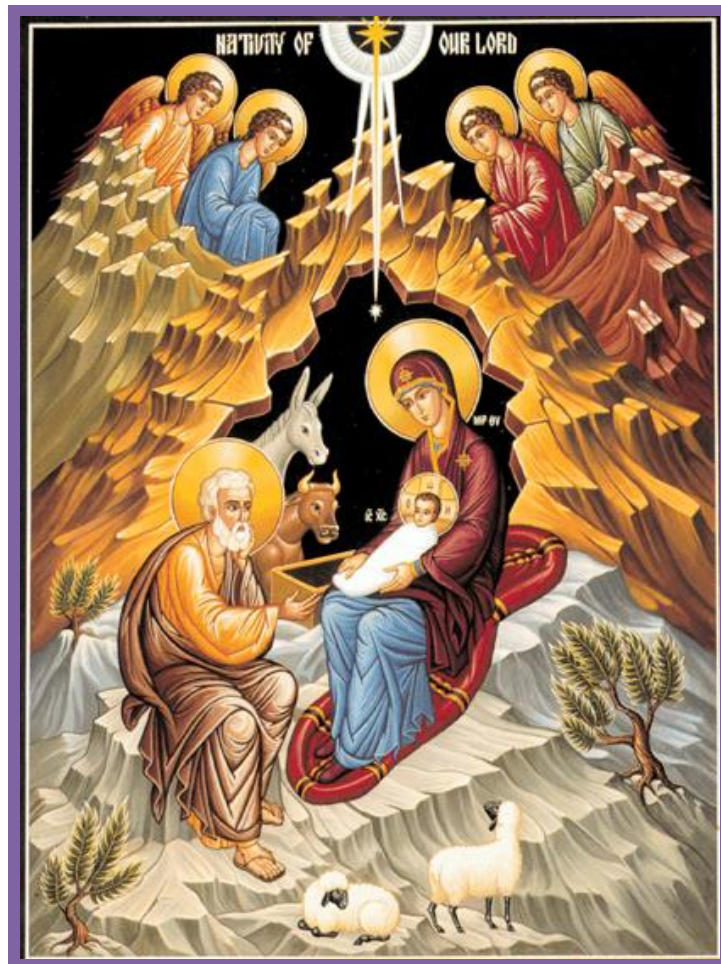


HOLY EUCHARIST

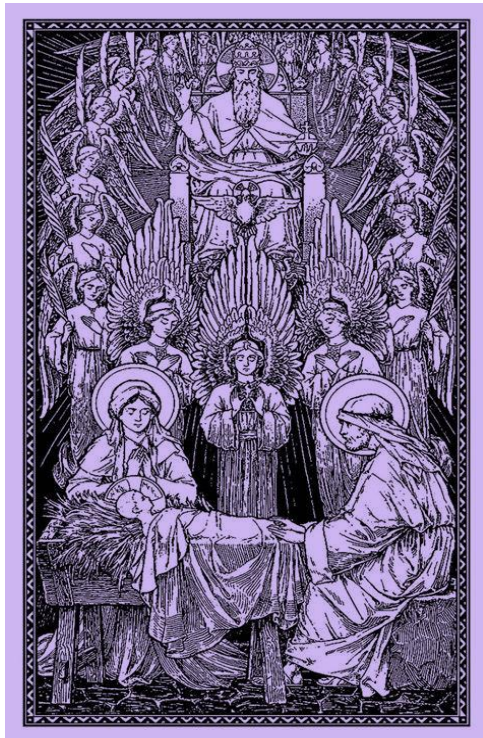
THE NATIVITY OF OUR LORD

JESUS CHRIST



December 24, 2020

7:30 pm



Welcome to worship at St. Andrew's. All are invited to worship using the language printed in this bulletin. Please respond using the words in **bold**.

The Word of God

Processional Hymn:

Once in royal David's city

Hymnal 102



1 Once in roy - al Da - vid's ci - ty stood a
2 He came down to earth from hea - ven, who is
*3 We, like Ma - ry, rest con - found - ed that a
*4 For he is our life - long pat - tern; dai - ly,
5 And our eyes at last shall see him, through his



1 low - ly cat - tle shed, where a mo - ther laid her
2 God and Lord of all, and his shel - ter was a
3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so



1 ba - by in a man - ger for his bed: Ma - ry
2 sta - ble, and his cra - dle was a stall; with the
3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he



6 Not in that poor lowly stable,
with the oxen standing round,
we shall see him; but in heaven,
where his saints his throne surround:
Christ, revealed to faithful eye,
set at God's right hand on high.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

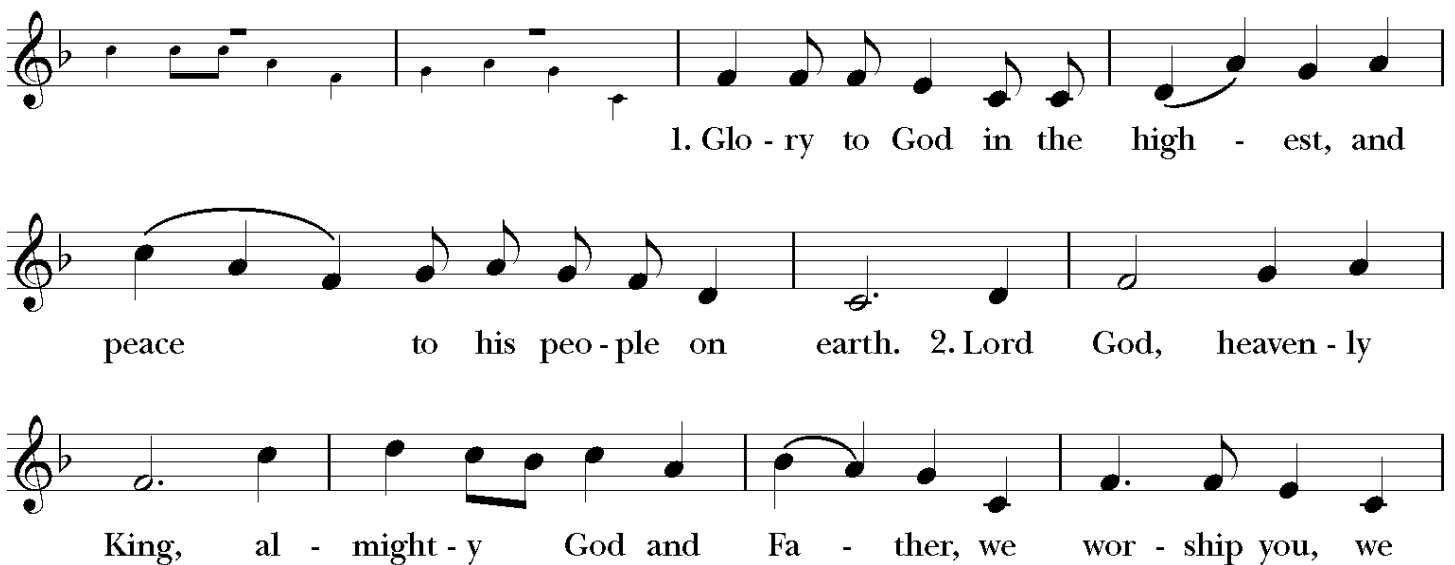
And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: *Gloria in excelsis*

Hymnal S280



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Opening Collect

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

The people sit

The First Lesson

Isaiah 9:1-7

9But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 96 *Cantate Domino*

1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
3 Declare his glory among the nations *
and his wonders among all peoples.
4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; *
 let the whole earth tremble before him.
 10 Tell it out among the nations: "The Lord is King! *
 he has made the world so firm that it cannot be moved; he will judge the peoples with equity."
 11 Let the heavens rejoice, and let the earth be glad;
 let the sea thunder and all that is in it; *
 let the field be joyful and all that is therein.
 12 Then shall all the trees of the wood shout for joy before the Lord when he comes, *
 when he comes to judge the earth.
 13 He will judge the world with righteousness *
 and the peoples with his truth.

**Glory to the Father, and to the Son, and to the Holy Spirit.
 As it was in the beginning, is now, and will be forever. Amen.**

The Second Lesson

Titus 3:3-7

³For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, despicable, hating one another. ⁴But when the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. ⁶This Spirit he poured out on us richly through Jesus Christ our Savior, ⁷so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The People stand as they are able

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

The Gospel

Luke 2:1-20

2And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. ²(And this taxing was first made when Cyrenius was governor of Syria.)
³And all went to be taxed, every one into his own city. ⁴And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)
⁵To be taxed with Mary his espoused wife, being great with child.
⁶And so it was, that, while they were there, the days were accomplished that she should be delivered.
⁷And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. ⁸And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. ⁹And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
¹⁰And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. ¹¹For unto you is born this day in the city of David a Saviour, which is Christ the Lord. ¹²And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes,

lying in a manger. ¹³And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, ¹⁴Glory to God in the highest, and on earth peace, good will toward men.

¹⁵And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. ¹⁶And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. ¹⁷And when they had seen it, they made known abroad the saying which was told them concerning this child. ¹⁸And all they that heard it wondered at those things which were told them by the shepherds. ¹⁹But Mary kept all these things, and pondered them in her heart.

²⁰And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Celebrant The Gospel of the Lord.
People **Praise be to you, Lord Christ.**

The People sit

The Sermon

The Rev. Jason Poling

The People stand as they are able and recite together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Let us pray for the whole state of Christ's Church and the world.

The Prayers of the People may be found in your Worship Guide or on Page 388 in the Book of Common Prayer.

Prayers of the People Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Celebrant adds a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

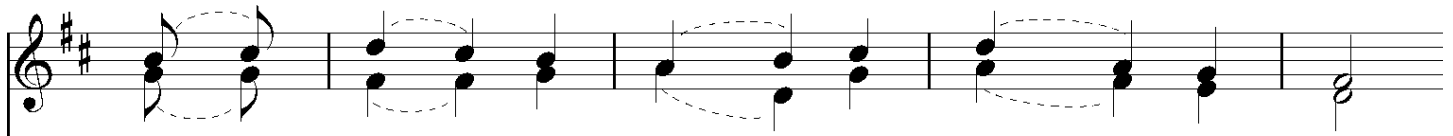
Offertory Hymn:

The first Nowell the angel did say, vv. 1-3

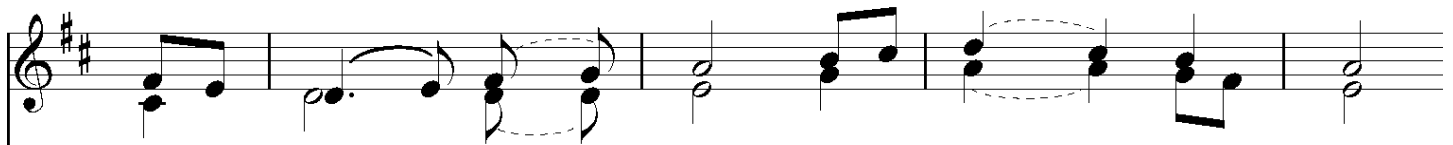
Hymnal 109



1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star



1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;



1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,

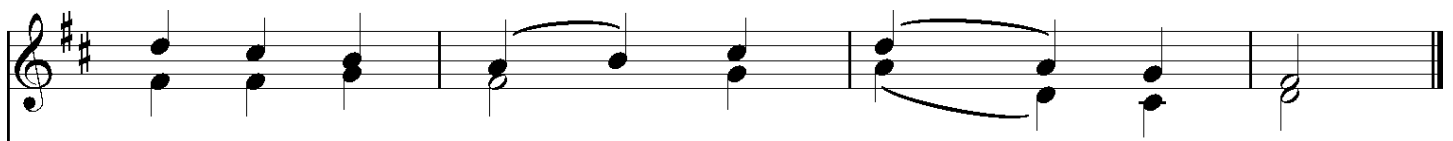


1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.

Refrain



No - well, No - well, No - well, No - well,



born is the King of Is - ra - el.

The Great Thanksgiving (*The People stand as they are able*)

The Lord be with you.
People ***And also with you.***
Celebrant *Lift up your hearts.*
People ***We lift them to the Lord.***
Celebrant *Let us give thanks to the Lord our God.*
People ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy Lord

Hymnal S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand as they are able.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people
The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

At St. Andrew's we welcome all baptized Christians to participate in the Eucharist. If you were able to pick-up the pre-consecrated bread and wine, please consume it at this time. You may wish to rinse out the cup with a little water. If you do not have the elements you may wish to use this prayer from the Armed Forces Service Book.

A prayer from the Armed Forces Prayer Book

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, In this life and in the life to come. Amen.

Communion Hymn:

The first Nowell the angel did say, vv. 4-6

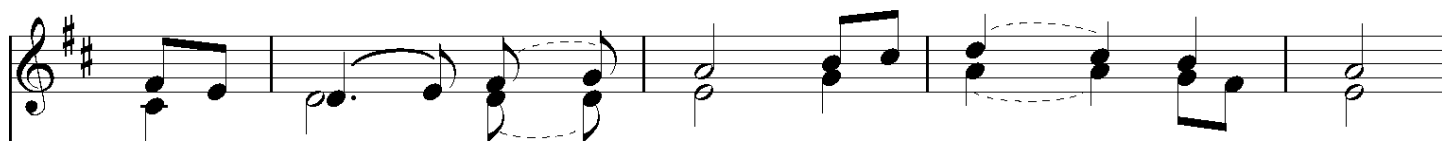
Hymnal 109



1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three



1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent - ly up - on their knee,



1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence



1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Or

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Recessional Hymn:

Joy to the world! The Lord is come

Hymnal 100



1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

The Deacon, or the Celebrant, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

Altar Flowers

Today's Flowers are given to the Glory of God
 by the People of St. Andrew's



CYCLES OF PRAYER & OUR PRAYER LIST

The Anglican Cycle of Prayer: Pray for the Peace of Jerusalem and the People of Bethlehem

The Middle East Diocese Cycle of Prayer: Missions to Seafarers

The Diocesan Cycle of Prayer: The Diocese of Maryland.

Clergy: Eugene our own Bishop; Bob our Assisting Bishop; Michael our Presiding Bishop; Carl our former Rector; Jason our Priest-in-Charge; and Ron our supply priest. We pray for Justin, Archbishop of Canterbury, and also for Pope Francis, the Patriarchs of the Orthodox Churches, and the leaders of the Protestant Churches.

Our Recent Needs Prayer List: *(first names read aloud for 3 weeks unless requested longer)*; Fred, Meta, Leo, Faith, Darlene, Larry, Bill, Laurie, Samantha, Pam, Chuck, Jason R., Marlys, Milton, Ron, Jack, and the Devlin Family, the Linkous family, the Blackmon Family.

Our On-going Needs Prayer List: *(names not read aloud, continued prayer requested)* Laura & Anna, Theresa, Skip, Melinda, Ann, Mary, Jack S., Lindy W., Marge S.

ANNOUNCEMENTS FOR December 24, 2020

Welcome to our streaming worship service this Nativity of Our Lord; A special welcome to our online guests.

The Christmas flowers that adorn our building for the holiday season are given by our parishioners to the glory of God and in remembrance of their loved ones and the Nativity of Our Lord Jesus Christ.

Upcoming Events		
Sunday	December 27	8:00 am Rite I Eucharist via ZOOM
Sunday	December 27	10:00 am Rite II Eucharist via Live Stream on Facebook and YouTube
Sunday	January 17	Bp. Ihloff's visit to St. Andrew's
Thursday	January 21	5:30 pm Evening Prayer 6:00 pm Benediction of the Blessed Sacrament

Serving in His Name Today

Celebrant
First Eucharistic Minister
Lector & Intercessor
Altar Guild

Rev. Dr. Jason Poling
TBD
TBD
Altar Guild

SERVING NEXT WEEK: 12/27

1st Eucharistic Minister – David Richardson; Lector & Intercessor – David Richardson; Altar Guild – David Richardson

Average Sunday attendance for November was 10 live
Average Virtual Attendance for November was 51 views
Offerings for the Month of November totaled \$10,095.00
November Healing Sunday Donation to Pasadena SDA Food Pantry \$553.00

ST. ANDREW'S EPISCOPAL CHURCH



The People of St. Andrew's, Ministers
The Rev. Jason A. Poling, D.Min., Priest-in-Charge
Ms. Gabriellia McNeil, Organist & Choirmaster
Mrs. Sue McDonald, Senior Warden
Mr. Rich Crothers, Junior Warden
Ms. Terry McLean, Registrar
Mrs. Patricia Quick, Treasurer
Mr. Alex M. Cox, Editor, Shield & Fisherman's Net

St. Andrew's is a parish of the Episcopal Diocese of Maryland
The Rt. Rev. Eugene Taylor Sutton, Bishop

The Diocese of Maryland is an original diocese of the Episcopal Church
The Most Rev. Michael Curry, Presiding Bishop

The Episcopal Church is a province of the Anglican Communion
The Most Rev. Justin Welby, Archbishop of Canterbury

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