

ST. ANDREW'S EPISCOPAL CHURCH
The Holy Eucharist: Rite Two

Nineteenth Sunday After Pentecost
October 18, 2020
10:00 AM



The Holy Eucharist: Rite Two

The Word of God

The Processional

I want to walk as a child of the light v. 1

Hymn 490

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of nine staves of music. The lyrics are: 'I want to walk as a child of the light. I want to fol - low Je - sus. God set the stars to give light to the world. The star of my life is Je - sus. In him there is no dark - ness at all. The night and the day are both a - like. The Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.' The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, and lyrics aligned with the notes. There are some decorative elements like dashed circles around certain notes in the first and third staves.

I want to walk as a child of the light.

I want to fol - low Je - sus.

God set the stars to give light to the world. The

star of my life is Je - sus.

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

The people standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

When appointed, the following hymn or some other song of praise is sung or said, all standing

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Celebrant says to the people

The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant says the Collect.

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

.People Amen.

The First Lesson

Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped
to subdue nations before him and strip kings of their robes,
to open doors before him--and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze and cut through the bars of iron,
I will give you the treasures of darkness and riches hidden in secret places,
so that you may know that it is I, the LORD, the God of Israel, who call you by your name.
For the sake of my servant Jacob, and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the LORD, and there is no other; besides me there is no god.
I arm you, though you do not know me, so that they may know, from the rising of the sun
and from the west, that there is no one besides me; I am the LORD, and there is no other.
I form light and create darkness, I make weal and create woe; I the LORD do all these things.

The Word of the Lord
Thanks be to God.

Psalm 96:1-9 *Cantate Domino*

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
 - 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
 - 3 Declare his glory among the nations *
and his wonders among all peoples.
 - 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
 - 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
 - 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
 - 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
 - 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
 - 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- Glory to the Father and to the Son, and to the Holy Spirit,*
As it was in the beginning, is now. And will be forever, Amen*

Silence may follow.

Second Lesson

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

The Gospel

Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

Rev. Dr. Jason Poling

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We Pray for Eugene our own Bishop; Bob our Assisting Bishop; Jason our priest-in-Charge; Ron our Supply Priest; Carl our former Rector; and Michael our Presiding Bishop; We pray for Justin, Archbishop of Canterbury, and also for Pope Francis, the Patriarchs of the Orthodox Churches, the leaders of the Protestant Churches, and for all the holy people of God.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for our President, Donald; our Governor, Larry; and our County Executive, Steuart.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for; Chuck, Jason R., Marlys, Milton, Ron, Deborah, Debbie, Mary, Corie, Carol, Lindy, Mel , Ben; _____, _____, [and] _____.]

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

[We pray for _____.]
Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

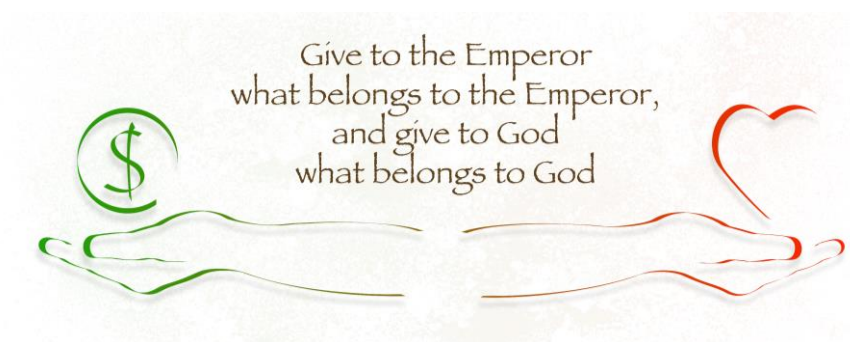
All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

Blessings & Announcements

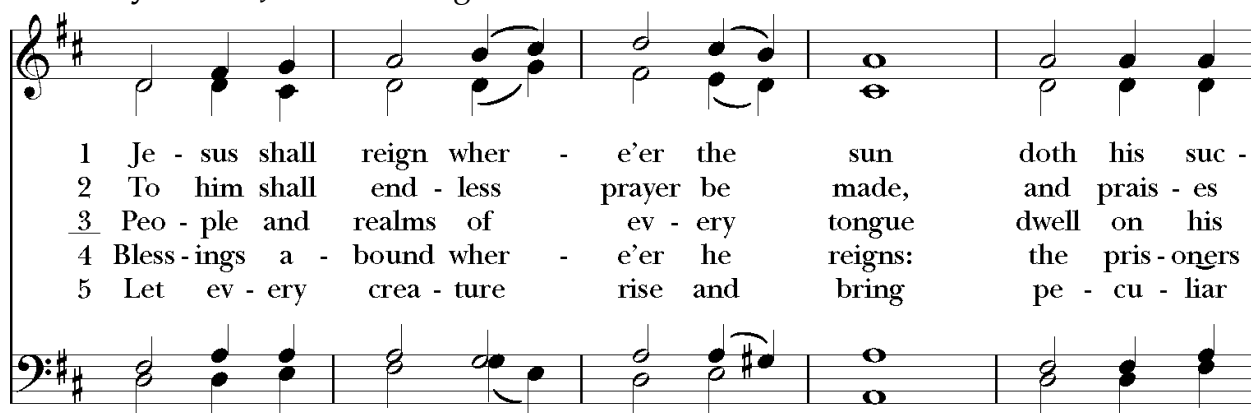


The Holy Communion

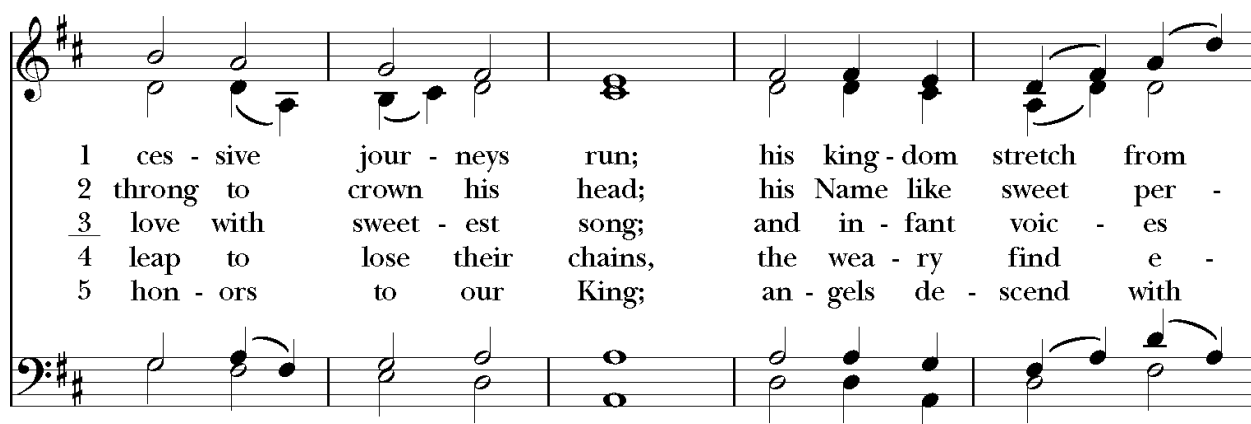
Offertory

Jesus shall reign where'er the sun vv. 1-2

Hymn 544



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

The Doxology

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

BCP 362

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

[Alleluia] Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast [Alleluia]

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At St. Andrew's we welcome all baptized Christians to join in the Eucharist. At the direction of our Bishop, at this time of public health crisis the minister only receives the Wine. To receive the Bread please come forward and hold out your hands to receive the host, maintain at least a 6' distance from others not in your household. A valid sacrament is made by receiving in either kind. If you are unable to participate in person you may wish to use the Armed Forces Prayer.

Communion

Jesus shall reign where'er the sun vv. 3-5

Hymn 544



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 thron - to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
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 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

A prayer from the Armed Forces Prayer Book

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, In this life and in the life to come. *Amen.*

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

or the following

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vernährtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693

The Deacon, or the Celebrant, dismisses them with these words

Let us bless the Lord.

People

Thanks be to God.

Altar Flowers

Today's Flowers are given by Judy Hobson
In Memory of Catherine Edgar



CYCLES OF PRAYER & OUR PRAYER LIST

The Anglican Cycle of Prayer: Pray for the Episcopal Church The Most Revd Michael Curry - Presiding Bishop of The Episcopal Church.

The Middle East Diocese Cycle of Prayer: The Protestant Church in Oman.

The Diocesan Cycle of Prayer: Emmanuel, Cumberland; St Matthew's, Oakland; St John's, Deer Park. **Clergy:** Eugene our own Bishop; Bob our Assisting Bishop; Michael our Presiding Bishop; Carl our former Rector; Jason our Priest-in-Charge; and Ron our supply priest. We pray for Justin, Archbishop of Canterbury, and also for Pope Francis, the Patriarchs of the Orthodox Churches, and the leaders of the Protestant Churches.

Our Recent Needs Prayer List: (*first names read aloud for 3 weeks unless requested longer*); Chuck, Jason R., Marlys, Milton, Ron, Mary, Carol, Lindy, Mel, Ben, Danielle.

Our On-going Needs Prayer List: (*names not read aloud, continued prayer requested*) Laura & Anna, Theresa, Skip, Melinda, Ann, Mary, Mamaw Green, Jack S., Lindy W., Marge S.

ANNOUNCEMENTS FOR OCTOBER 18, 2020

Welcome to our streaming worship service this Twentieth Sunday after Pentecost; A special welcome to our live and online guests.

Books for the Advent Bible Study have been ordered. The Study of the Incarnation will begin November 22nd and run through December 20th. Sessions will begin at 11:45 and last for about 45 minutes. The study will be held in person in the Church with a Live Stream for those unable to attend.

A live, in person, discussion on Reparations is set for this coming Wednesday October 21st at 7:00 pm here in the Church. Our Diocesan Convention Delegate and Alternate will recount the events of Convention regarding the reparations resolution that passed; discussion to follow.

Bp. Ihloff will visit us on January 17, 2021. If you are interested in being confirmed or accepted into the Church please see Fr. Jason.

Last Week's flowers were given by Margarite Charvat in honor of her Birthday.

Serving in His Name Today

Celebrant
First Eucharistic Minister
Lector & Intercessor
Altar Guild

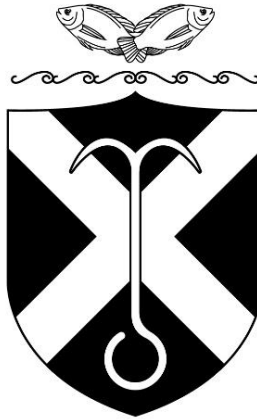
Rev. Dr. Jason Poling
Mark Cox
Fred Ryals
Mark Cox

SERVING NEXT WEEK: 10/25

1st Eucharistic Minister - TBD; Lector & Intercessor - TBD; Altar Guild - TBD

Average Sunday attendance for September was 28 live
Average Virtual Attendance for September was 25 views
Offerings for the Month of September totaled \$9,653.00

Balance in the Chair Lift Loan as of September 30th is \$351.16.00
September Healing Sunday Donation to NCEOC \$576.00



The People of St. Andrew's, Ministers

The Rev. Jason A. Poling, D.Min., Priest-in-Charge
Ms. Gabriellia McNeil, Organist & Choirmaster

Mrs. Sue McDonald, Senior Warden
Mr. Rich Crothers, Junior Warden
Ms. Terry McLean, Registrar
Mrs. Patricia Quick, Treasurer

Mr. Alex M. Cox, Editor, Shield & Fisherman's Net

St. Andrew's is a parish of the Episcopal Diocese of Maryland
The Rt. Rev. Eugene Taylor Sutton, Bishop
The Rt. Rev. Robert Ihloff, Assisting Bishop

The Diocese of Maryland is an original diocese
of The Episcopal Church
The Most Rev. Michael Curry, Presiding Bishop

The Episcopal Church is a province
of the Anglican Communion
The Most Rev. Justin Welby, Archbishop of Canterbury

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