. White
Stephen & Mary Carp
Gilbert Soule*

SIVE FAMILY

In memory of ...

*Donald & Lettie DeSilva
Roger DeSilva
Walter Stilson
Arthur Stilson
Jane Champlin
Dorothea & Arthur Stilson
Jennie & Wallace Ingersol
Celia & Leonard McCarthy
Robert Dewey
Leo Smith
Leo "Skip" Smith
David Sive*

STENDER FAMILY

In memory of ...

*David & Mary Stender
Roger & Caroline Stanton
Harry & Bessie Stender
Leigh & Barbara Stanton
Faith & Arthur Burgess*

**MR. & MRS. WALTER WEAVER
& SON**

SANCTUARY LIGHT

In memory of ...

Etta Merchant



CALVARY EPISCOPAL CHURCH

In Person: 85 Lakehill Road

By Mail: P.O. Box 41
Burnt Hills, NY 12027

Church Office: (518) 399-7230

Hours: Mon. - Thurs. 9:00 a.m. - 12:00 p.m.
omanager@calvarybh.org

calvarybh.org

** Crayons are available at the back of the church. **

CHRIST IS BORN

